CERTIFICATE OF SURVEY
BOUNDARY ADJUSTMENT

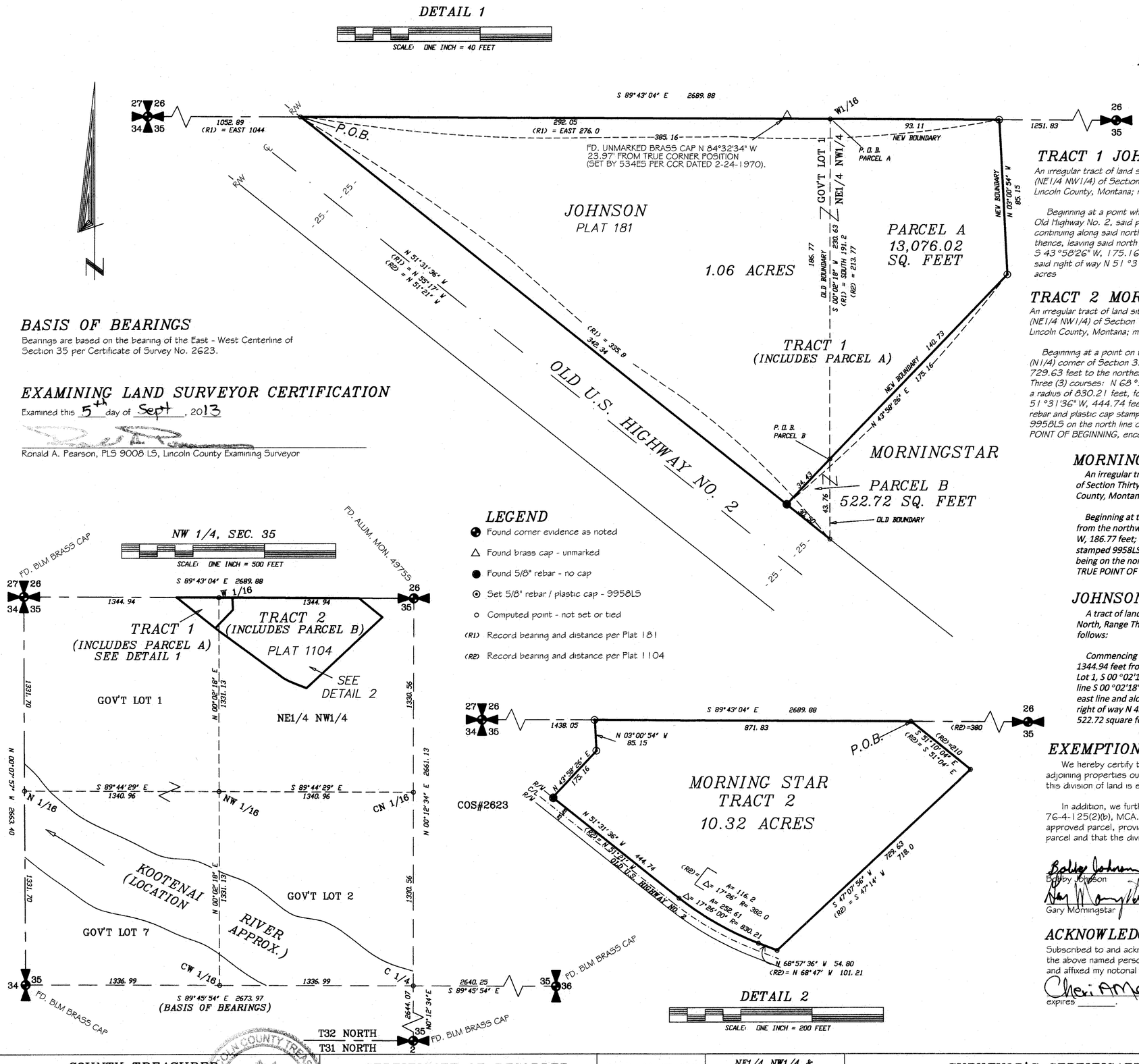
IN THE

NE1/4 NW1/4, & GOV'T LOT 1 OF SECTION 35, TOWNSHIP 32 NORTH, RANGE 34 WEST, P.M.M. LINCOLN COUNTY, MONTANA

FOR

BOBBY & DONALDA JOHNSON

9-3-2013



BASIS OF BEARINGS

Bearings are based on the bearing of the East - West Centerline of Section 35 per Certificate of Survey No. 2623.

EXAMINING LAND SURVEYOR CERTIFICATION

Examined this 5th day of Sept, 2013

Ronald A. Pearson, PLS 9008 LS, Lincoln County Examining Surveyor

TRACT 1 JOHNSON (Includes Parcel A)

An irregular tract of land situated in Government Lot One (1) and the Northeast Quarter of the Northwest Quarter (NE1/4 NW1/4) of Section Thirty-five (35), Township Thirty-two (32) North, Range Thirty-four (34) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Beginning at a point which is the intersection of the north line of Section 35 and the northeasterly right of way of Old Highway No. 2, said point being S 89°43'04" E, 1052.89 feet from the northwest corner of Section 35; thence, continuing along said north line S 89°43'04" E, 385.16 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence, leaving said north line S 03°00'54" E, 85.15 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence S 43°58'26" W, 175.16 feet to a 5/8" rebar on the northeasterly right of way of Old Highway No. 2; thence, along said right of way N 51°31'36" W, 342.34 feet to the TRUE POINT OF BEGINNING, encompassing an area of 1.06 acres

TRACT 2 MORNINGSTAR (Includes Parcel B)

An irregular tract of land situated in Government Lot One (1) and the Northeast Quarter of the Northwest Quarter (NE1/4 NW1/4) of Section Thirty-five (35), Township Thirty-two (32) North, Range Thirty-four (34) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Beginning at a point on the north line of Section 35 which is N 89°43'04" W, 380.00 feet from the North Quarter (N1/4) corner of Section 35; thence, leaving said north line S 51°10'04" E, 210.00 feet; thence S 47°07'56" W, 729.63 feet to the northeasterly right of way of Old Highway No. 2; thence, along said right of way the following Three (3) courses: N 68°57'36" W, 54.80 feet; thence, on a curve to the right having a central angle of 17°26'00", a radius of 830.21 feet, for an arc length of 252.61 feet (chord = N 60°14'36" W, 251.63 feet); thence N 51°31'36" W, 444.74 feet to a 5/8" rebar; thence, leaving said right of way N 43°58'26" E, 175.16 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 03°00'54" W, 85.15 feet to a 5/8" rebar and plastic cap stamped 9958LS on the north line of Section 35; thence, along said north line S 89°43'04" E, 871.83 feet to the TRUE POINT OF BEGINNING, encompassing an area of 10.32 acres.

MORNINGSTAR TO JOHNSON (Parcel A)

An irregular tract of land situated in the Northeast Quarter of the Northwest Quarter (NE1/4 NW1/4) of Section Thirty-five (35), Township Thirty-two (32) North, Range Thirty-four (34) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Beginning at the northwest corner of said NE1/4 NW1/4, said corner being S 89°43'04" E, 1344.94 feet from the northwest corner of Section 35; thence, along the west line of the NE1/4 NW1/4, S 00°02'18" W, 186.77 feet; thence, leaving said west line N 43°58'26" E, 140.73 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 03°00'54" W, 85.15 feet to a 5/8" rebar and plastic cap stamped 9958LS, being on the north line of Section 35; thence, along said north line N 89°43'04" W, 93.11 feet to the TRUE POINT OF BEGINNING, encompassing an area of 13,076.02 square feet or 0.30 acres.

JOHNSON TO MORNINGSTAR (Parcel B)

A tract of land situated in Government Lot One (1) of Section Thirty-five (35), Township Thirty-two (32) North, Range Thirty-four (34) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Commencing at the northeast corner of said Government Lot 1, said corner being S 89°43'04" E, 1344.94 feet from the northwest corner of Section 35; thence, along the east line of said Government Lot 1, S 00°02'18" W, 186.77 feet to the TRUE POINT OF BEGINNING, thence, continuing along said east line S 00°02'18" W, 43.76 feet to the northerly right of way Old Highway No. 2; thence, leaving said east line and along said right of way N 51°31'36" W, 30.50 feet to a 5/8" rebar; thence, leaving said right of way N 43°58'26" E, 34.43 feet to the TRUE POINT OF BEGINNING, encompassing an area of 522.72 square feet or 0.01 acres.

EXEMPTION CERTIFICATION

We hereby certify that the purpose of this division of land is to relocate a common boundary line between adjoining properties outside a platted subdivision and that no additional parcels are hereby created. Therefore, this division of land is exempt from review as a subdivision pursuant to section 76-3-207(1)(a), MCA.

In addition, we further certify that this boundary adjustment is exempt from health review pursuant to Section 76-4-125(2)(b), MCA. "the division is made for the purpose of acquiring additional land to become part of an approved parcel, provided that water or sewage disposal facilities may not be constructed on the additional parcel and that the division does not fall within a previously platted or approved subdivision".

Bobby Johnson — Donalda Johnson

Gary Morningstar — Jessica Morningstar

ACKNOWLEDGMENT

Subscribed to and acknowledged before me, a Notary Public for the State of MT, County of Lincoln, by the above named person(s), on this 13th day of Sept, 2013. In witness whereof I have hereunto set my hand and affixed my notonal seal.

Cheri A Meyer, Notary Public for the State of MT, residing at Libby. My commission expires _____.

CERTIFICATE OF SURVEY NO. 4224RB

Doc. # 247317

COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon and paid.

Nancy Trotter Higgins by Jami Kinder, Clerk

Treasurer, Lincoln County — Date 9/13/13

CERTIFICATE OF RECORDER

Filed for record this 3rd day of September, 2013, at 11:20 o'clock __.M.

Tammy D. Lewis

Lincoln County Recorder

By Jeannie Lewis

Deputy

DATE: 08-27-2013	NE1/4 NW1/4 & GOV'T LOT 1
JOB NO. M02-16	SECTION 35
DWN. BY: JDM	TOWNSHIP 32 NORTH
REVISION 1	RANGE 34 WEST
SHEET 1 OF 1	PRINCIPAL MERIDIAN MT.
	LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples, 9958LS — Date 9/9/13

MONTANA JAMES R. STAPLES 9958 LS REGISTERED LAND SURVEYOR

J.R.S. SURVEYING, INC.

P.O. BOX 1050

317 MINERAL AVE.

LIBBY, MONTANA 59923

(406) 293-5059