OWNERS: DEXTER E. SCHERMERHORN, DIANNE M. SCHERMERHORN KP & E SUBDIVISION AND KP & E RENTALS PURPOSE: BOUNDARY LINE ADJUSTMENT & AGGREGATION OF LOTS DATE: FEBRUARY 25, 2014 AN AMENDED PLAT OF LOT 12A OF THE AMENDED SUBDIVISION PLAT FND 3/4" PIPE OF LOTS 10, 11 & 12, BLOCK 38, 3RD ADDITION TO EUREKA, AND LOTS 13 & 14, BLOCK 38, 3RD ADDITION TO EUREKA, LOT 25 SE1/4, SEC.14, T36N, R27W, P.M., M., LINCOLN COUNTY, MONTANA CERTIFICATE OF DEDICATION LOT 24 We, Dexter E. and Dianne W. Schermerhorn, and Michael B. Nelson of KP & E Rentals, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto inculeded the following described tract of land: That portion of the Southeast one-quarter (SE1/4) of Section Fourteen (14), Township Thirty-six North (T36N), Range Twenty-seven LOT 23 West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows: LEGEND Lot 12A of the Amended Subdivision Plat of Lots Ten (10), Eleven (11) and Twelve (12), Block Thirty-eight (38), Third Addition to FOUND REBAR W/CAP STAMPED Eureka, Montana, according to the plat or map thereof on file in the office of the Clerk and Recorder of Lincoln County, Montana, #9250ES (UNLESS OTHERWISE NOTED) and Lot Thirteen (13) and Lot Fourteen (14) of Block Thirty-eight (38), Third Addition to Eureka, Montana, according to the plat or \mathcal{O} FOUND 5/8" REBAR (BENT) map thereof on file in the office of the Clerk and Recorder of Lincoln County, Montana, and containing 0.373 acres of land, gross FOUND REBAR W/CAP STAMPED #7328S measure, more or less. All as shown hereon. LOT 22 FOUND REBAR W/CAP STAMPED #13102LS 50.34 Subject to and together with all appurtenant easements of record. SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #15627LS The above described tract of land is to be known and designated as KP & E SUBDIVISION, Lincoln County, Montana. COMPUTED POINT We, Dexter E. Schermerhorn, Dianne M. Schermerhorn and Michael B. Nelson of KP & E Rentals, hereby certify that the purpose for MEASURED DISTANCE this division of land is to relocate a common boundary line between adjoining properties and the aggregation of lots within a platted O e TOJ RECORD DISTANCE PER CITED SURVEY SHOWN HEREON subdivision, and fewer than five lots are affected; therefore, this division of land is exempt from review as a subdivision pursuant to Sections 76-3-207(1)(d), and 76-3-207(f), M.C.A. Furthermore, Lot One (1) of this survey is excluded from review by the LOT 10A

LOT 10A

AMENDED SUBDIVISION PLAT OF RESERVED BLOCK 38, RESER Department of Environmental Quality pursant to ARM 17.36.605(2)(c)(i)(ii)(iii)(iv), "a parcel that has facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal that were not subject to review, and have not been reviewed, under Title EAST 76, chapter 4, part 1, MCA, if, no new facilities will be constructed on the parcel, the number of developed parcels is not increased, existing facilities complied with state and local laws and regulations, including permit requirements, which were applicable at the time LOT 10 LOT 20 C. O. S of installation, and the local health officer determines that existing facilities are adequate for the existing use;" and Lot Two (2) of this survey is also excluded from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a), "a parcel that has no facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal, if no new facilities will be constructed *3888 * on the parcel." LOT 1 un M Schernerhon 0.299 AC.± AMENDED SUBDIVISION PLAT OF LOTS 10, 11 AND 12, BLOCK 38, STAR ADDITION TO EUREKA LOT 19 50.25 LOT 11 STATE OF MONTANO) County of Lyncoln On this 3 day of UNA , 2014, before me, the undersigned, a Notary Public for the State of Mon table, personally appeared Dexter E. Schermerhorn and Dianne M. Schermerhorn, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the NORTH HALF OF LOT 13 0.075 AC.± LOT 12 (PORTION TO BE ADDED TO LOT 12A) have hereunto set my hand and affixed my Notarial Seal the day and year first above written. LOT 13 CARLA J MIKITA TOTAL AREA NOTARY PUBLIC for the Notary Public for the State of Montana 0.523 AC. \pm State of Montana Residing at Eureka, Montana Residing at Hurka, MT

My Commission expires March 22 2017 0.224 AC.± My Commission Expires AVENUE 50.17 March 22, 2017 LOT 15 STATE OF Montana) 3RD ADDITION TO EUREKA 37.
LOTS 13, 14 AND 15, BLOCK OF.
AMENDED SUBDIVISION PLAT EAS County of Lincoln) On this 13 day of ________, 7014, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Michael B. Nelson, known to me to be the person whose name is subscribed to the STREET THIRD foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my Notarial Seal the day and year first above written. (BASIS OF BEARINGS PER C.O.S. #3845) BEAMINGS PER G.O.S. #3643) N7611'33"E 490.81'(M) 492.56'(R) 152.58'(M) 152.49'(R) CARLA J MIKE NOTARY PUBLIC for the **CERTIFICATE OF SURVEYOR** State of Montana Notary Public for the State of Hon-Luna SEAL Residing at Eureka, Montana BLOCK 39 My Commission Expires Residing at Eurola Montange OF ME March 22, 2017 My Commission expires Hark 33, 3017 EXAMINED: <u>August 5</u>, 2014 64.68'(M) 66.43'(R) RONALD A. PEARSON CERTIFICATION OF COUNTY TREASURER **EXAMINING LAND SURVEYOR REG. NO. 9006LS** I hereby certify that all real property taxes STATE OF MONTANA County of Lincoln AVENUE EAST #3845 LINCOLN COUNTY TREASURER, LIBBY, MONTANA SAM CORDI SURVEYOR'S NOTE **REGISTERED LAND SURVEYOR** The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record. Said 974 COLORADO AVE. DEPUTY area shall not be available as a reference legal description in any subsequent real property transfer after the intitial transfer associated INSTRUMENT REC. NO. 2527/2 P.O. BOX 323 with this amended plat on which said area is described, unless said WHITEFISH, MT 59937 area is included with or excluded from adjoining tracts of record. PHONE: (406)-862-9977 CERTIFICATE OF SURVEY NO.