

Lincoln County, Montana

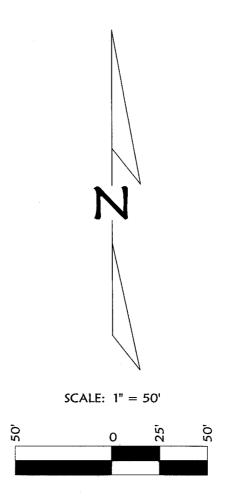
Subject to and together with easements of record.

Owner Certification

KRISPIN A.K.A. KRISPIN KENT LIHME

STATE OF MT) : ss.

John ta Sinte Printed Name: John HA GINTER Notary Public for the State of MT Residing at <u>EUREKA</u> My Commission Expires 11-14-2016



Legal Description Lot 1 & Lot 2, Rock Lake Estates in the Southeast ¼ of the Northeast ¼ of Section 6, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana, containing 10.89 acres of land all as shown hereon. Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as AMENDED PLAT OF LOTS 1 & 2, ROCK LAKE ESTATES. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA. We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater

disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, if: no new facilities will be constructed on the parcels (Lot 1A & Lot 2A);

and the division of land will not cause approved facilities to violate any conditions of approval. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

BECKY A.K.A. BECKY ANN LIHME TO SALA CHAIRS NCSARI PUBLIC for the State of Montana Residing at Eureka, Monrana My Commission Expires November 12, 2016

This instrument was signed and acknowledged before me on 10 - 25, 2013, by KRISPIN A.K.A. KRISPIN KENT LIHME & BECKY A.K.A. BECKY ANN LIHME.

	Examined: $0ct 8$, 2013		
	Rach. Tom		
	Examining Land Surveyor Ronald A. Pearson, 9008LS	NTAN	
		A DAWN	
	CERTIFICATE OF SURVEYOR	MARQUARDT 7328 LS	
	DAWN MARQUARDT Date	The PISTER	
	Registration No. 73285	ONAL LAND SOL	
	I hereby certify that all real property taxes and special assessments assessed Dated the <u>30</u> day of <u>0C poe</u> , 201 <u>3</u> .	d and levied on the land to be divided	d have been paid.
	Mancy Trother Higgins by Pagen McDL Treasurer, Lincoln County, Montana	li	
	Treasurer, Lincolli County, Montana	Cr. VE	
	STATE OF MONTANA	SCAL M	
	County of Lincoln		
	Filed on the <u>30</u> th day of <u>October</u> , 201 <u>3</u> , A.D., at <u>D.'56</u>	o'clock Am. MONTA	
	County Clerk and Recorder		
	By: Robin A. Benson		Field Crew: BP CF
	Deputy	Date: Sept. 11, 2013	Revision Date: n/a
-	Instrument Record No. 248202	Project Name: Lihme	Project Number: 13-130
S:	PH # 4242 RB	Filename: AmdPlat	Drawn By: A