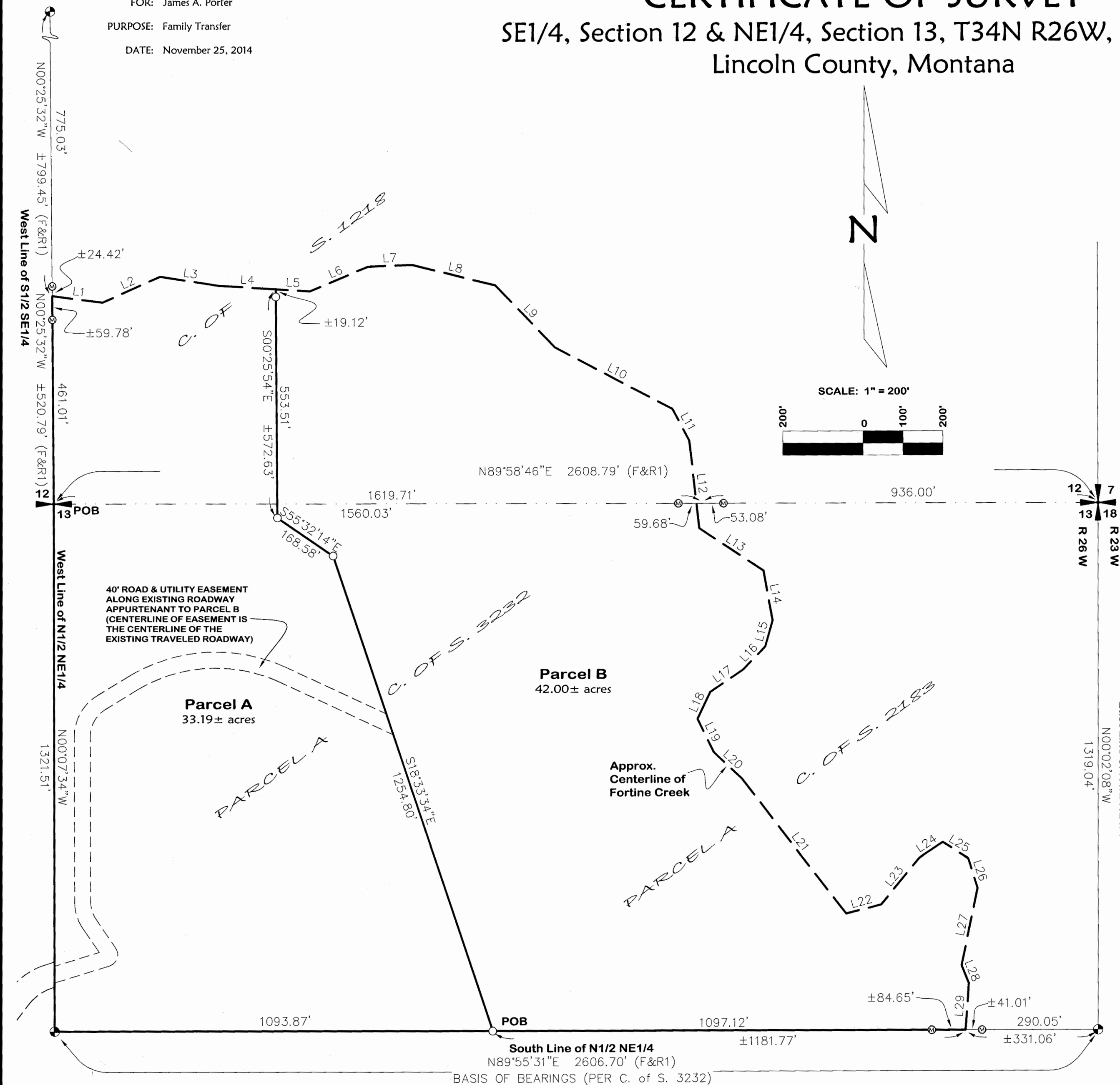


OWNER /  
FOR: James A. Porter  
PURPOSE: Family Transfer  
DATE: November 25, 2014

# CERTIFICATE OF SURVEY

SE1/4, Section 12 & NE1/4, Section 13, T34N R26W, P.M., M.  
Lincoln County, Montana



**Marquardt**  
Surveying

2013rd Ave. West (406) 755-6285  
Kalispell, MT 59901 info@mmsurvey.net

SHEET 2 OF 2

CERTIFICATE OF SURVEY NO. 4354 FC

Date: November 25, 2014	Field Crew: BP TB
Project Name: Porter	Revision Date: March 30, 2015
Filename: PorterFT	Project Number: 14-215
	Drawn By: SA

Land owner Statement Doc#254485 P.F.#12848

Doc#257486

PORTER

OWNER /  
FOR: James A. Porter  
PURPOSE: Family Transfer  
DATE: November 25, 2014

# CERTIFICATE OF SURVEY

SE1/4, Section 12 & NE1/4, Section 13, T34N R26W, P.M., M.  
Lincoln County, Montana

**Parcel A**  
Those portions of the Southeast ¼ of Section 12 and the Northeast ¼ of Section 13, Township 34 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:  
Beginning at the North ¼ corner of Section 13;  
Thence along the West and South lines of the Northwest ¼ of the Northeast ¼ of Section 13, South 00°07'34" East 1321.51 feet and North 89°55'31" East 1093.87 feet;  
Thence North 18°33'34" West 1254.80 feet;  
Thence North 55°32'14" West 168.58 feet;  
Thence North 00°25'54" West 573 feet to the centerline of Fortine Creek;  
Thence Westerly along the centerline of Fortine Creek, 575 feet, more or less, to the West line of the Southwest ¼ of the Southeast ¼ of Section 12;  
Thence along the West line of the Southwest ¼ of the Southeast ¼ of Section 12, South 00°25'32" East 521 feet, more or less, to the Point of Beginning, containing 33.19 acres, more or less, of land all as shown hereon.  
Subject to and together with easements of record.

**Parcel B**  
Those portions of the Southeast ¼ of Section 12 and the Northeast ¼ of Section 13, Township 34 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:  
Commencing at the Southwest corner of the North ¼ of the Northeast ¼ of Section 13;  
Thence along the South line of the North ¼ of the Northeast ¼ of Section 13, North 89°55'31" East 1093.87 to the Point of Beginning;  
Thence North 18°33'34" West 1254.80 feet;  
Thence North 55°32'14" West 168.58 feet;  
Thence North 00°25'54" West 573 feet, more or less, to the centerline of Fortine Creek;  
Thence generally Southeasterly along the centerline of Fortine Creek 3512 feet, more or less, to the South line of the North ¼ of the Northeast ¼ of Section 13;  
Thence along the South line of the North ¼ of the Northeast ¼ of Section 13, South 89°55'31" West 1182 feet, more or less, to the Point of Beginning, containing 42.00 acres, more or less, of land all as shown hereon.  
Subject to and together with easements of record.  
Together with easements as shown hereon.

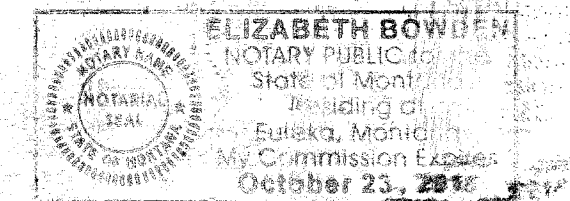
**Owner Certification**  
I JAMES A. PORTER, owner of record, hereby certify that the purpose of this survey and division of land is to transfer Parcel B, 42.00+/- acres, as shown on this Certificate of Survey to Susan C. Porter, my mother; that this is the first and single gift or sale in Lincoln County to this member of my immediate family and the owner of record certification of compliance that the parcel will not be transferred back to the grantor within 24 months of filing without written consent of the governing body. Therefore, this division of land is exempt from review as a subdivision pursuant to MCA Section 76-3-207(1)(b); divisions made outside of platted subdivisions for the purpose of a single gift or sale in each county to each member of the landowner's immediate family.  
Parcels over 20 acres (Parcels A & B) not subject to DEQ review pursuant to 76-4-103 MCA.

James A. Porter  
JAMES A. PORTER

STATE OF Montana  
: ss.  
County of Lincoln

This instrument was signed and acknowledged before me on May 14, 2015, by JAMES A. PORTER.

Elizabeth Bowden  
Printed Name: Elizabeth Bowden  
Notary Public for the State of Montana  
Residing at Eureka, MT  
My Commission Expires 10-23-18



Examined: May 4, 2015

Examining Land Surveyor  
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

Dawn Marquardt  
DAWN MARQUARDT  
Registration No. 73285

5-18-2015  
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the 5th day of June, 2015.

Nancy Trotter Higgins By Hedraus Canbury  
Treasurer, Lincoln County, Montana



STATE OF MONTANA  
County of Lincoln

Filed on the 5th day of June, 2015, A.D., at 9:00 o'clock A m.

Robin A. Benon  
County Clerk and Recorder

By: Leanne Durbin  
Deputy

Instrument Record No. 257486

CERTIFICATE OF SURVEY NO. 4357FC

Date: November 25, 2014	Revision Date: March 30, 2014
Project Name: Porter	Project Number: 14-215
Filename: PorterFT	Drawn By: SA



NOTE:  
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND  
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

SHEET 1 OF 2

*Land owner statement Doc# 257485 p.F.# 12848*

PORTER