

# Certificate of Survey

## NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 8, T36N R26W, P.M., M.

### Lincoln County, Montana

For: Serban I. Ionescu & Raluca M. Ionescu  
 Owner: Serban I. Ionescu & Raluca M. Ionescu  
 Date: 2013-07-11  
 Purpose: Family Transfer

Tract 3  
C.O.S. #3910

Tract 2  
C.O.S. #3910

Tract 4  
C.O.S. #3910

Tract 7  
NE $\frac{1}{4}$  SE $\frac{1}{4}$  NE $\frac{1}{4}$

Tract 5B  
NW $\frac{1}{4}$  SE $\frac{1}{4}$  SE $\frac{1}{4}$

Curve Table			
Curve #	Length	Radius	Delta
C1	86.41'	315.00'	15°43'01"
C2	82.29'	300.00'	15°43'01"
C3	78.18'	285.00'	15°43'01"
C4	192.04'	145.00'	75°52'58"
C5	170.70'	130.02'	75°13'28"
C6	152.31'	115.00'	75°52'58"
C7	56.30'	106.31'	30°20'44"
C8	64.62'	121.31'	30°31'20"
C9	72.96'	136.31'	30°40'07"
C10	51.27'	215.00'	13°39'50"
C11	47.70'	200.00'	13°39'50"
C12	44.12'	185.00'	13°39'50"
C13	41.00'	100.00'	23°29'31"
C14	47.15'	115.00'	23°29'31"
C15	88.83'	85.00'	59°52'39"
C16	104.51'	100.00'	59°52'39"
C17	120.18'	115.00'	59°52'39"

**Parcel B**  
10.00 acres (g)

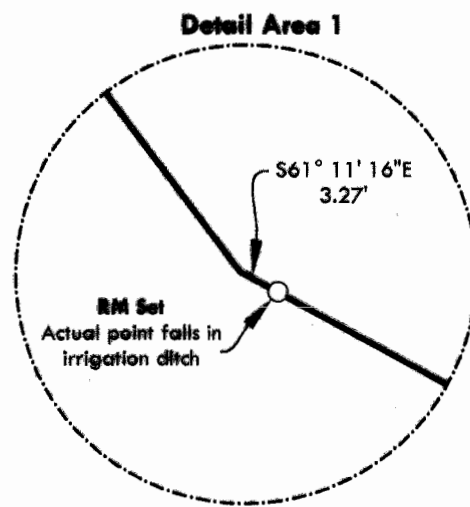
**Parcel A**  
12.98 acres (g)  
12.62 acres (n)

**Parcel C**  
8.44 acres (g)  
8.38 acres (n)  
(remainder)

**Parcel D**  
8.29 acres (g)  
7.98 acres (n)

#### Legend

- Set  $\frac{1}{8}$ " rebar with a 2" aluminum cap "Belski 14731"
- ① Found  $\frac{1}{8}$ " rebar with a 2" aluminum cap "Belski 14731"
- ② Found  $\frac{1}{8}$ " rebar "Shaw 23435" (or as noted)
- ③ Found  $\frac{1}{8}$ " rebar "Davis 49755"
- ▲ Percolation Test Hole
- ⊗ Power Pole
- Power Line



Sheet 1 of 2

Certificate Of Survey No. 4275 FC  
Doc# 251321



5098 Hwy 93 N tel. (406) 862-4945  
 Whitefish, MT fax. (406) 862-4963

**Certificate of Survey**  
**NW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 8, T36N R26W, P.M., M.**  
**Lincoln County, Montana**

**For:** Serban I. Ionescu & Raluca M. Ionescu  
**Owner:** Serban I. Ionescu & Raluca M. Ionescu  
**Date:** 2013-07-11  
**Purpose:** Family Transfer

**LEGAL DESCRIPTION**

**Parcel A**

That portion of the NW  $\frac{1}{4}$  SE  $\frac{1}{4}$  of Section 8, T36N R26W, Principal Meridian, Montana, Lincoln County, Montana and being more particularly described as follows:

**Beginning** at the SW  $\frac{1}{4}$  corner;  
Thence along the West line of said NW  $\frac{1}{4}$  SE  $\frac{1}{4}$  N00°08'24"W 1163.90 feet;  
Thence S66°23'32"E 455.39 feet;  
Thence S48°00'52"E 468.12 feet;  
Thence S80°14'00"E 83.60 feet to the westerly ROW Limit of a thirty foot (30') Private Road and Utility Easement;  
Thence N40°39'54"E 18.66 feet to the centerline of a thirty foot (30') Private Road and Utility Easement;  
Thence along said centerline the following courses:  
S12°49'39"E 62.50 feet to the beginning of a tangent curve to the right with a radius of 100.00 feet and a central angle of 83°22'10";  
Along the arc of the curve 145.51 feet;  
S70°32'31"W 127.49 feet to the beginning of a tangent curve to the left with a radius of 200.00 feet and a central angle of 13°39'50";  
Along the arc of the curve 47.70 feet;  
S56°52'41"W 78.61 feet to the beginning of a tangent curve to the right with a radius of 121.31 feet and a central angle of 30°31'20";  
Along the arc of the curve 64.62 feet;  
S89°59'12"W 79.66 feet to the beginning of a tangent curve to the left with a radius of 130.02 feet and a central angle of 75°13'28";  
Along the arc of the curve 170.70 feet;  
S14°06'14"W 177.93 feet to the beginning of a tangent curve to the left with a radius of 300.00 feet and a central angle of 15°43'01";  
Along the arc of the curve 82.29 feet;  
S01°36'47"E 14.64 feet to the South line of said NW  $\frac{1}{4}$  SE  $\frac{1}{4}$ ;  
Thence along said South line S89°36'48"W 259.15 feet to the **Point of Beginning**.

**CONTAINING** 12.98 acres of land as shown hereon.  
**SUBJECT TO, TOGETHER WITH, AND RESERVING** a 30' Private Road and Utility Easement as shown hereon.

**Parcel B**

That portion of the NW  $\frac{1}{4}$  SE  $\frac{1}{4}$  of Section 8, T36N R26W, Principal Meridian, Montana, Lincoln County, Montana and being more particularly described as follows:

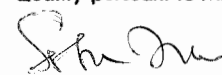
**Commencing** at the SW  $\frac{1}{4}$  corner;  
Thence along the West line of the NW  $\frac{1}{4}$  SE  $\frac{1}{4}$  N00°08'24"W 1163.90 feet to the **Point of Beginning**;  
Thence continuing along said West and North lines of said NW  $\frac{1}{4}$  SE  $\frac{1}{4}$  N00°08'24"W 146.61 feet, and N89°26'59"E 1046.97 feet;  
Thence S00°33'01"E 429.99 feet;  
Thence S40°39'54"W 311.64 feet to the northwesterly extent of a thirty foot (30') Private Road and Utility Easement;  
Thence N80°14'00"W 83.60 feet;  
Thence N48°00'52"W 468.12 feet;  
Thence N66°23'32"W 455.39 feet to the **Point of Beginning**.


**CONTAINING** 10.00 acres of land as shown hereon.  
**TOGETHER WITH, AND RESERVING** a thirty foot (30') Private Road and Utility Easement as shown hereon.

**PURPOSE OF SURVEY AND OWNERS EXEMPTION**

We, Serban I. Ionescu & Raluca M. Ionescu, hereby certify that the purpose of this division is to transfer **Parcel A** to our daughter Ruxandra Ionescu, **Parcel B** to our daughter Ilina Ionescu, and **Parcel C** to our daughter Monica Ionescu. We hereby certify that we are entitled to use this exemption and that we are in compliance with all conditions imposed on the use of this exemption; therefore, this division of land is exempt from subdivision review pursuant to Section 76-3-207(1)(b), M.C.A.

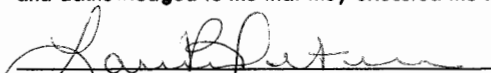
We also hereby certify that this division (Remainder Parcel C) is a remainder of an original tract created by segregating parcels from the tract for purposes of transfer because the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed, was approved pursuant to local regulations or M.C.A. Title 76, Chapter 4. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to M.C.A. 76-4-125(2)(e)(ii).

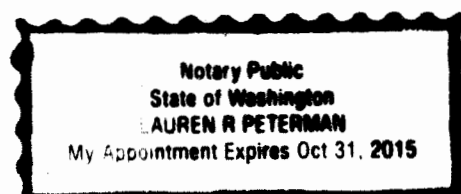
  
Serban I. Ionescu  
Date 5-7-2014

  
Raluca M. Ionescu  
Date 5/7/14

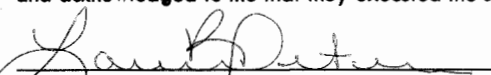
STATE OF WA }  
COUNTY OF SS }

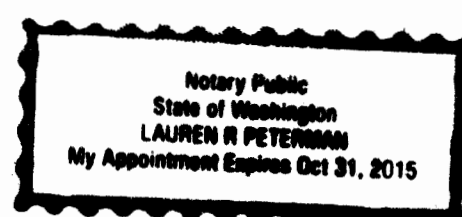
On this 7th day of May, 2014, before me, a Notary Public for the State of WA, personally appeared Serban I. Ionescu known to me to be the person whose name is subscribed on the foregoing instrument and acknowledged to me that they executed the same.

  
Notary Public for the State of WA  
Residing at 3007 E 57th Ave  
My Commission Expires 10/31/2015



On this 7th day of May, 2014, before me, a Notary Public for the State of WA, personally appeared Raluca M. Ionescu known to me to be the person whose name is subscribed on the foregoing instrument and acknowledged to me that they executed the same.

  
Notary Public for the State of WA  
Residing at 3007 E 57th Ave  
My Commission Expires 10/31/2015



5098 Hwy 93 N  
Whitefish, MT  
Tel: (406) 862-4945  
Fax: (406) 862-4963

**Parcel C**

That portion of the NW  $\frac{1}{4}$  SE  $\frac{1}{4}$  of Section 8, T36N R26W, Principal Meridian, Montana, Lincoln County, Montana and being more particularly described as follows:

**Commencing** at the SW  $\frac{1}{4}$  corner;  
Thence along the South and East lines of said NW  $\frac{1}{4}$  SE  $\frac{1}{4}$  N89°36'48"E 1317.59, and N00°07'17"W 150.00 feet, to the **Point of Beginning**;  
Thence continuing along the East line of said NW  $\frac{1}{4}$  SE  $\frac{1}{4}$  N00°07'17"W 1164.28 feet to the E  $\frac{1}{4}$  corner;  
Thence along the North line of said NW  $\frac{1}{4}$  SE  $\frac{1}{4}$  S89°26'59"W 271.07 feet;  
Thence S00°33'01"E 429.99 feet;  
Thence S40°39'54"W 292.97 feet to the centerline of a thirty foot (30') Private Road and Utility Easement;  
Thence along said centerline the following courses:  
S12°49'39"E 62.50 feet to the beginning of a tangent curve to the right with a radius of 100.00 feet, and a central angle of 59°52'39";  
Along the arc of the curve 104.51 feet;  
Thence S42°57'00"E 15.00 feet to the southeasterly extent of said thirty foot (30') Private Road and Utility Easement;  
Thence S36°48'00"E 183.66 feet;  
Thence S61°14'53"E 405.56 feet to the **Point of Beginning**.

**CONTAINING** 8.44 acres of land as shown hereon.  
**SUBJECT TO, TOGETHER WITH, AND RESERVING** a thirty foot (30') Private Road and Utility Easement as shown hereon.

**Parcel D**

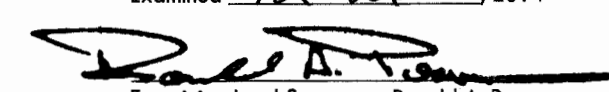
That portion of the NW  $\frac{1}{4}$  SE  $\frac{1}{4}$  of Section 8, T36N R26W, Principal Meridian, Montana, Lincoln County, Montana and being more particularly described as follows:

**Commencing** at the SW  $\frac{1}{4}$  corner;  
Thence along the South line of the NW  $\frac{1}{4}$  SE  $\frac{1}{4}$  N89°36'48"E 259.15 feet to the centerline of a thirty foot (30') private road and utility easement, said point also being the **Point of Beginning**;  
Thence continuing along the South line of said NW  $\frac{1}{4}$  SE  $\frac{1}{4}$  N89°36'48"E 1043.44 feet to the SE  $\frac{1}{4}$  corner;  
Thence along the East line of said NW  $\frac{1}{4}$  SE  $\frac{1}{4}$  N00°07'17"W 150.00 feet;  
Thence N61°14'53"W 405.56 feet;  
Thence N36°48'00"W 183.66 feet to the southeasterly extent of a thirty foot (30') Private Road and Utility Easement;  
Thence N42°57'00"W 15.00 feet to the centerline of said thirty foot (30') Private Road and Utility Easement, said point being on a non-tangent curve to the right with a radius of 100.00 feet, a central angle of 23°29'31", and a radial bearing of N42°57'00"W;  
Thence along said centerline the following courses:  
Along the arc of the curve 41.00 feet;  
S70°32'31"W 127.49 feet to the beginning of a tangent curve to the left with a radius of 200.00 feet and a central angle of 13°39'50";  
Along the arc of the curve 47.70 feet;  
S56°52'41"W 78.61 feet to the beginning of a tangent curve to the right with a radius of 121.31 feet and a central angle of 30°31'20";  
Along the arc of the curve 64.62 feet;  
S89°59'12"W 79.66 feet to the beginning of a tangent curve to the left with a radius of 130.02 feet and a central angle of 75°13'28";  
Along the arc of the curve 170.70 feet;  
S14°06'14"W 177.93 feet to the beginning of a tangent curve to the left with a radius of 300.00 feet and a central angle of 15°43'01";  
Along the arc of the curve 82.29 feet;  
S01°36'47"E 14.64 feet to the **Point of Beginning**.

**CONTAINING** 8.29 acres of land as shown hereon.  
**SUBJECT TO, TOGETHER WITH, AND RESERVING** a thirty foot (30') Private Road and Utility Easement as shown hereon.


**CERTIFICATE OF EXAMINING SURVEYOR**

Examined 12-26-2013

  
Examining Land Surveyor - Ronald A. Pearson  
Registration No. 9008LS

**CERTIFICATE OF SURVEYOR**

I hereby certify the plat as shown hereon depicts a survey done by me or under my direct supervision and that the character and location of the monuments shown are correct.

  
Andrew P. Belski, PLS  
Registration No. 14731 PLS  
Date 12 May 2014

**CERTIFICATE OF COUNTY TREASURER**

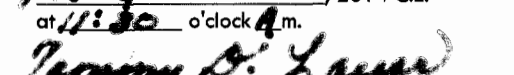
I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

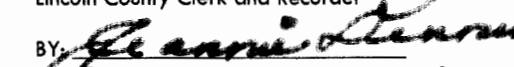
Dated this 12 day of May, 2014

  
Treasurer of Lincoln County, Montana

State of Montana  
County of Lincoln ss

Filed on the 12 day of May, 2014 C.E.  
at 11:30 o'clock A.M.

  
Lincoln County Clerk and Recorder

BY:   
Deputy  
Instrument Record No. 251321

*Landowner Statement Doc# 251318 P.F.# 12065*  
*Sanitary Restriction Removed Doc# 251319 P.F.# 12066*  
*Family Revocable TRUST Doc# 251320 P.F.# 12067*