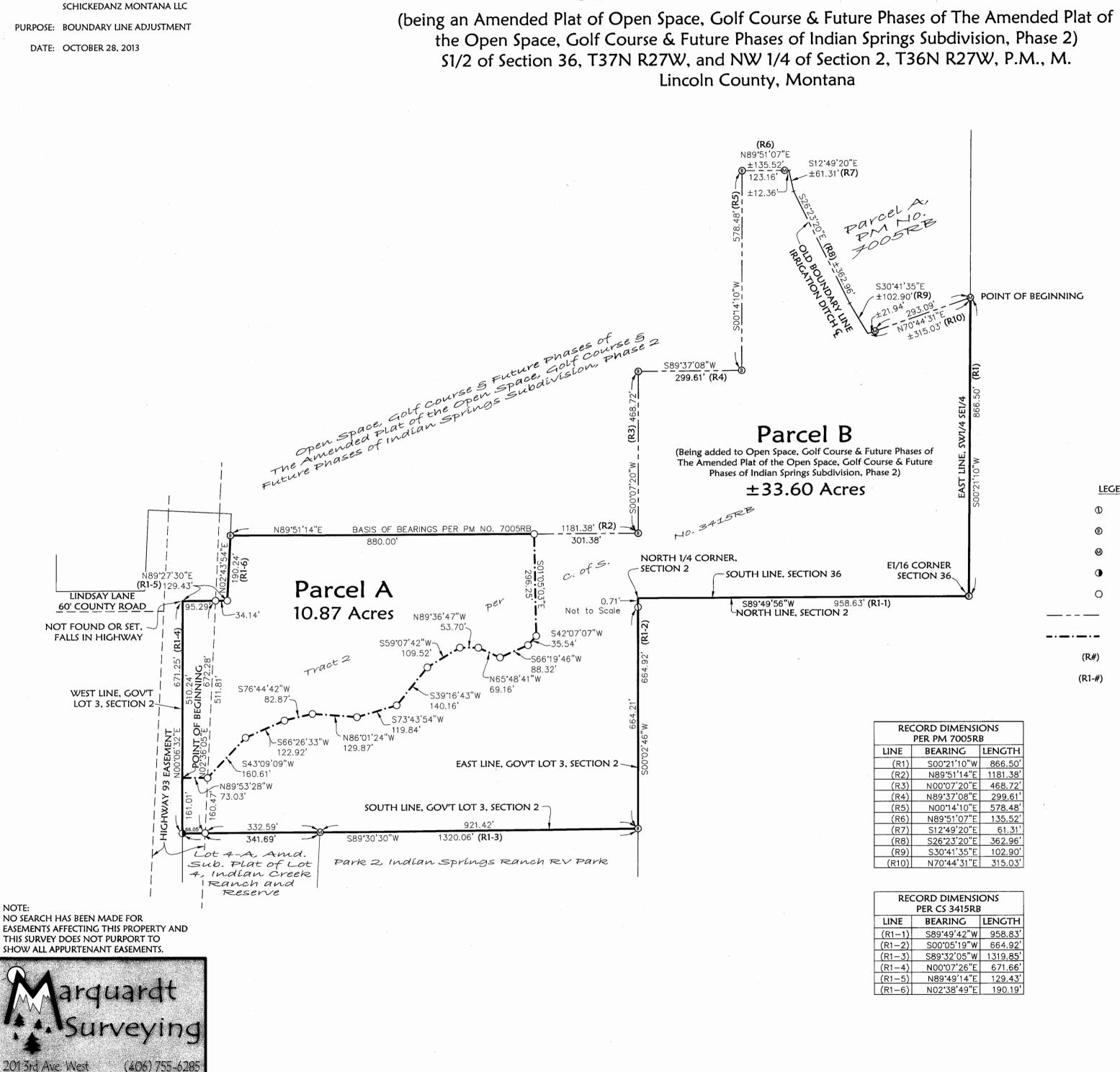
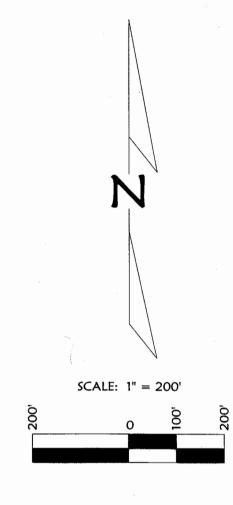
## CERTIFICATE OF SURVEY



201 3rd Ave. West Kalispell, MT 59901 info@mmsurvey.ne

OWNERS/

FOR: INDIAN SPRINGS RANCH LLC



## LEGEND

FOUND BRASS CAP MARKED "2989ES"  $\mathbb{O}$ 

FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "54285" B

⊗ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "73285"

FOUND 5/8" REBAR WITH PLASTIC CAP (ILLEGIBLE) 0

SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S" Ο OLD BOUNDARY LINE

NEW BOUNDARY LINE

(R#) **RECORD DIMENSIONS PER PM 7005RB** 

(R1-#)

**RECORD DIMENSIONS PER CS 3415RB** 

RECORD DIMENSIONS PER PM 7005RB					
LINE	BEARING	LENGTH			
(R1)	S00*21'10"W	866.50'			
(R2)	N89 <b>*</b> 51'14"E	1181.38'			
(R3)	N00°07'20"E	468.72'			
(R4)	N89 <b>*</b> 37'08"E	299.61'			
(R5)	N00*14'10"E	578.48'			
(R6)	N89*51'07"E	135.52'			
(R7)	S12*49'20"E	61.31'			
(R8)	S26°23'20"E	362.96'			
(R9)	S30*41'35"E	102.90'			
(R10)	N70 <b>°</b> 44'31"E	315.03'			

RECORD DIMENSIONS PER CS 3415RB				
LINE	BEARING	LENGTH		
(R1-1)	S89'49'42"W	958.83'		
(R1-2)	S00°05'19"W	664.9 <u>2</u> '		
(R1-3)	S89'32'05"W	1319.85'		
(R1-4)	N00'07'26"E	671.6 <b>6'</b>		
(R1-5)	N89 <b>'</b> 49'14"E	129.43'		
(R1-6)	N02'38'49"E	190.19'		

		Field Crew: BP CF
	Date: Oct. 23, 2013	Revision Date: n/a
	Project Name: Indian Springs BLA	Project Number: 13-148
Sheet 2 of 2 Sheets CERTIFICATE OF SURVEY NO. 4268 RB	Filename: IS_2013BLA	Drawn By: A

OWNERS/

FOR: INDIAN SPRINGS RANCH LLC SCHICKEDANZ MONTANA LLC

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: OCTOBER 28, 2013

## CERTIFICATE OF SURVEY

Parcel A Those portions of the Southwest 1/4 of Section 36, Township 37 North, Range 27 West and Government Lot 3 of Section 2, Township 36 North, Range 27 West, P.M., M., Lincoln County Montana, described as follows: Commencing at the Southwest corner of the North ½ of Government Lot 3, Section 2; Thence along the West line of the North 1/2 of Government Lot 3, North 00°06'32" East 161.01 feet to the Point of Beginning; Thence continuing along the West line of the North 1/2 of Government Lot 3, North 00°06'32" East 510.24 feet; Thence North 89°27'30" East 129.43 feet; Thence North 02°43'54" East 190.24 feet; Thence North 89°51'14" East 880.00 feet; Thence South 01°05'03" East 296.25 feet; Thence South 42°07'07" West 35.54 feet; Thence South 66°19'46" West 88.32 feet; Thence North 65°48'41" West 69.16 feet; Thence North 89°36'47" West 53.70 feet; Thence South 59°07'42" West 109.52 feet; Thence South 39°16'43" West 140.16 feet; Thence South 73°43'54" West 119.84 feet; Thence North 86°01'24" West 129.87 feet; Thence South 76°44'42" West 82.87 feet; Thence South 66°26'33" West 122.92 feet; Thence South 43°09'09" West 160.61 feet; Thence North 89°53'28" West 73.03 feet to the Point of Beginning, containing 10.87 acres of land all as shown hereon. Subject to and together with easements of record. Subject to Highway right of way as shown hereon. Parcel B (being added to Open Space, Golf Course & Future Phases of Indian Springs Subdivision, Phase 2) Those portions of the South 1/2 of Section 36, Township 37 North, Range 27 West and Government Lot 3 of Section 2, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows: Commencing at the Southeast corner of the Southwest 1/4 of the Southeast 1/4 of Section 36; Thence along the East line of the Southwest 1/4 of the Southeast 1/4 of Section 36, North 00°21'10" East 866.50 feet to the Point of Beginning; Thence retracing South 00°21'10" West 866.50 feet to the Southeast corner of the Southwest ¼ of the Southeast ¼ of Section 36; Thence along the South line of the Southwest 1/4 of the Southeast 1/4 of Section 36, South 89°49'56" West 958.63 feet to the North 1/4 corner of Section 2; Thence along the East, South and West lines of the North 1/2 of Government Lot 3 of Section 2, South 00°02'46" West 664.92, South 89°30'30" West 1320.06 feet and North 00°06'32" East 161.01 feet; Thence South 89°53'28" East 73.03 feet; Thence North 43°09'09" East 160.61 feet; Thence North 66°26'33" East 122.92 feet; Thence North 76°44'42" East 82.87 feet; Thence South 86°01'24" East 129.87 feet; Thence North 73°43'54" East 119.84 feet; Thence North 39°16'43" East 140.16 feet; Thence North 59°07'42" East 109.52 feet; Thence South 89°36'47" East 53.70 feet; Thence South 65°48'41" East 69.16 feet; Thence North 66°19'46" East 88.32 feet; Thence North 42°07'07" East 35.54 feet; Thence North 01°05'03" West 296.25 feet; Thence North 89°51'14" East 301.38 feet; Thence North 00°07'20" East 468.72 feet; Thence North 89°37'08" East 299.61 feet; Thence North 00°14'10" East 578.48 feet; Thence North 89°51'07" East 136 feet, more or less, to the centerline of the irrigation ditch; Thence along the centerline of the irrigation ditch Southeasterly, 527 feet, more or less, to a point which bears South 70°44'31" West from the Point of Beginning; Thence North 70°44'31" East 315 feet, more or less, to the Point of Beginning, containing 33.60 acres, more or less, of land all as shown hereon. Subject to and together with easements of record.

Subject to Highway right of way as shown hereon. Together with easements as shown hereon.

Owner Certification

I hereby certify that the purpose of this division of land is to relocate a common boundary line between adjoining properties outside a platted subdivision and that no additional parcels are hereby created. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), MCA. I hereby certify that this division of land (Parcel A) is a remainder of an original tract created by segregating a parcel from the tract for the purpose of transfer and the remainder is 1 acre or larger and has an individual sewage system serving a discharge source that was in existence prior to April 29, 1993, and if required when installed was approved pursuant to local regulations or this chapter. Therefore, this division of land is exempt from review by the Department of Environmental Quality pursuant to 76-4-125(2)e(ii), MCA.

Parcels over 20 acres (Parcel B) not subject to DEQ review pursuant to 76-4-103 MCA.

The area that is being removed from one tract of record and joined with another tract of record (Parcel B) is not itself a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with the [certificate of survey or amended plat] on which said area is described, unless said area is included with or excluded from adjoining tracts of record.

INDIAN SPRINGS RANCH LLC SCHICKEDANZ MONTANALLC

MANFRED (FRED) SCHICKEDANZ, MANAGER of SCHICKEDANZ MONTANA, LLC as MANAGER of INDIAN SPRINGS RANCH, LLC

NOTE:

NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

201 Srd Ave. West MT 59901 into@mmsurvey.ne

STATE OF MONTAN County of UNCOUN : ss.



affidavit Dox 250679

ed Name Notary Public for the State of

Resiging at My Commission Expires



352/456

(being an Amended Plat of Open Space, Golf Course & Future Phases of The Amended Plat of the Open Space, Golf Course & Future Phases of Indian Springs Subdivision, Phase 2) 51/2 of Section 36, T37N R27W, and NW 1/4 of Section 2, T36N R27W, P.M., M. Lincoln County, Montana

e of transfer and if required when Environmental	Ronald A. Pearson, 9008LS	NTA NONTA	
shall not be or amended plat]	CERTIFICATE OF SURVEYOR DAWN MARQUARD Registration No. 73285	5-2013 SISTER	DT
	I hereby certify that all real property taxes and special a Dated the <u>31</u> day of <u>Marca</u> , 201 <u>4</u> <u>Marca</u> , 201 <u>4</u> Treasurer, Uncoln County, Montana	ssessments assessed and levied on the la	
	STATE OF MONTANA County of Lincoln Filed on the <u>day of <u>Juli</u>, 201<u>4</u>, A <u>Jammy A.</u> <u>Jane</u> County Clerk and Recorder By: <u>Jamme Dennie</u> Deputy</u>	D., at <u>9: 05</u> o'clock <u>A</u> m.	COUNTY TREE
	By: Grannie Denne		Field Crew: BP CF
	Deputy	Date: Oct. 23, 2013	Revision Date: n/a
	Instrument Record No. 72000	Project Name: Inclain springs BLA	Project Number: 13-148
Sheet 1 of 2 Sheets	CERTIFICATE OF SURVEY NO. 25048	Filename: IS_2013BLA	Drawn By: A
			INDIAN SPRINGS

INDIAN SPRINGS