

Certificate of Survey

Northeast 1/4, Section 10, Township 26 North, Range 29 West, Principal Meridian
Lincoln County, Montana

Owners:

Hal Bauer and Rebecca Bauer
Plum Creek Timberlands, L.P.
[successor by merger to Plum Creek Timber Company, L.P.
recorded August 8, 1999 in Permanent File (PF) #6478]

Date:

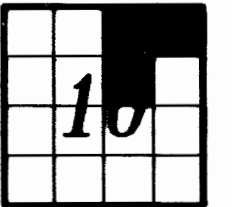
April 2014

Purpose:

Relocation of common boundary

Commissioned by:

Hal Bauer



LEGAL DESCRIPTIONS

Parcel 1

That portion of the Northeast 1/4 of Section 10, Township 26 North, Range 29 West, Principal Meridian, Lincoln County, Montana described as follows:

BEGINNING at the Center Quarter Section Corner of Section 10, Township 26 North, Range 29 West; thence along the north-south mid-section line of said Section 10 the following two courses: North 00°30'45" East 1326.74 feet and North 00°32'00" East 5.21 feet to the southerly boundary of Tract 1 of Certificate of Survey No. 1400; thence along the southerly and easterly boundaries of said Tract 1, South 89°50'55" East 27.54 feet and North 01°04'59" East 1321.68 feet to the northerly boundary of said Section 10; thence along said northerly boundary of said Section 10, North 89°40'04" East 545.76 feet to the northwest corner of Parcel "A" of Certificate of Survey No. 3136; thence along the westerly boundary of said Parcel "A", South 19°27'11" East 204.27 feet, more or less, to the centerline of Pleasant Valley Fisher River; thence along said centerline the following seven courses: North 78°09'43" East 174.85 feet, South 88°12'45" East 31.97 feet, South 45°17'06" East 87.49 feet, South 39°45'48" East 74.77 feet, South 49°30'18" East 59.93 feet, South 67°31'58" East 82.51 feet, and North 89°07'36" East 690.46 feet; thence along the westerly boundary of said Parcel "A" the following three courses: South 07°20'18" East 326.35 feet, more or less, South 89°47'46" West 534.74 feet, and South 00°12'28" West 666.20 feet to the northeast corner of the Southwest 1/4 of the Northeast 1/4 of said Section 10; thence along the easterly and southerly boundaries of said aliquot part the following two courses: South 00°13'12" West 1332.43 feet and North 89°48'16" West 1302.92 feet to the Point of Beginning containing 77.868 acres of land, more or less, as shown on this Certificate of Survey which is herewith incorporated in and made a part of this legal description.

Portion A

The Southwest 1/4 of the Northeast 1/4, Section 10, Township 26 North, Range 29 West, Principal Meridian, Lincoln County, Montana containing 39.665 acres of land, more or less, as shown on this Certificate of Survey which is herewith incorporated in and made a part of this legal description.

EXEMPTION FROM DEPARTMENT OF ENVIRONMENTAL QUALITY REVIEW

This division of land does not create one or more parcels containing less than 20 acres, exclusive of public roadways. Therefore this survey is exempt from review as a subdivision pursuant to Section 76-4-103 M.C.A.

OWNER CERTIFICATION

We certify that the purpose of this survey is to relocate common boundaries between adjoining properties and that no additional parcels are being created; therefore this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a) M.C.A.

Portion A that is being removed from one tract of record and joined with another tract of record is not itself a tract of record. Portion A shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with this Certificate of Survey on which said Portion A is described, unless Portion A is included with or excluded from adjoining tracts of record.

Dated May 10, 2014

Hal Bauer
Hal Bauer

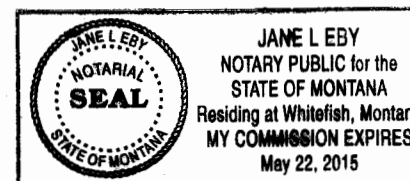
Dated May 10, 2014

Rebecca Bauer
Rebecca Bauer

STATE OF MONTANA }
COUNTY OF FLATHEAD } SS

On this 10th day of MAY, 2014, before me, the undersigned, a Notary Public for the State of MONTANA, personally appeared the above-signed, known to me to be the person(s) whose name(s) is (are) subscribed to the foregoing instrument and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notary Seal the day and year first above written.



PLUM CREEK TIMBERLANDS, L.P.
By Plum Creek Timber I, L.L.C.
Its General Partner

Attest:

By Thomas M. Lindqvist
Name Thomas M. Lindqvist
Title President and COO

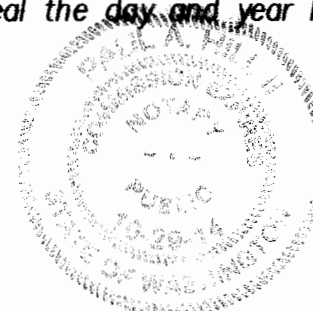
By David J. Sprinkle
Name David J. Sprinkle
Title Assistant Secretary

ACKNOWLEDGMENT

STATE OF WASHINGTON }
COUNTY OF KING } SS

On this 12th day of May, 2014, before me personally appeared Thomas M. Lindqvist and David J. Sprinkle, to me known to be the President and COO and the Assistant Secretary, respectively, of Plum Creek Timber I, L.L.C., general partner of Plum Creek Timberlands, L.P., the limited partnership that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said limited partnership for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument on behalf of the limited partnership.

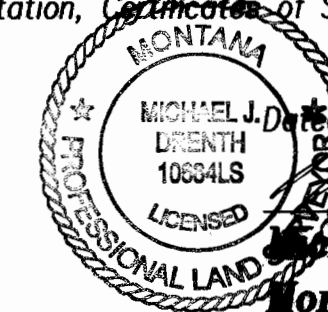
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.



Paul A. Hill II
Notary Public in and for the State of Washington
Residing at Seattle
My commission expires 10/29/2014
Printed Name: Paul A. Hill II

CERTIFICATE OF PROFESSIONAL LAND SURVEYOR

I hereby certify that I am a Licensed Professional Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared in accordance with Montana Code Annotated Title 76 Chapter 3 and the Montana Department of Labor and Industry Rules for the Montana Subdivision and Platting Act, Uniform Standards for Survey Monumentation, Certificates of Survey and Final Subdivision Plats.



Dated this 10th day of May, 2014.
Michael J. Drenth
Montana License No. 10684LS

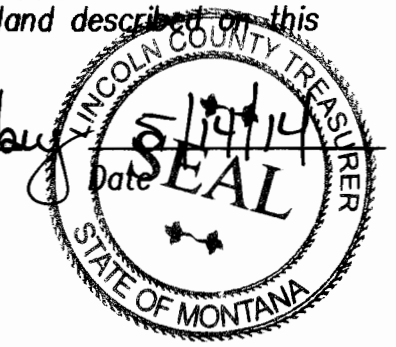
NOTE

Surveyor has made no investigative or independent search for easements of record, encumbrances, restrictive covenants, ownership title evidence, or any other facts that an accurate and current title search may disclose.

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-207(3)(a), MCA, that all real property taxes assessed and levied on the land described on this Certificate of Survey have been paid.

Nancy Trotter Higgins By David J. Sprinkle
Nancy Trotter Higgins, Treasurer
Lincoln County, Montana



CERTIFICATE OF EXAMINING LAND SURVEYOR

I hereby certify, pursuant to Section 76-3-611(2)(a), MCA, that I have reviewed this certificate of survey.

Ronald A. Pearson May 12, 2014
Ronald A. Pearson
Montana License No. 9008
Date

State of Montana }
County of Lincoln } SS

Filed on the 14th day of May, 2014 A.D. at 3:15 o'clock P.m.

Tammy D. Lamm By Francis Lamm
County Clerk and Recorder Deputy

Instrument Rec. No. 251350



Doc# 251390