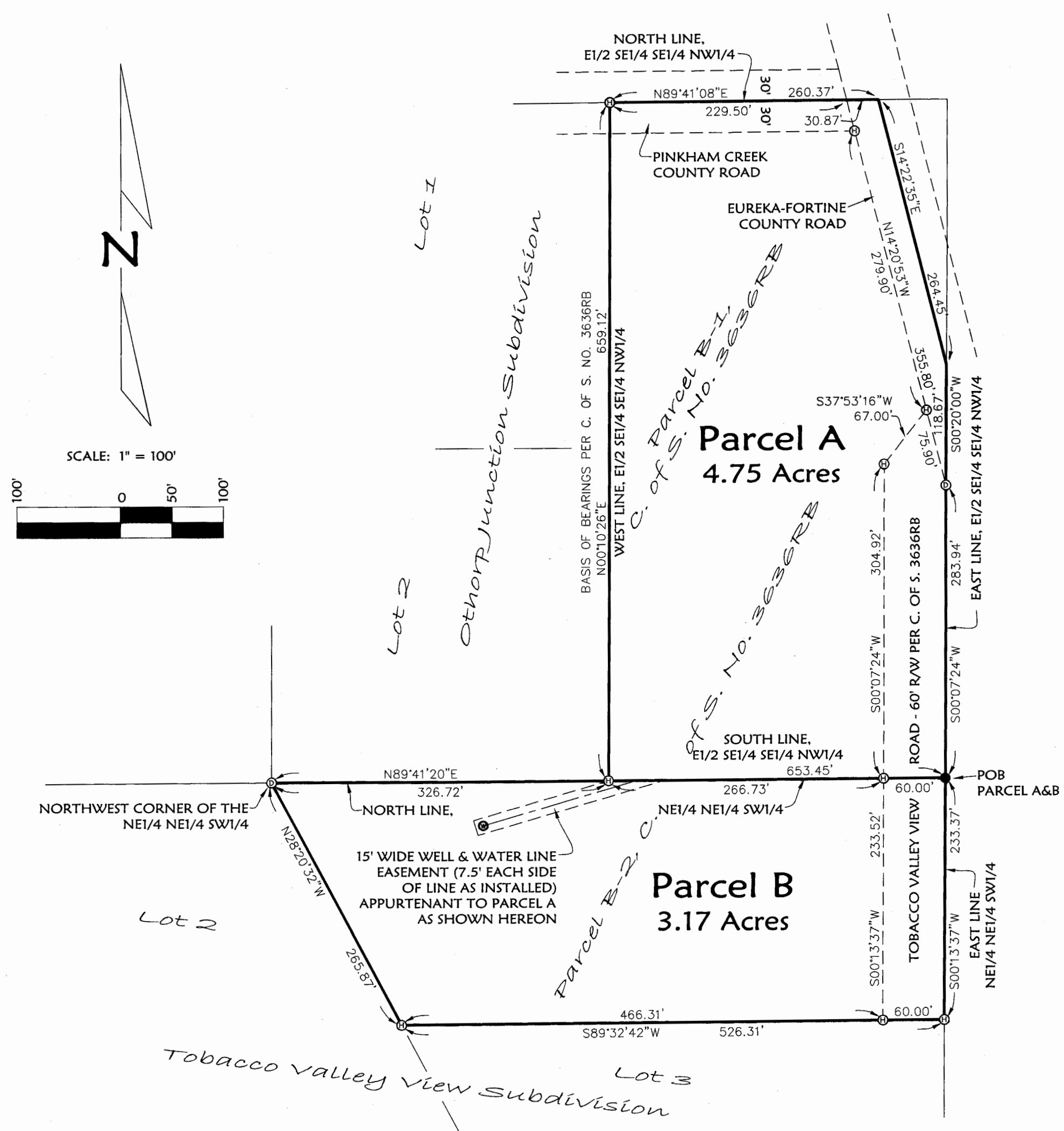


OWNERS/
FOR: TRAVIS W. COMBS & CYNTHIA COMBS
PURPOSE: FAMILY TRANSFER
DATE: MAY 24, 2013

CERTIFICATE OF SURVEY

W1/2, Section 23, T36N R27W, P.M., M. Lincoln County, Montana



- LEGEND**
- ⊙ 5/8" REBAR WITH PLASTIC CAP MARKED "KED 49755"
 - ⊙ 5/8" REBAR WITH PLASTIC CAP MARKED "HUGHES 7322LS"
 - CENTER 1/4 CORNER - RAILROAD TIE FENCE POST WITH 5/8" REBAR ALONGSIDE

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Parcel A
That portion of the East 1/2 of the Southeast 1/4 of the Southeast 1/4 of the Northwest 1/4 of Section 23, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the southeast corner of the Northwest 1/4 of Section 23;
Thence along the South, West and North lines of the East 1/2 of the Southeast 1/4 of the Southeast 1/4 of the Northwest 1/4, South 89°41'20" West 326.73 feet, North 00°10'26" East 659.12 feet and North 89°41'08" East 260.37 feet to the centerline of Eureka-Fortine county road;
Thence along said centerline, South 14°22'35" East 264.45 feet to the east line of the above said East 1/2 of the Southeast 1/4 of the Southeast 1/4 of the Northwest 1/4;
Thence along said east line of the East 1/2 of the Southeast 1/4 of the Southeast 1/4 of the Northwest 1/4, South 00°20' West 118.67 feet and South 00°07'24" West 283.94 feet to the point of beginning, containing 4.75 acres of land, all as shown hereon.
Subject to and together with county road right of way as shown hereon.
Subject to and together with Tobacco Valley View Road as shown hereon.
Together with 15' wide well and waterline easement as shown hereon.
Subject to and together with easements of record.

Parcel B
That portion of the Northeast 1/4 of the Southwest 1/4 of Section 23;
Beginning at the Northeast corner of the Northeast 1/4 of the Southwest 1/4 of Section 23;
Thence along the east line of said Northeast 1/4 of the Southwest 1/4, South 00°13'37" West 233.37 feet;
Thence South 89°32'42" West 526.31 feet;
Thence North 28°20'32" West 265.87 feet to the northwest corner of the Northeast 1/4 of the Northeast 1/4 of the Southwest 1/4;
Thence along the north line of the Northeast 1/4 of the Northeast 1/4 of the Southwest 1/4, North 89°41'20" East 653.45 feet to the point of beginning, containing 3.17 acres of land, all as shown hereon.
Subject to and together with Tobacco Valley View Road as shown hereon.
Subject to 15' wide well and waterline easement as shown hereon.
Subject to and together with easements of record.

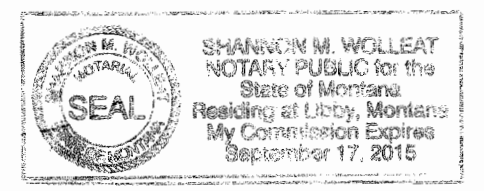
Owner Certification
We TRAVIS W. COMBS & CYNTHIA COMBS, owners of record, hereby certify that the purpose of this survey and division of land is to transfer Parcel B, 3.17 acres, as shown on this Certificate of Survey to GARY L. COMBS, my father; that this is the first and single gift or sale in Lincoln County to this member of my immediate family and the owner of record certification of compliance that the parcel will not be transferred back to the grantor within 24 months of filing without written consent of the governing body. Therefore, this division of land is exempt from review as a subdivision pursuant to MCA Section 76-3-207(1)(b); divisions made outside of platted subdivisions for the purpose of a single gift or sale in each county to each member of the landowner's immediate family.

TRAVIS W. COMBS
CYNTHIA COMBS

STATE OF MT
County of Lincoln : ss.

This instrument was signed and acknowledged before me on June 10, 2014
by TRAVIS W. COMBS & CYNTHIA COMBS.

Shannon M. Wolleat
Printed Name: _____
Notary Public for the State of _____
Residing at _____
My Commission Expires _____

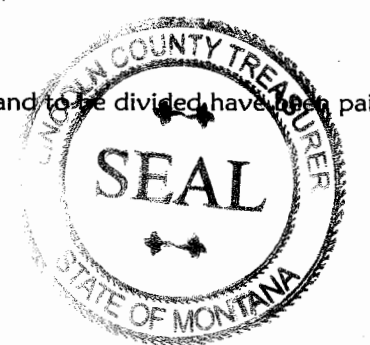


Examined: May 14, 2014
Ronald A. Pearson
Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR
Dawn Marquardt
Registration No. 73285
Date 5-14-2014



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 16th day of June, 2014.
Sharon Huggins
Treasurer, Lincoln County, Montana



STATE OF MONTANA
County of Lincoln
Filed on the 16th day of June, 2014, A.D., at 12:30 o'clock p.m.
James D. Keen
County Clerk and Recorder
By: Jeanne Anwar
Deputy
Instrument Record No. 251822
CERTIFICATE OF SURVEY NO. 4289FC

Date: May 23, 2013	Revision Date: n/a
Project Name: Combs	Project Number: 13-068
Filename: FTrans	Drawn By: A

Marquardt Surveying
201 5rd Ave. West (406) 755-6285
Kalispell, MT 59901 info@mmsurvey.net

*Land Owner Statement Doc 251820 p.F 12098 Water Well Agreement Doc 251825 353/393
Sanitary Restrictions Removal Doc 251821 p.F 12019*