

RIGHT-OF-WAY EXHIBIT
ALVORD LAKE TRAIL
LOCATED IN GOVERNMENT LOTS 3 & 4, SEC. 31
T.32N., R.33W., P.M. MT
LINCOLN COUNTY, MT

LEGEND

- 2" DIAM. IRON POST WITH A 3 1/4" DIAM. B.L.M. BRASS CAP-FOUND AND TIED THIS SURVEY
- () 1903 SURVEY OF THE LAKE CREEK GUIDE MERIDIAN BY ALLEN B. BENEDICT
- < > 1983 CERTIFICATE OF SURVEY NO. 1150 BY THOMAS C. HILL, MT REG. NO. 5612S
- PC's, PT's, POC's, POT's, PI's (NOT SET)
- BEGIN/END ROW (NOT SET)
- SECTION LINE PREVIOUSLY MARKED AND POSTED TO REGION ONE STANDARDS
- SECTION LINE-PROJECTED
- SECTION SUBDIVISION LINE-PROJECTED
- RIGHT-OF-WAY LIMITS
- EXISTING TRAIL CENTERLINE
- L1 CENTERLINE LINE NUMBER
- C1 CENTERLINE CURVE NUMBER
- N.F.S.L. NATIONAL FOREST SYSTEM LANDS

HISTORY OF SURVEY

1903 SURVEY OF THE LAKE CREEK GUIDE MERIDIAN BY ALLEN B. BENEDICT
1983 CERTIFICATE OF SURVEY NO. 1150, BY THOMAS. C. HILL, MT. REG. NO. 5612S

METHOD OF SURVEY

A SOKKIA SET 3 30R AND TRIMBLE TSC3 DATA COLLECTOR WERE USED UTILIZING CLOSED TRAVERSE PROCEDURES.

BASIS OF BEARING

ALL BEARINGS ARE BASED UPON THE 1983 CERTIFICATE OF SURVEY NO. 1150 BY THOMAS C. HILL, MT REG, NO. 5612S.

PURPOSE OF EXHIBIT

THIS PURPOSE OF THIS EXHIBIT IS TO AID THE U. S. FOREST IN OBTAINING RIGHT-OF-WAY FOR A TRAIL THROUGH PRIVATE PROPERTY

SURVEYOR'S NOTES

THIS EXHIBIT WAS BASED ON THE 1983 CERTIFICATE OF SURVEY NO. 1150 BY THOMAS C. HILL, MT REG, NO. 5612S.

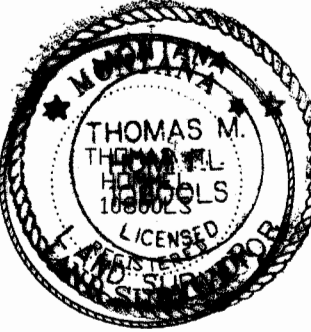
THIS PLAT IS NOT TO BE USED AS A LEGAL SUBDIVISION-FOR RIGHT-OF-WAY PURPOSES ONLY

THIS RIGHT-OF-WAY BEGINS AND ENDS AT THE INTERSECTION OF THE TRUE BOUNDARY AND THE TRAIL CENTERLINE.

SURVEYOR'S CERTIFICATE:

I hereby certify that I am a registered land surveyor in the state of Montana, that the survey shown on this Right-Of-Way exhibit has been prepared in accordance with the Montana Code Annotated (Sections 76-3-101 through 76-3-625) and the Lincoln County regulations adopted pursuant thereto.

Thomas M. Hommel, Montana Reg. No. 10800LS Date 12/3/14



COUNTY RECORDING INFORMATION

254902 BOOK: CS SURVEYS PAGE: 4323 Pages: 1
STATE OF MONTANA LINCOLN COUNTY
RECORDED: 12/04/2014 10:16 KOI: CERT/SURVE
TAMMY D. LAUER CLERK AND RECORDER
FEE: \$0.00 BY: [Signature]
FOR FILED

KOOTENAI NATIONAL FOREST, 31374 HWY. 2, LIBBY, MT 59923, (406) 293-6211

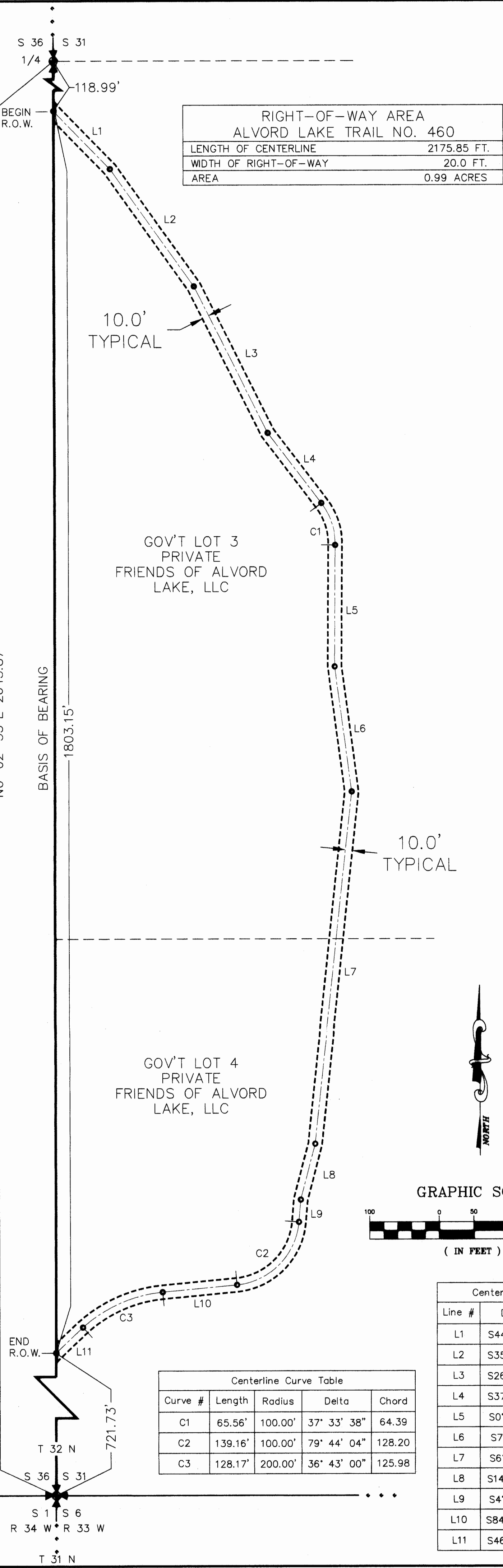
U.S. DEPARTMENT OF AGRICULTURE
FOREST SERVICE-NORTHERN REGION
KOOTENAI NATIONAL FOREST
LINCOLN COUNTY, MONTANA

ALVORD LAKE TRAIL NO. 460 RIGHT-OF-WAY
LOCATED IN GOVERNMENT LOTS 3 & 4
SEC. 31, T.32N., R.33W., P.M., MT.
EXHIBIT "A"

APPROVED FOR RIGHT-OF-WAY PURPOSES

BY [Signature] DATE 12/3/14
TIM RUSDAL, FOREST ENGINEER

DRAWN BY: T. HOMMEL 5/21/2014
DRAWN BY: T. HOMMEL 11/2014
CHECKED BY: M. PETERSEN
FILE: ALVORD LAKE TRAIL ROW 2014.DWG
SHEET 1 OF 1



RIGHT-OF-WAY AREA ALVORD LAKE TRAIL NO. 460	
LENGTH OF CENTERLINE	2175.85 FT.
WIDTH OF RIGHT-OF-WAY	20.0 FT.
AREA	0.99 ACRES

Centerline Curve Table				
Curve #	Length	Radius	Delta	Chord
C1	65.56'	100.00'	37° 33' 38"	64.39
C2	139.16'	100.00'	79° 44' 04"	128.20
C3	128.17'	200.00'	36° 43' 00"	125.98

Centerline Line Table		
Line #	Direction	Length
L1	S44° 01' 41"E	117.44'
L2	S35° 13' 24"E	208.79'
L3	S26° 21' 58"E	237.81'
L4	S37° 10' 50"E	127.63'
L5	S0° 22' 48"W	176.47'
L6	S7° 36' 12"E	183.10'
L7	S6° 05' 41"W	514.14'
L8	S14° 41' 50"W	83.88'
L9	S4° 46' 26"W	32.42'
L10	S84° 30' 30"W	107.53'
L11	S46° 11' 02"W	53.75'