

| Sanitary | Real | rictions | Lem |
|----------|------|----------|---------------|
| approval | わっさ | 2.57242 | \mathcal{P} |

Parcel A

The Southwest 1/4 of the Southwest 1/4 of the Southwest 1/4 of Section 20, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, containing 9.93 acres of land all as shown hereon. Subject to and together with easements of record.

Parcel B

The Southeast 1/4 of the Southwest 1/4 of the Southwest 1/4 of Section 20, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, containing 9.93 acres of land all as shown hereon. Subject to and together with easements of record.

Owner Certification

We MATTHEW SCOTT BROWN & DIANE S. BROWN, owners of record, hereby certify that the purpose of this survey and division of land is to transfer Parcel A, 9.93 acres, as shown on this Certificate of Survey to Matthew S. Brown, Jr., our son; that this is the first and single gift or sale in Lincoln County to this member of my immediate family and the owner of record certification of compliance that the parcel will not be transferred back to the grantor within 24 months of filing without written consent of the governing body. Therefore, this division of land is exempt from review as a subdivision pursuant to MCA Section 76-3-207(1)(b); divisions made outside of platted subdivisions for the purpose of a single gift or sale in each county to each member of the landowner's immediate family.

SATUM DIANE S. BROWN MATTHEW SCOTF BROWN

STATE OF WARHINGTON

: \$\$. County of SNOHOMSH)

Printed Name: SANDRAD BROWN Notary Public for the State of WASHINGTON Residing at MARYSVILLE, WA

My Commission Expires August 8,201

1/ Ser

This instrument was signed and acknowledged before me on APRIL 27, 2015, by MATTHEW SCOTT BROWN & DIANE S. BROWN.

Examined: Doc



10,2013

Examining Land Surveyor Ronald A. Pearson, 9008LS I'MANA AND CERTIFICATE OF SURVEYOR DAWN MARQUARDT Registration No. 73285 NCOL a land to be divided have been paid. I hereby certify that all real property taxes and special assessments assessed and levied on Dated the 20^{44} day of May_____, 2015. Nancy Trotter Nicgins By Idaiis Carlberg STATE OF MONTANA County of Lincolr iled on the **20** day of By: Jeputy Field Crew: BP SM Date: April 13, 2011 Revision Date: June 14, 2011 Instrument Record No. <u>257243</u> CERTIFICATE OF SURVEY NO. 4347 FC Project Name: Brown Project Number: 11-034 Filename: Field Drawn By: A

wed Doc 257241 p. + 12.839 F.# 2.840