

PURPOSE: Boundary Line Adjustment

DATE: August 18, 2014

CERTIFICATE OF SURVEY

SE1/4 Section 18, T36N R27W, P.M., M. Lincoln County, Montana

That portion of the Southeast ¼ of Section 18, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows: Beginning at the Northwest corner of the Southwest ¼ of the Southeast ¼;

Thence along the West and South lines of the Southwest 1/4 of the Southeast 1/4, South 00°23'20" East 1373.74 feet and North 89°08'31" East 968.30 feet to the Southwest corner of Parcel A as shown on Certificate of Survey No. 642;

Thence along the West line of said Parcel A, North 00°17'09" West 462.77 feet;

Thence South 89°34'43" West 241.11 feet;

Thence North 00°17'10" West 906.72 feet to the South line of those parcels shown on Plat No. 1652;

Thence along the South line of said parcels, South 89°47'53" West 63.39 feet, South 89°22'41" West 243.88 feet, South 89°42'23" West 248.53 feet and North 89°48'04" West 173.82 feet to the West line of the Northwest 1/4 of the Southeast 1/4;

Thence along the West line of the Northwest ¼ of the Southeast ¼, South 00°23'20" East 4.95 feet to the Point of Beginning, containing 25.54 acres of land all as shown hereon.

Subject to and together with easements as shown and of record.

That portion of the Southeast ¼ of Section 18, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows: Commencing at the Southwest corner of Parcel A as shown on Certificate of Survey No. 642;

Thence along the West line of said Parcel A, North 00°17'09" West 462.77 feet to the Point of Beginning;

Thence continuing along the West line of Parcel A, North 00°17'09" West 903.57 feet to the Northwest corner of Parcel A, which point is on the North line of the Southwest ¼ of the Southeast ¼;

Thence along the North line of Parcel A, also being the North line of the Southwest ¼ of the Southeast ¼, North 89°34'49" East 19.64 feet to the Southwest corner of Parcel A as shown on Certificate of Survey No. 3025; Thence along the West line of said Parcel A, North 00°19'13" West 2.15 feet to the Southeast corner of those parcels shown on Plat No. 1652; Thence along the South line of said parcels South 89°47'53" West 260.75 feet;

Thence South 00°17'10" East 906.72 feet; Thence North 89°34'43" East 241.11 feet to the Point of Beginning, containing 5.02 acres of land all as shown hereon. Subject to and together with easements as shown and of record. Subject to County Road right of way as shown hereon.

Owner Certification

I hereby certify that the purpose of this division of land is to relocate a common boundary line between adjoining properties outside a platted subdivision and that no additional parcels are hereby created. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), MCA. Parcels over 20 acres (Parcel A) not subject to DEQ review pursuant to 76-4-103 MCA.

I hereby certify that this division creates a parcel of land (Parcel B) that has existing facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal that were not subject to review, and have not been reviewed, under Title 76, chapter 4, part 1, MCA, if:

no new facilities will be constructed on the parcel; the number of developed parcels is not increased;

existing facilities complied with state and local laws and regulations, including permit requirements, which were applicable at the time of installation; and

the local health officer determines that existing facilities are adequate for the existing use. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(c)(i),(ii),(iii) &(iv).

JOHN AUSTIN SARFF

This instrument was signed and acknowledged before me on

CARLA J MIKITA N**OTARY** PUBLIC for the

State of Montana

Besiding **at Eure**ka, Montana

My Commission Expires

March 22, 2017

Oct 10, 2014, by JOHN AUSTIN SARFF.

Printed Name: (Lov (a) Notary Public for the State of Montana

My Commission Expires

Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

DAWN MARQUARDE Registration No. 7328S

STATE OF MONTANA County of Lincoln

Filed on the 10 day of October, 2014, A.D., at 11:00 o'clock Am.

Tammy S. Lauer

County Clerk and Recorder

By: Jeanne Lenne Deputy Instrument Record No. 253822

Field Crew: BP TB Date: August 18, 2014 Revision Date: n/a Project Name: Sarff Project Number: 14-153 Filename: SarffBLA Drawn By: SA

INCO

CERTIFICATE OF SURVEY NO. 44 DOCUMENT !

(406) 755-6285 201 3rd Ave. West Kalispell, MT 59901 info@mmsurvey.net

NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Sheet 1 of 2 Sheets