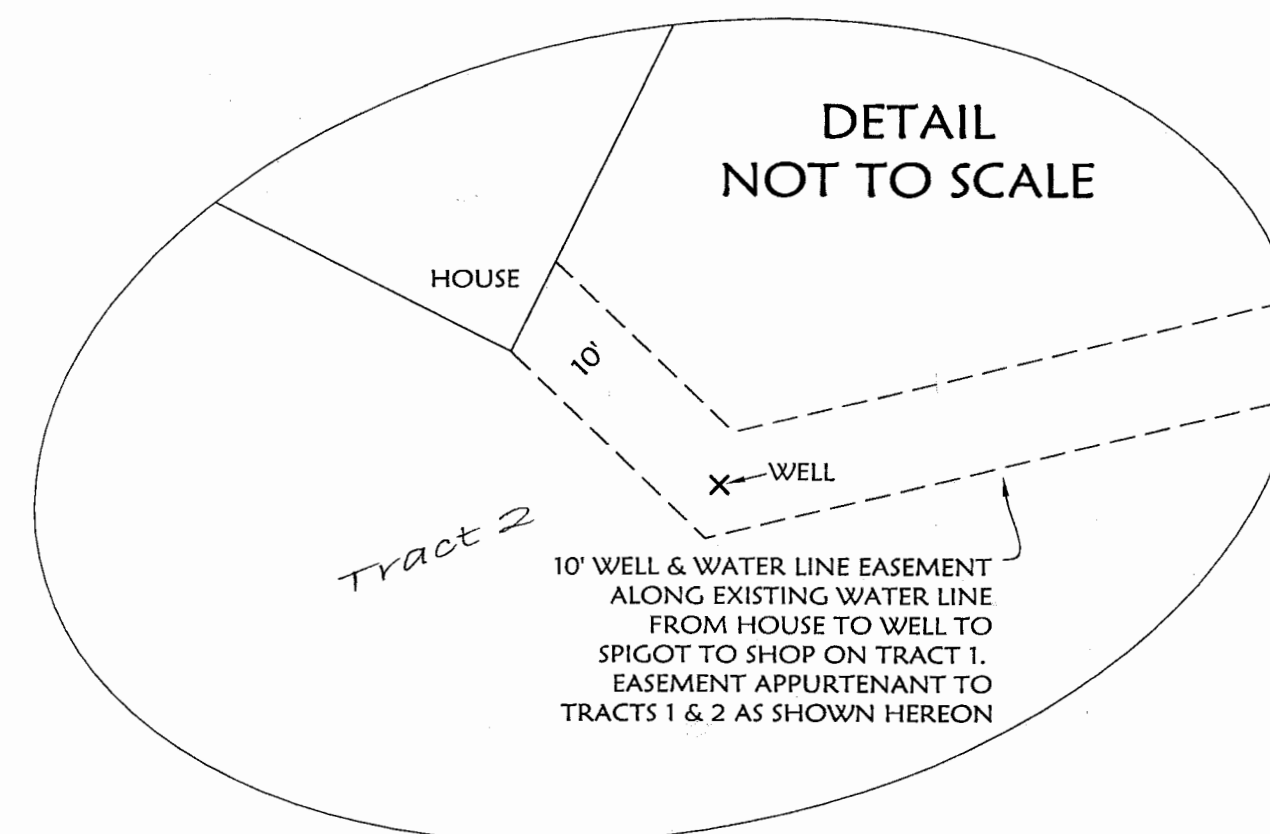
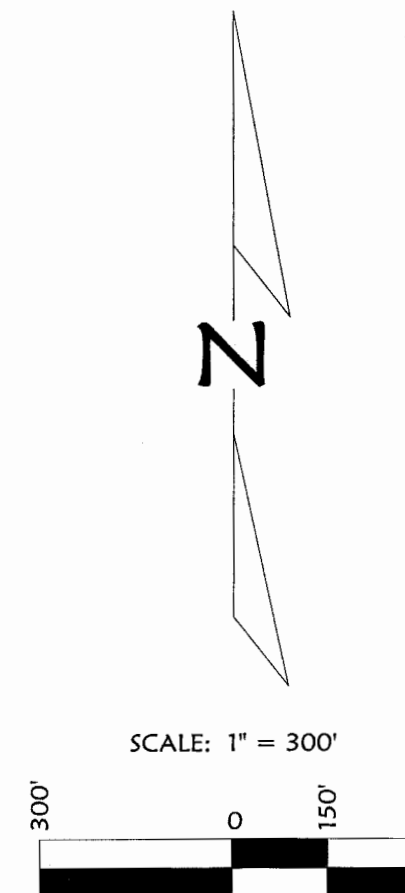
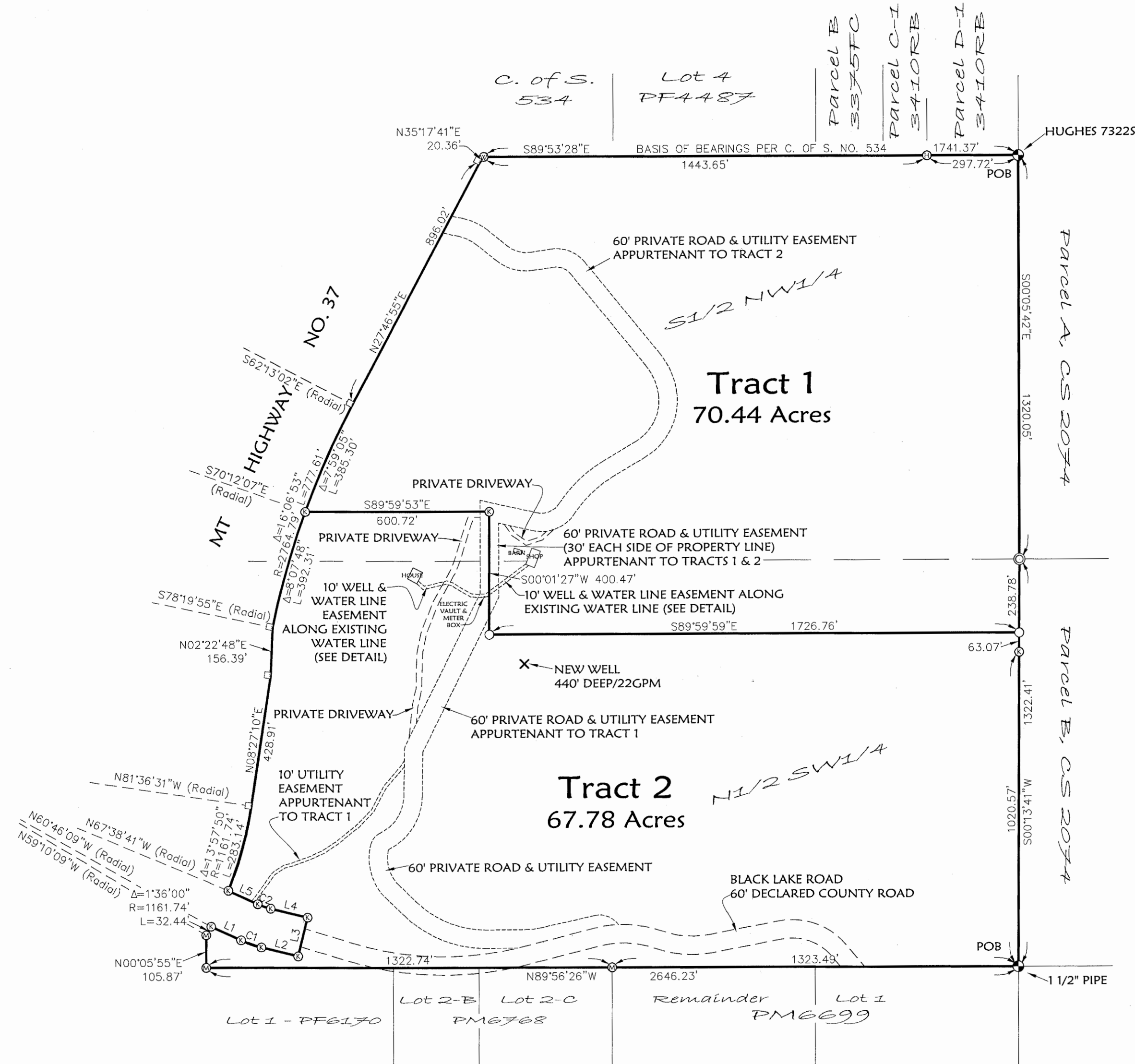


OWNERS/  
FOR: RONALD J. NELSON & DARCY L. NELSON  
PURPOSE: COURT ORDERED DIVISION  
FLATHEAD COUNTY - CAUSE NO. DR-08-110C  
DATE: AUGUST 29, 2012

# CERTIFICATE OF SURVEY

S1/2 NW1/4 & N1/2 SW1/4, Section 14, T36N R28W, P.M., M.  
Lincoln County, Montana



CURVE TABLE					
CURVE	DELTA	RADIUS	ARC LENGTH	CHORD BEARING	CHORD LENGTH
C1	11°00'03"	365.00'	70.08'	S70°46'43"E	69.97'
C2	11°00'03"	235.00'	45.12'	S70°46'43"E	45.05'

LINE TABLE		
LINE	BEARING	LENGTH
L1	S65°16'41"E	106.94'
L2	S76°16'44"E	123.47'
L3	N13°43'16"E	130.00'
L4	N76°16'44"W	123.47'
L5	N65°16'41"W	105.03'

## LEGEND

- 1/16 CORNER AS NOTED
- CENTER 1/4 CORNER - 5/8" REBAR
- CONCRETE RIGHT OF WAY MONUMENT
- 5/8" REBAR WITH PLASTIC CAP MARKED "WESTER 41305"
- 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- 5/8" REBAR WITH PLASTIC CAP MARKED "KAUFFMAN 12211LS"
- 5/8" REBAR WITH PLASTIC CAP MARKED "HUGHES 73225"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

NOTE:  
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND  
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

**Marquardt & Marquardt**  
Surveying  
201 3rd Ave. West  
Kalispell, Mt 59901  
tel: (406) 755-6285  
fax: (406) 755-3055

Sheet 1 of 2 Sheets CERTIFICATE OF SURVEY NO. 42650

Date: Aug. 24, 2012	Field Crew: BP CF (JK)
Project Name: Nelson	Revision Date: June 3, 2013
Filename: RetrJune2013	Project Number: 11-030
	Drawn By: A

*Findings of Fact, Conclusions of Law, Order Doc# 250367 3352/241500 250366*  
*Shared water well Agreement & Road Maintenance Agreement*

NELSON