

Legal Description

Lot 2 and Lot 3, Mountain Air Subdivision in the North 1/2 of Section 12, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 8.99 acres of land all as shown hereon Subject to and together with easements of record. Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as AMENDED PLAT OF LOTS 2 & 3 OF MOUNTAIN AIR SUBDIVISION. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.

We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, if:

no new facilities will be constructed on the parcels (Lots 2A & 3A);

and the division of land will not cause approved facilities to violate any conditions of approval. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

Michan MICHAEL E. DAVIS

HEA D. DAVIO

STATE OF County of

This instrument was signed and acknowledged before me on by MICHAEL E. DAVIS & RHEA D. DAVIS.

Printed Name: Notary Public for the State of Residing at My Commission Expires 21



ng Land Surveyor Ronald A. Pearson, 9008LS DAWN MARQUAR CERTHFICATE OF SURVEYOR 5-7-2014 DAWN MAROUARDI Registration No. 73285 I hereby certify that all real property taxes and special assessments assessed and levied on and to be divided have been paid. Dated the 13 day of May STATE OF MONTANA County of Lincoln Filed on the 3<sup>th</sup> day of <u>May</u>, 201<sup>th</sup>, A.D., at <u>10:00</u> o'clock <u>R</u> m. <u>Jammy D. Jaue</u> County Clerk and Recorder By: <u>Jeanne Denne</u> Deputy Date: April 1.20 Field Crew: BP CF Date: April 1, 2014 Revision Date: n/a Instrument Record No. <u>25/30</u>8 PM # **(5 4214 RB** Project Name: Davis Project Number: 14-032 Filename: AmdPlat Drawn By: A