

OWNERS/
FOR: CHRISTINA L. BORLIE & RANDY D. MARTIN
PURPOSE: COURT ORDERED DIVISION
NINETEENTH JUDICIAL DISTRICT COURT, LINCOLN COUNTY
CAUSE NO. DR-13-45
DATE: JUNE 14, 2013

CERTIFICATE OF SURVEY

SE 1/4 of the SE 1/4 of Section 4, T35N R26W, P.M., M.
Lincoln County, Montana

PARCEL A
THAT PORTION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4;
THENCE ALONG THE WEST LINE OF SAID SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, NORTH 00°24'26" WEST 326.78 FEET TO THE POINT OF BEGINNING;
THENCE CONTINUING ALONG SAID WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, NORTH 00°24'26" WEST 250.07 FEET;
THENCE SOUTH 89°48'47" EAST 1101.70 FEET TO THE WESTERLY RIGHT OF WAY OF U. S. HIGHWAY NO. 93;
THENCE ALONG SAID WESTERLY RIGHT OF WAY, SOUTH 07°19'48" EAST 187.99 FEET;
THENCE LEAVING SAID WESTERLY RIGHT OF WAY, SOUTH 83°19'54" WEST 40.78 FEET;
THENCE NORTH 45°35'05" WEST 41.18 FEET;
THENCE SOUTH 78°30'13" WEST 92.69 FEET;
THENCE SOUTH 08°48'13" EAST 69.63 FEET;
THENCE NORTH 89°48'44" WEST 973.81 FEET TO THE POINT OF BEGINNING, CONTAINING 6.14 ACRES OF LAND, ALL AS SHOWN HEREON.
SUBJECT TO SEPTIC TANK EASEMENT AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH EASEMENTS OF RECORD.

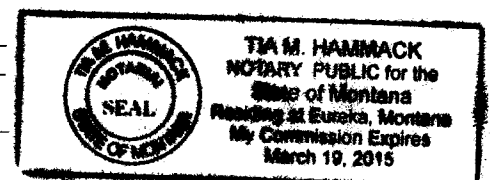
PARCEL B
THAT PORTION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4;
THENCE ALONG THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, SOUTH 89°49'50" EAST 1134.28 FEET TO THE WESTERLY RIGHT OF WAY OF U. S. HIGHWAY NO. 93;
THENCE ALONG SAID WESTERLY RIGHT OF WAY, NORTH 06°41'17" EAST 153.49 FEET AND NORTH 07°19'48" WEST 239.64 FEET;
THENCE SOUTH 83°19'54" WEST 40.78 FEET;
THENCE NORTH 45°35'05" WEST 41.18 FEET;
THENCE SOUTH 78°30'13" WEST 92.69 FEET;
THENCE SOUTH 08°48'13" EAST 69.63 FEET;
THENCE NORTH 89°48'44" WEST 973.81 FEET TO THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4;
THENCE ALONG SAID WEST LINE, SOUTH 00°24'26" EAST 326.78 FEET TO THE POINT OF BEGINNING, CONTAINING 8.84 ACRES OF LAND, ALL AS SHOWN HEREON.
TOGETHER WITH SEPTIC TANK EASEMENT AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH EASEMENTS OF RECORD.
SUBJECT TO COUNTY ROAD RIGHT OF WAY PER ROAD PETITION NO. 96.

Owner Certification
We CHRISTINA L. BORLIE & RANDY D. MARTIN, do hereby certify that this division of land is created by order of a Court of Record in this State by an operation of law. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-201(1)(a), MCA. We also hereby certify that this division of land is exempt from review by the Department of Environmental Quality pursuant to 76-4-125(2)(a), MCA.
Christina L. Borlie
CHRISTINA L. BORLIE
Randy D. Martin
RANDY D. MARTIN

STATE OF Montana
County of Lincoln : ss.

This instrument was signed and acknowledged before me on 11/4, 2013, by CHRISTINA L. BORLIE.

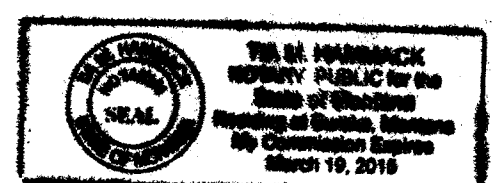
Tia M. Hammack
Printed Name: _____
Notary Public for the State of _____
Residing at _____
My Commission Expires _____



STATE OF Montana
County of Lincoln : ss.

This instrument was signed and acknowledged before me on 11/4, 2013, by RANDY D. MARTIN.

Tia M. Hammack
Printed Name: _____
Notary Public for the State of _____
Residing at _____
My Commission Expires _____



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 12 day of November, 2013

Nancy Trotter Higgins By Jedaiah Carlberg
Treasurer, Lincoln County, Montana

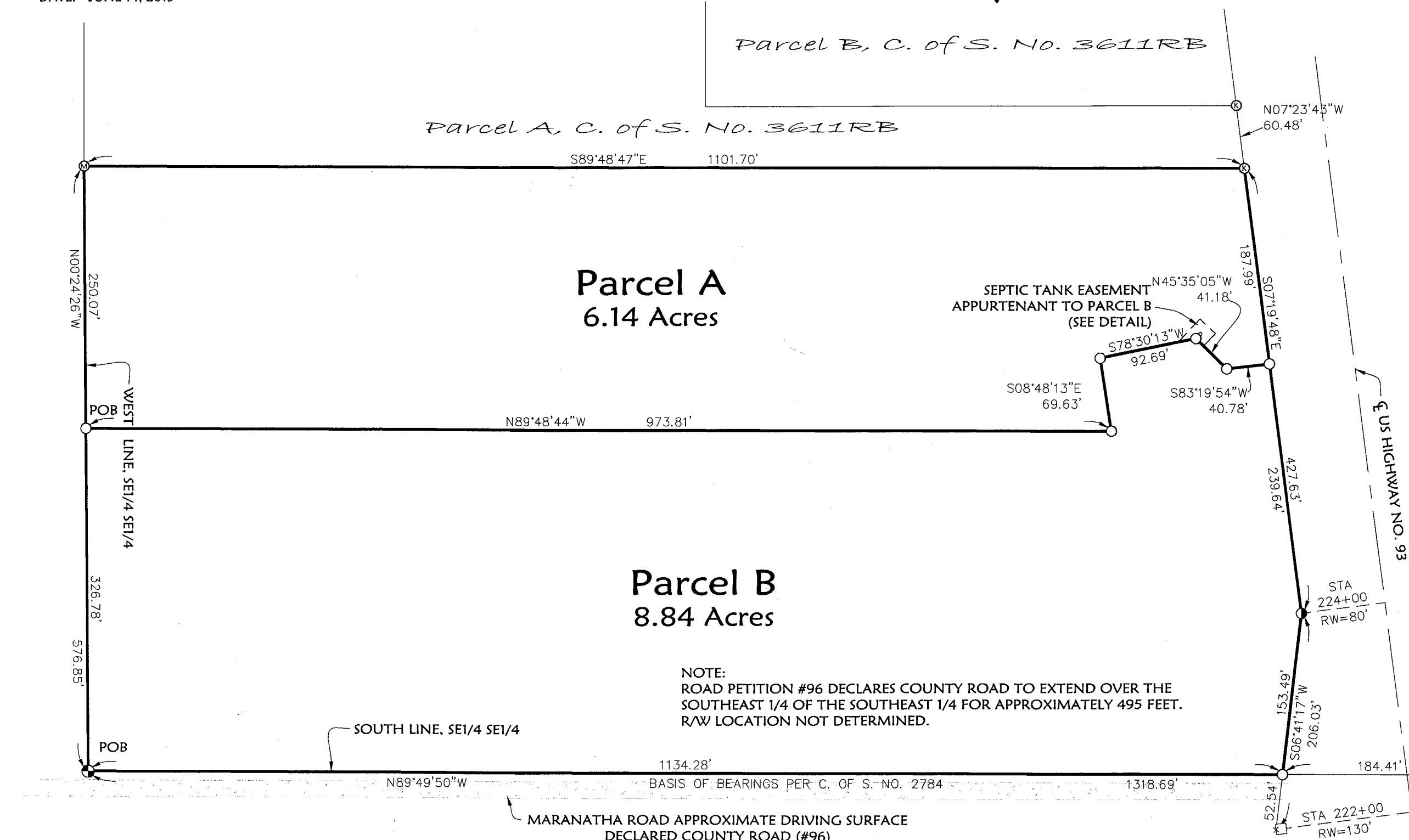
STATE OF MONTANA
County of Lincoln

Filed on the 12th day of November, 2013, A.D., at 12:50 o'clock P m.

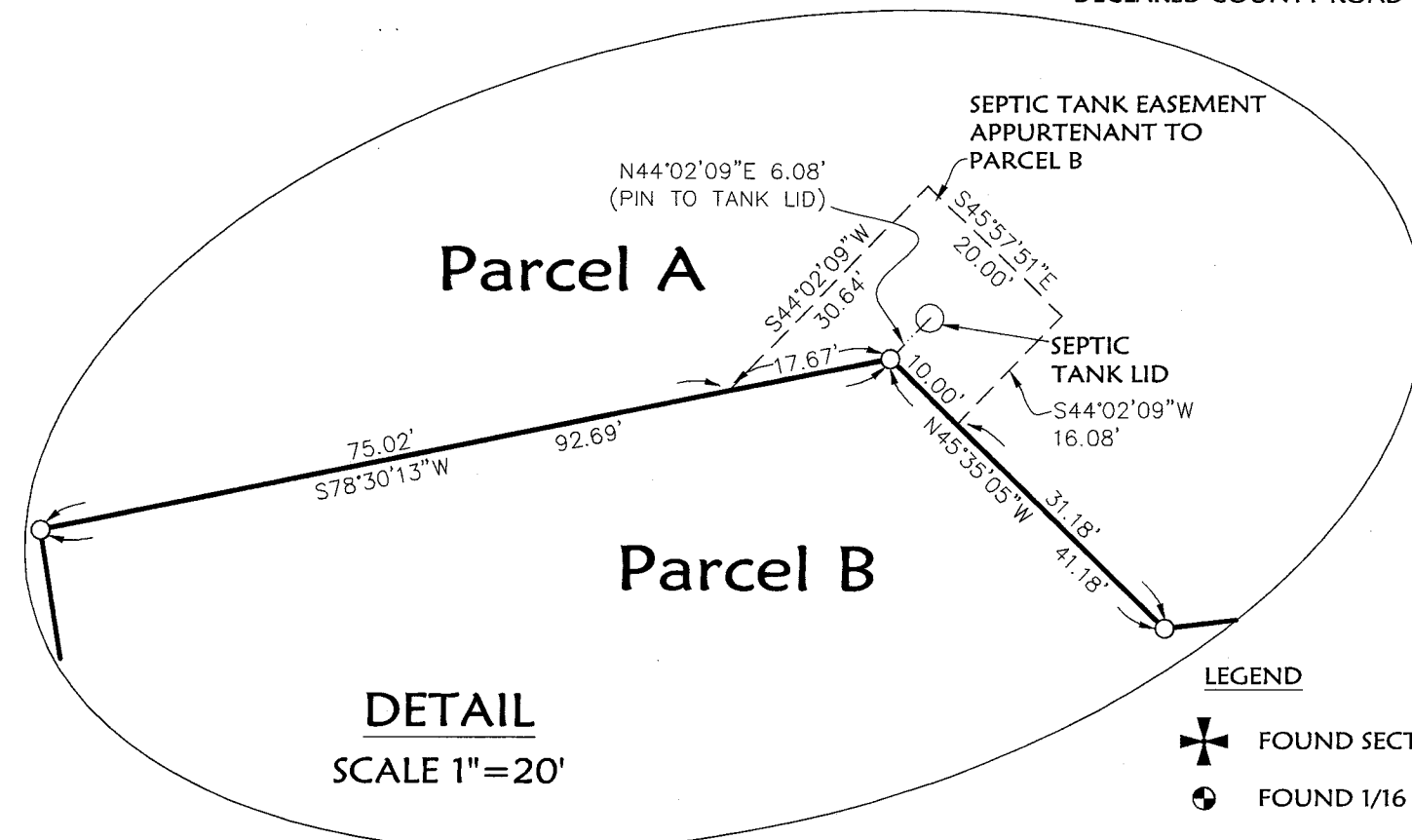
Johnny D. Lauer
County Clerk and Recorder
By: *Joanni Lauer*
Deputy

Instrument Record No. 248434
CERTIFICATE OF SURVEY NO. 42440

Date: May 1, 2013	Revision Date: n/a
Project Name: Borlie	Project Number: 13-037
Filename: COrder	Drawn By: A



NOTE:
ROAD PETITION #96 DECLARES COUNTY ROAD TO EXTEND OVER THE
SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 FOR APPROXIMATELY 495 FEET.
R/W LOCATION NOT DETERMINED.



- LEGEND
- ✚ FOUND SECTION CORNER AS NOTED
 - ⊕ FOUND 1/16 CORNER - 5/8" REBAR WITH PLASTIC CAP MARKED "BRIEN 7681S"
 - ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
 - ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "KAUFFMAN 12211LS"
 - ⊠ FOUND HIGHWAY RIGHT OF WAY MONUMENT (ALUMINUM)
 - ⊙ FOUND 5/8" REBAR (NO CAP)
 - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.



Judgement Doc# 248433 350/774

BORLIE