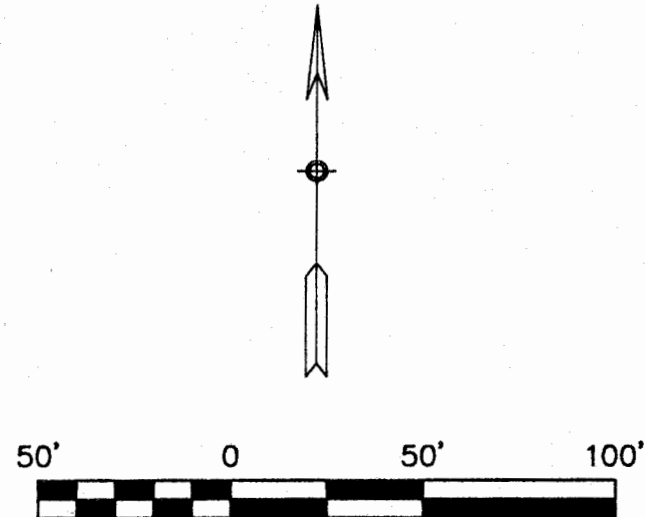


OWNERS: JOHN P. SHAY AND
 STEVE L. CURTISS (AKA STEPHEN L. CURTISS)
 PURPOSE: RELOCATION OF COMMON BOUNDARIES
 DATE: OCTOBER 27, 2014

CERTIFICATE OF SURVEY

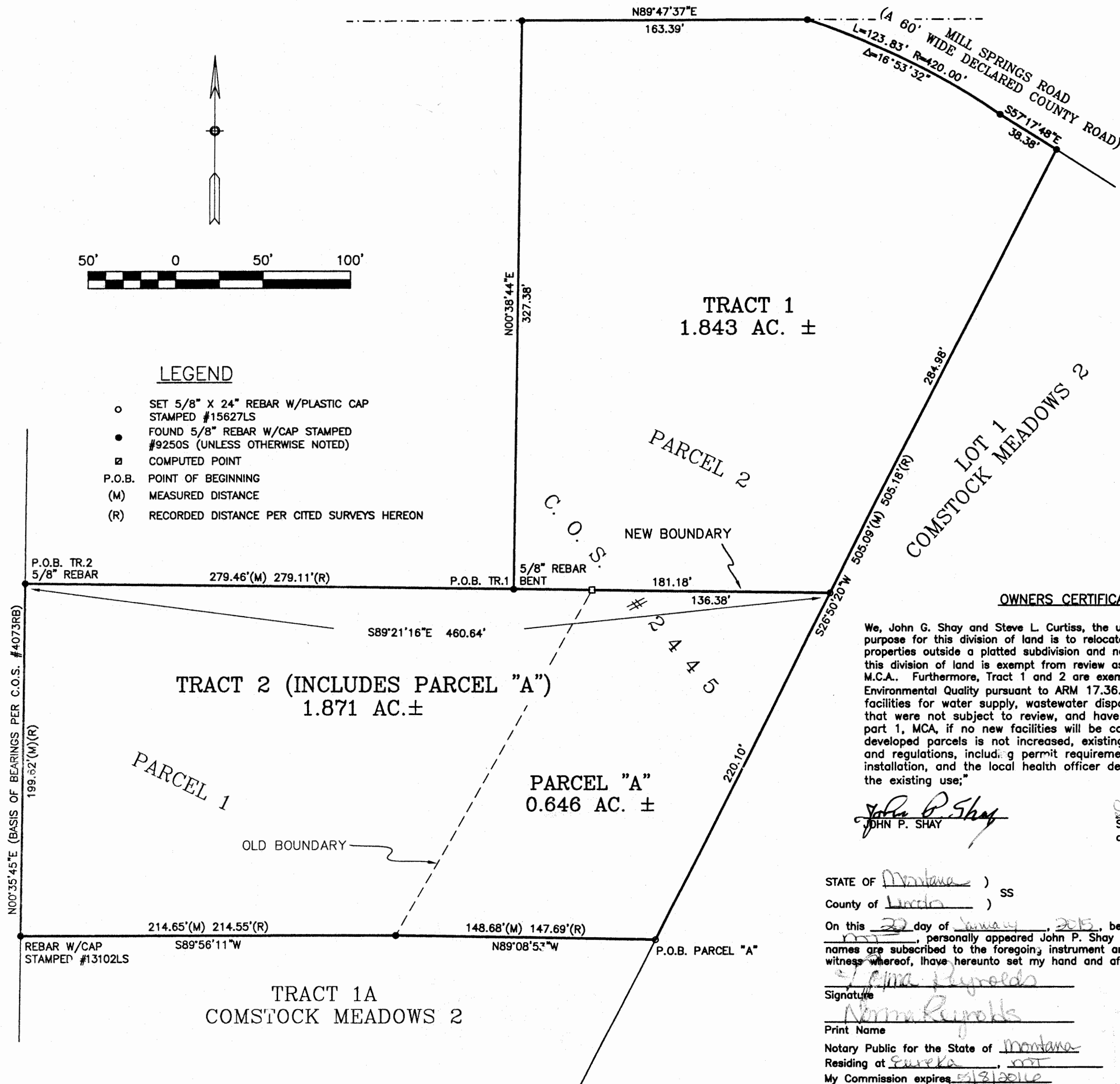
NW1/4, SEC. 11, T36N, R27W, P.M.,M.,
 LINCOLN COUNTY, MONTANA



LEGEND

- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #15627LS
- FOUND 5/8" REBAR W/CAP STAMPED #9250S (UNLESS OTHERWISE NOTED)
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE PER CITED SURVEYS HEREON

U. S. H I G H W A Y N O . 9 3



TRACT 1

That portion of the Northwest one-quarter (NW1/4) of Section Eleven (11), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the northwesterly corner of Parcel 1 of Certificate of Survey No. 2445, according to the map or plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana; thence South89°21'16"East 279.46 feet to the TRUE POINT OF BEGINNING of the tract of land herein described; thence North00°38'44"East 327.38 feet to the northerly boundary of said Section Eleven (11); thence North89°47'37"East 163.39 feet along said northerly boundary to the southerly right of way of a 60-foot wide declared County road (Mill Springs Road), said point also being the beginning of a non-tangent curve concave to the southwest having a radius of 420.00 feet and through which a radial line bears North18°00'39"East; thence the following two (2) courses and distances along said southerly right of way: southeasterly 123.83 feet along said curve through a central angle of 16°53'32", South57°17'48"East 38.38 feet; thence South26°50'20"West 284.98 feet; thence North89°21'16"West 181.18 feet to the point of beginning and containing 1.843 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

TRACT 2 (Includes Parcel "A")

That portion of the Northwest one-quarter (NW1/4) of Section Eleven (11), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwesterly corner of Parcel 1 of Certificate of Survey No. 2445, according to the map or plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana; thence South89°21'16"East 460.64 feet; thence South26°50'20"West 220.10 feet; thence North89°08'53"West 148.68 feet; thence South89°56'11"West 214.65 feet to the easterly right of way of U.S. Highway No. 93; thence North00°35'45"East 199.62 feet along said easterly right of way to the point of beginning and containing 1.871 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

PARCEL "A" (Portion to be added to Parcel 1 of C.O.S. #2445)

That portion of the Northwest one-quarter (NW1/4) of Section Eleven (11), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the southeasterly corner of Parcel 2 of Certificate of Survey No. 2445, according to the map or plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana; thence North89°08'53"West 148.68 feet; thence North29°42'23"East 225.33 feet; thence South89°21'17"East 136.38 feet; thence South26°50'20"West 220.10 feet to the point of beginning and containing 0.646 acres of land, gross measure, more or less. All as shown hereon.

SURVEYOR'S NOTE

The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with this amended plat on which said area is described, unless said area is included with or excluded from adjoining tracts of record.

OWNERS CERTIFICATION

We, John G. Shay and Steve L. Curtiss, the undersigned property owners, hereby certify that the purpose for this division of land is to relocate common boundary lines between adjoining properties outside a platted subdivision and no additional parcels are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), M.C.A. Furthermore, Tract 1 and 2 are exempt from subdivision review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(c)(i)(ii)(iii)(iv), "a parcel that has facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal that were not subject to review, and have not been reviewed, under Title 76, chapter 4, part 1, MCA, if no new facilities will be constructed on the parcel, the number of developed parcels is not increased, existing facilities complied with state and local laws and regulations, including permit requirements, which were applicable at the time of installation, and the local health officer determines that existing facilities are adequate for the existing use."

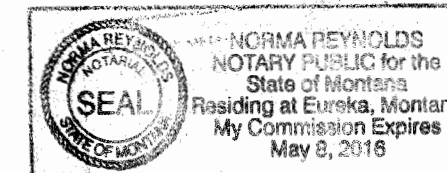
John P. Shay
 JOHN P. SHAY

Steve L. Curtiss
 STEVE L. CURTISS
 aka STEPHEN L. CURTISS

STATE OF Montana)
 County of Lincoln) SS

On this 27 day of January, 2015, before me, the undersigned, a Notary Public for the State of Montana, personally appeared John P. Shay and Steve L. Curtiss, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

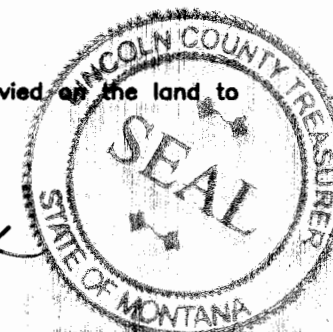
Norma Reynolds
 Signature
 Print Name
 Notary Public for the State of Montana
 Residing at Eureka, MT
 My Commission expires 05/08/2018



CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 4th day of February, 2015
Nancy Trotter Higgins by *Carly Agresta*,
 Clerk



CERTIFICATE OF SURVEYOR

Tom Silen 1/8/15
 THOMAS SIBSON-REGISTRATION NO. 15627LS
 EXAMINED: 1-9-2015

RONALD A. PEARSON
 EXAMINING LAND SURVEYOR REG. NO. 9008LS
 STATE OF MONTANA
 County of Lincoln SS

Filed on the 4th day of Feb
 A.D. 2015 at 10:00 o'clock A. M.

Ronald A. Pearson
 CLERK AND RECORDER

BY: *Joanna Pearson*
 DEPUTY

INSTRUMENT REC. NO. 255720

SAM CORDI
 REGISTERED LAND SURVEYOR
 974 COLORADO AVE.
 P.O. BOX 323
 WHITEFISH, MT 59937
 PHONE: (406)-862-9977

CERTIFICATE OF SURVEY NO. 4330 RB