

0 °17'51''E BOUNDARY EXTENSES DI 16-201, MCA COW WATER MARK AS OF ULL P31572013 S Land Owners acknowledgement of this survey Format Decrison -14-23-000-1121E - 154-29-1-2 Hans E. Sacrison LeAna F. Sacrison State of Montana TRACT 1 County of Flathead SS On this 19 day of ot, 2013 LEGEND before me a notary public for the state AREA TO THE NORTH BOUNDARY OF TRACT 1 of Montana, personally appeared, Hans E. Sacrison and LeAna F. Sacrison and known to me to be the \otimes SECTION CORNER OF C.S.#4181= 4.509 AC. OWNERS: PAUL DUNHAM MARVEL, RICKY GENE MARVEL persons whose names are subscribed and 1/4 CORNER \bigcirc & SILVIA DENESE MEE acknowledged to me that they executed the same. CENTER 1/4 CORNER \bigcirc DEED 108/301 / PLAT #294 (SURVEYOR TRIPP) In witness whereof, I have hereunto 1/16TH CORNER **1 ACRE RECORD** OWNERS: HANS E.& set my hand and affixed my notarial seal NOTE: THIS PLAT DOES NOT LEANA F. SACRISON FOUND 5/8" REBAR 13102LS WATER the day and year first above written., CLOSE BY 32 FEET IN DIST, Notary Public for the State of Montana SET 1/2" REBAR 24" LONG WITH 1 1/4" ORANGE PLASTIC \bigcirc PUBLIC to 36 FEET IF YOU USE ALL RECORD CALLS M LIGHT POLE 23 2mo CAP, STÁMPED BLOCK 7918-S N 79 06'42"W 230.00' Residing at N 80 D'W 230.00' (R) WITNESS CORNER, 3 1/4" ALUM USDA My commission expires AR FENCE POST SHED Certificate of Surveyø RAILROAD TIE FENCE POST RR FENCE POST SHOP Registration No. 7918–S THIS BOUNDARY WAS NOT WIRE FENCE L 14 AGREE UPON BY THE SACRISONS Examined **9-30 -** 2013 L 8 (R4) BLOO L 13 N 20 53'19"E 185.00 SEE NOTE IN STANDARDS OF PRACTICE S 87 50'20"E Land Surveyor N 20 00'E 185.00'(R) aminina 306.74' (R4) FENCE LINE TRACT 1 C.S.#4181 TOBACCO RIVER LOW WATER MARK 36 Ronald A. Pearson PLS 297 RIVER 328.28 265 1.82 AC. 265 **OWNERS: JEFFREY M. & CHERYL L.EVJENE** Registration No. 9008LS MOQ 433.94 ' ROAD FRONTAGE (FND) 6 (AFRON State of Montana 35 HOU\$E 395' (R) SEC. CORNER CALC. 08 NTAGE NORTH (R) NO 53'18"E N 67 53'18"E 210.00' SS 3 1/4" ALUM USDA N 67 00"E 210.00' (R) FALLS IN PLOWED FIELD County of Lincoln WELL• در (R) EAST (R) S 89 °04'50''E 1290.00' (R) S1/4 SEC. 33 Filed on the 30 Day of Supt SEC 32 SEC 33_ SEC 4 SEC 5 2013 A.D. at ____ Ó'clock **A**M. S 89 04'50"E 1312.76' (R4) TO 1/16TH 40' TOBACCO SIDING RD N 89 °52' E 1320' (R1) GLO Clerk and Recorder 1116THLCOR. S'&, FILBAR BY 1328.S S 88 45'37"E 1312.31' (R2) CS 2020 Jammy A. Lauer S 88 %3'52"E 1312.31' (R3) CS 2600 Deputy Jeanna Denna S 89 08'34"E 1312.34' (R4) CS 4181 S 89 08'34"E 1312.24' (FND) Instrument Record No.247638 BASIS OF BEARINGS PER C.S.#4181 Paid C.S.#2600 Sheet 1 of 1 Sheet Delta Angle Radius Tangent 37.13 Chord Chord Bearing Curve Arc 72.31 71.38 S 34 20'12"W 31 °59'38' 129.50 CERTIFICATE OF SURVEY NO. NOTE: A TITLE SEARCH FOR APPURTENANT EASEMENTS OF RECORD, HAS NOT BEEN DONE 4229 AND THIS SURVEY DOES NOT CLAIM TO DISCLOSE THEM NOR DOES IT DETERMINE OWNERSHIP.