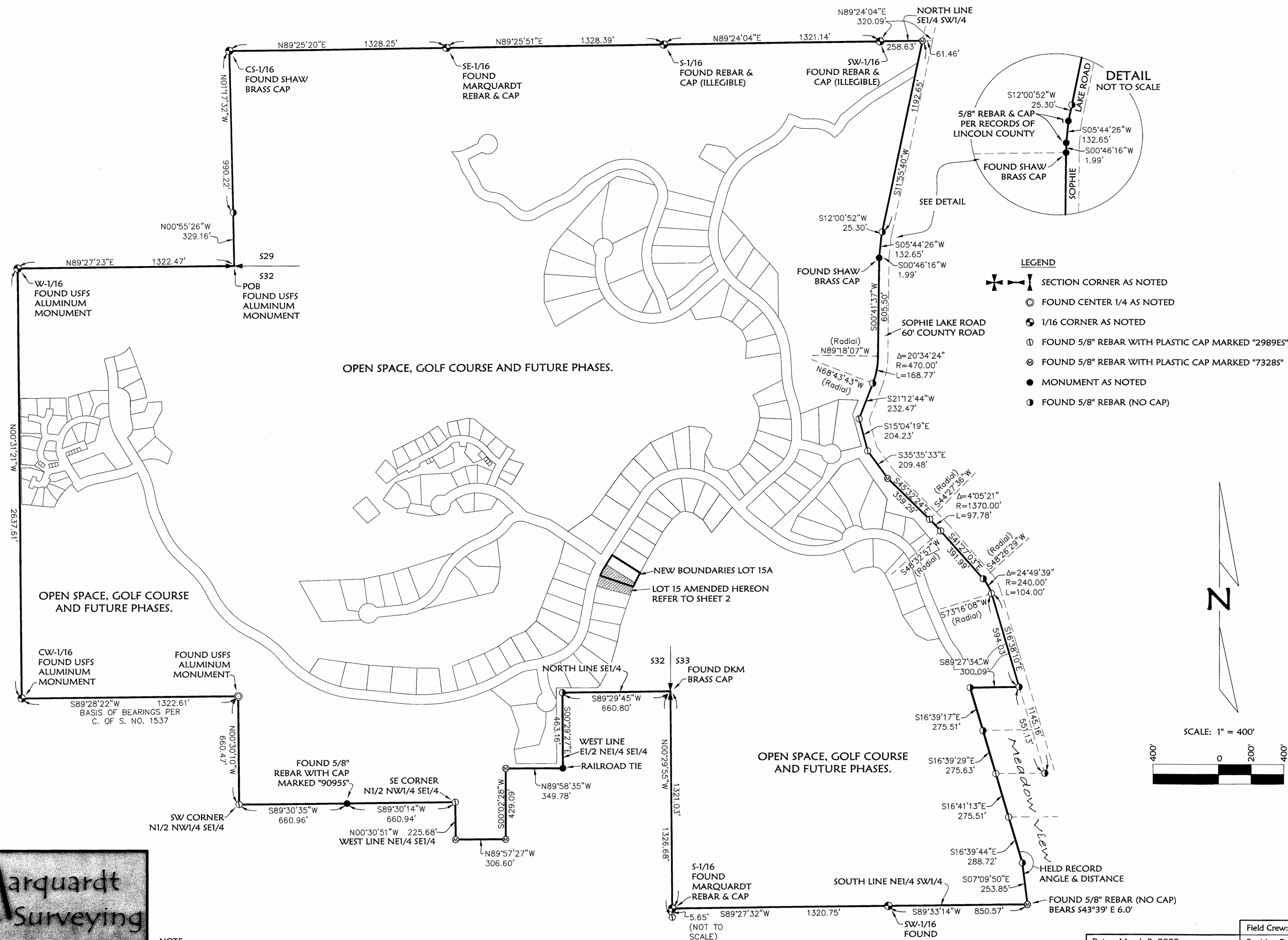


OWNERS/FOR: WILDERNESS PRESERVE US LIMITED PARTNERSHIP, WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, MICHAEL T. CAIRNS

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: SEPTEMBER 30, 2013

Subdivision Plat of
**THE AMENDED PLAT OF LOT 15, OPEN SPACE,
GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1**
SW1/4 Section 28, SE1/4 Section 29, NW1/4, NE1/4 & SE1/4 Section 32 & NW1/4 & SW1/4
Section 33, T37N R27W, P.M., M. Lincoln County, Montana



SHEET 1 OF 3 SHEETS **PLAT MAP # 4237RB**
Doc # 311014

Field Crew: BP, et al	Revision Date: Sept. 15, 2013
Date: March 2, 2009	Project Name: Wilderness 15 BLA
Project Name: Wilderness 15 BLA	Project Number: 09-020
Filename: AmdLot15_2013	Drawn By:

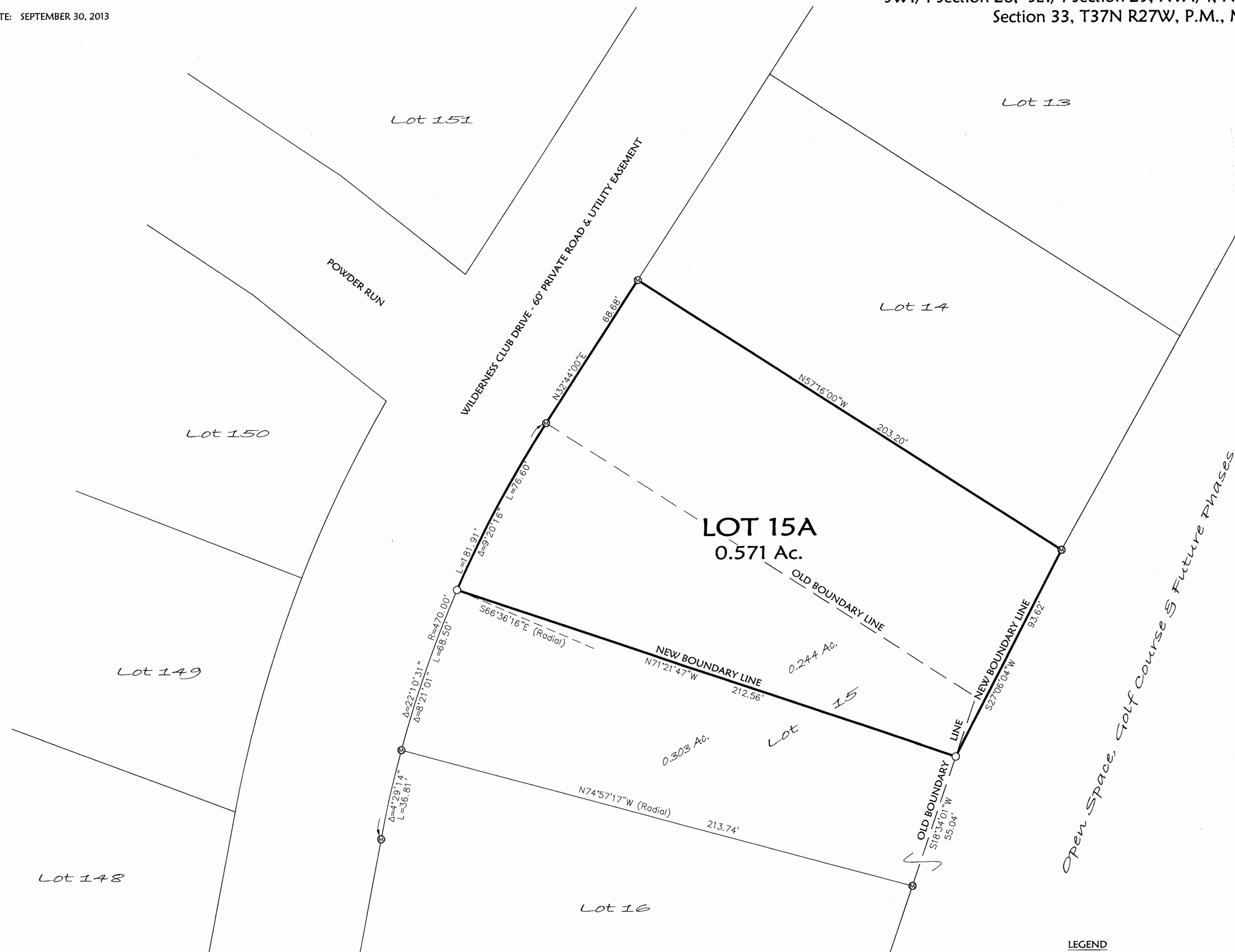
NORCAL/WILDERNESS

OWNERS/FOR: WILDERNESS PRESERVE US LIMITED PARTNERSHIP, WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PERSERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, MICHAEL T. CAIRNS

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: SEPTEMBER 30, 2013

Subdivision Plat of
**THE AMENDED PLAT OF LOT 15, OPEN SPACE,
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SW1/4 Section 28, SE1/4 Section 29, NW1/4, NE1/4 & SE1/4 Section 32 & NW1/4 & SW1/4
Section 33, T37N R27W, P.M., M. Lincoln County, Montana



LEGEND

- ⊗ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"



NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

SHEET 2 OF 3 SHEETS

CS
PLAT MAP # 4237RB
Doc 248014

Date: March 2, 2009	Field Crew: BP, et al
Project Name: Wilderness 15 BLA	Revision Date: Sept. 15, 2013
Filename: AmdLot15_2013	Project Number: 09-020
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NORCAL/WILDERNESS

OWNERS/FOR: WILDERNESS PRESERVE US LIMITED PARTNERSHIP, WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, MICHAEL T. CAIRNS

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: SEPTEMBER 30, 2013

CERTIFICATE OF DEDICATION

WILDERNESS PRESERVE US LIMITED PARTNERSHIP, WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP & MICHAEL T. CAIRNS, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Those portions of the Southwest 1/4 of Section 28, the Southeast 1/4 of Section 29, Section 32 and the West 1/2 of Section 33, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the North 1/4 corner, Section 32;
Thence along the North, West and South line of the East 1/2 of the Northwest 1/4, Section 32, South 89°27'23" West 1322.47 feet, South 00°31'21" East 2637.61 feet and North 89°28'22" East 1322.61 feet to the Center 1/4 corner, Section 32;
Thence along the West and South lines of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32, South 00°30'10" East 660.47 feet, North 89°30'35" East 660.96 feet and North 89°30'14" East 660.94 feet to the Southeast corner of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32;
Thence along the West line of the Northeast 1/4 of the Southeast 1/4, Section 32, South 00°30'51" East 225.68 feet;
Thence South 89°57'27" East 306.60 feet;
Thence North 00°02'28" East 429.09 feet;
Thence South 89°58'35" East 349.78 feet to the West line of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32;
Thence along the West and North lines of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32, North 00°29'27" West 463.16 feet and North 89°29'45" East 660.80 feet to the West 1/4 corner, Section 33;
Thence along the West and South lines of the North 1/2 of the Southwest 1/4 of Section 33, South 00°29'55" East 1321.03 feet, North 89°27'32" East 1320.75 feet and North 89°33'14" East 850.57 feet;
Thence North 07°09'50" West 253.85;
Thence North 16°39'44" West 288.72 feet;
Thence North 16°14'13" West 275.51 feet;
Thence North 16°39'29" West 275.63 feet;
Thence North 16°39'17" West 275.51 feet;
Thence North 89°27'34" East 300.09 feet to the Westerly right of way boundary of Sophie Lake Road;
Thence along the Westerly right of way boundary of Sophie Lake Road the following courses:
North 16°38'10" West 594.03 feet to a point on a 240.00 foot radius curve concave Southwesterly, having a radial bearing of South 73°16'08" West;
Thence Northwesterly along the curve thru a central angle of 24°49'39" 104.00 feet;
Thence North 41°27'03" West 391.99 feet to the beginning of a 1370.00 foot radius curve to the left;
Thence Northwesterly along the curve thru a central angle of 04°05'21" 97.78 feet;
Thence North 45°32'24" West 359.29 feet;
Thence North 35°35'33" West 209.48 feet;
Thence North 15°04'19" West 204.23 feet;
Thence North 21°12'44" East 232.47 feet to a point on a 470.00 foot radius curve concave Westerly, having a radial bearing of North 68°43'43" West;
Thence Northerly along the curve thru a central angle of 20°34'24" 168.77 feet;
Thence North 00°41'37" East 605.50 feet;
Thence North 00°46'16" East 1.99 feet;
Thence North 05°44'26" East 132.65 feet;
Thence North 12°00'52" East 25.30 feet;
Thence North 11°55'40" East 1192.65 feet to the North line of the Southeast 1/4 of the Southwest 1/4, Section 28;
Thence, leaving the Westerly right of way boundary of the road, along the North line of the South 1/2 of the Southwest 1/4, Section 28, South 89°24'04" West 258.63 feet and South 89°24'04" West 1321.14 feet to the Northeast corner of the South 1/2 of the Southeast 1/4, Section 28;
Thence along the North and West lines of the South 1/2 of the Southeast 1/4 of Section 29, South 89°25'51" West 1328.39 feet, South 89°25'20" West 1328.25 feet, South 01°17'32" East 990.22 feet and South 00°55'26" East 329.16 feet to the Point of Beginning.
Excepting therefrom:
Lots 6-14, 16-25, 126-165, and 212-219, The Wilderness Club, Phase 1;
Lots 1-5, 44, 166-184, and 208-211, The Wilderness Club, Phase 2;
Lots 26, 27 and 226-231, The Wilderness Club, Phase 3;
Lots C-3A, C-4A & C-5A of the Amended Plat of Lots C-3, C-4 & C-5, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1;
Lots C-1A, C-2A & 225A of the Amended Plat of Lots C-1, C-2 & 225, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1;
Lots 220A, 221A, 222A, 223A & 224A of the Amended Subdivision Plat of Lots 220, 221, 222, 223 & 224 of The Wilderness Club, Phase 1;
Lot 272A of the Amended Plat of Lot 272, The Wilderness Club, Phase 2, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1;
Lot 28 of the Corrected Subdivision Plat of the Amended Plat of Lot 38, Open Space A & Road, The Wilderness Club, Phase 2, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1;
Lots 45-70 and 232-246, The Wilderness Club, Phase 4;
containing 473.86 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to easements as shown hereon.

The above described tract of land is to be known and designated as THE AMENDED PLAT OF LOT 15, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1. I hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.
We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:
no new facilities will be constructed on the parcel (Lot 15A);
and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

WILDERNESS PRESERVE US LIMITED PARTNERSHIP

WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP

WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP

RICHARD G. BOHNE, On-Site Manager and Appointed Agent for WILDERNESS PRESERVE US LIMITED PARTNERSHIP

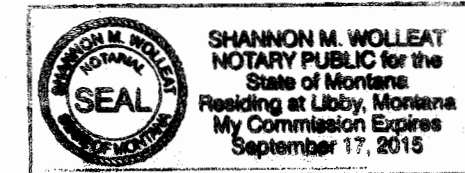
MICHAEL T. CAIRNS

Subdivision Plat of THE AMENDED PLAT OF LOT 15, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1 SW1/4 Section 28, SE1/4 Section 29, NW1/4, NE1/4 & SE1/4 Section 32 & NW1/4 & SW1/4 Section 33, T37N R27W, P.M., M. Lincoln County, Montana

STATE OF MT
County of Lincoln : ss.

This instrument was signed and acknowledged before me on Oct 17, 2013,
by RICHARD G. BOHNE, On-Site Manager and Appointed Agent for WILDERNESS PRESERVE US LIMITED PARTNERSHIP.

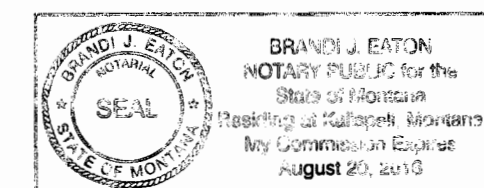
Printed Name: Shannon M. Wolleat
Notary Public for the State of _____
Residing at _____
My Commission Expires _____



STATE OF Montana
County of Flathead : ss.

This instrument was signed and acknowledged before me on Oct. 11, 2013,
by MICHAEL T. CAIRNS.

Printed Name: Brandi J. Eaton
Notary Public for the State of Montana
Residing at Kalispell
My Commission Expires 08/20/2016



Examined: Oct 1, 2013
Ronald A. Pearson
Lincoln County Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

Dawn Marquardt
Registration No. 73285

10-1-2013
Date



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 21 day of October, 2013.

Nancy Trotter Higgins by Joni Kinden, Clerk
Treasurer, Lincoln County, Montana



STATE OF MONTANA
County of Lincoln

Filed on the 21st day of October, 2013 A.D., at 11:45 o'clock A m.

Jimmy A. Lauer
County Clerk and Recorder

By: Jeannie Dennis
Deputy

Instrument Record No. 248014
SHEET 3 OF 3 SHEETS PLAT MAP # 4237RB

Date: March 2, 2009	Field Crew: BP, et al
Project Name: Wilderness 15 BLA	Revision Date: Sept. 15, 2013
Filename: AmdLot15_2013	Project Number: 09-020
	Drawn By:



NOTE:
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THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

NORCAL/WILDERNESS