

OWNERS: KASSLER FAMILY LIMITED PARTNERSHIP
TOWN OF EUREKA
PURPOSE: RELOCATION OF COMMON BOUNDARIES
DATE: MARCH 14, 2013

CERTIFICATE OF SURVEY

S1/2 NW1/4, SW1/4 NE1/4 & NW1/4 SE1/4,
SEC.15, T36N, R27W, P.M.,M.,
LINCOLN COUNTY, MONTANA

C.O.S. #443

TRACT 2, C.O.S. #4202

TRACT 1
114.506 AC.±

S1/2 NW1/4

SW1/4 NE1/4

TRACT 2
7.311 AC.±

PLAT #6764

LEGEND

- ① WEST 1/4 COR., SEC. 15, FOUND STONE
- ⊙ CENTER 1/4 COR., SEC. 15 (COMPUTED)
- FOUND 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #2516S (UNLESS NOTED OTHERWISE)
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- 1/16 COR., SEC. 15, REBAR W/CAP STAMPED #7328S (UNLESS NOTED OTHERWISE)
- ⊙ FOUND REBAR W/CAP STAMPED #13202LS
- COMPUTED POINT
- LOT LINES TO BE DELETED
- QUARTER SECTION & SIXTEENTH LINES
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORD DISTANCE PER CITED SURVEYS HEREON

LINE	BEARING	DISTANCE
L1	S56°16'18"E	117.84'(M)(R)
L2	S71°03'12"W	96.26'(M) 96.37'(R)
L3	N71°04'05"E	100.00'
L4	S00°55'27"W	156.87'(M) 156.81'(R)
L5	S74°03'07"W	243.78'(M) 243.87'(R)
L6	N19°45'26"W	150.00'
L7	S40°49'07"E	387.26'(M)(R)

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE	RADIAL IN	RADIAL OUT
C1	4861.15'(M)(R)	199.56'(M)(R)	02°21'07"	S35°17'59"W	S37°39'07"W

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

SHEET 1 OF 2

200' 0 200' 400'



C.O.S. #3129

C.O.S. #3464

CERTIFICATE OF SURVEY 4211.K.B Doc # 246373

Affidavit Doc # 246377 B.348/930

Easement Doc # 246378 B.348/931

OWNERS: KASSLER FAMILY LIMITED PARTNERSHIP &
THE TOWN OF EUREKA, MONTANA
PURPOSE: RELOCATION OF COMMON BOUNDARIES
DATE: MARCH 14, 2013

CERTIFICATE OF SURVEY

S1/2 NW1/4, SW1/4 NE1/4 & NW1/4 SE1/4, SEC. 15, T36N, R27W, P.M.,M.,
LINCOLN COUNTY, MONTANA

DESCRIPTIONS

PARCEL #1 (INCLUDES PARCEL "A")

That portion of the South one-half of the Northwest one-quarter (S1/2NW1/4), the Southwest one-quarter of the Northeast one-quarter (SW1/4NE1/4) and the Northwest one-quarter of the Southeast one-quarter (NW1/4SE1/4) of Section Fifteen (15), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the West one-quarter (W1/4) corner of said Section Fifteen (15); thence North00°36'27"East 1319.61 feet along the westerly boundary of said Section Fifteen (15) to the northwest corner of the South one-half of the Northwest one-quarter (S1/2NW1/4) of said Section Fifteen (15); thence the following two (2) courses and distances along the northerly boundary of said South one-half of the Northwest one-quarter (S1/2NW1/4) of Section Fifteen (15): South88°25'42"East 1337.57 feet, South88°24'18"East 1302.67 feet to the southwesterly boundary of the old Burlington Northern Railroad right of way, said point also being the beginning of a spiral curve; thence the following four (4) courses and distances along said southwesterly boundary: the chord of said spiral curve bears South56°16'18"East 117.84 feet to the beginning of a non-tangent curve concave to the southwest having a radius of 4861.15 feet and to which a radial line bears North35°17'59"East, southeasterly 199.56 feet along said curve through a central angle of 02°21'07" to the beginning of a spiral curve, the chord of which bears South50°46'36"East 399.96 feet, South49°59'34"East 1056.48 feet to the easterly boundary of the Southwest one-quarter of the Northeast one-quarter (SW1/4NE1/4) of said Section Fifteen (15); thence South00°14'21"West 231.18 feet along said easterly boundary to the northeast corner of the Northwest one-quarter of the Southeast one-quarter (NW1/4SE1/4) of said Section Fifteen (15); thence South01°02'13"West 1310.33 feet along the easterly boundary of said Northwest one-quarter of the Southeast one-quarter (NW1/4SE1/4) of Section Fifteen (15) to the southeast corner of said Northwest one-quarter of the Southeast one-quarter (NW1/4SE1/4) of Section Fifteen (15); thence North88°33'13"West 674.12 feet along the southerly boundary of said Northwest one-quarter of the Southeast one-quarter (NW1/4SE1/4) of Section Fifteen (15); thence North00°38'40"East 319.43 feet; thence North46°20'03"West 667.38 feet to the southerly corner of Tract Two (2) of said Certificate of Survey #600-A; thence the following four (4) courses and distances along the boundary of said Tract Two (2) of Certificate of Survey #600-A: North55°31'10"East 320.16 feet; North32°13'25"West 1451.27 feet; South54°01'10"West 609.32 feet; South43°39'40"East 685.03 feet to the southerly boundary of said South one-half of the Northwest one-quarter (S1/2NW1/4) of Section Fifteen (15); thence North88°33'52"West 2323.66 feet along said southerly boundary to the point of beginning and containing 114.506 acres of land, gross measure, more or less. All as shown hereon.

EXCEPTING therefrom all that land to be known as Tract Two (2) of this Certificate of Survey, according to this map and as shown hereon.

Subject to and together with all appurtenant easements of record.

PARCEL "A" (Portion to be added to Tract One (1))

That portion of the Southwest one-quarter of the Northeast one-quarter (SW1/4NE1/4) and the Northwest one-quarter of the Southeast one-quarter (NW1/4SE1/4) of Section Fifteen (15), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the Southeast one-sixteenth (SE1/16) corner of said Section Fifteen (15); thence North40°49'07"West 387.26 feet to the southerly corner of Tract Three (3) of Certificate of Survey #600-A, records of Lincoln County, Montana and to the TRUE POINT OF BEGINNING of the tract of land herein described; thence North19°45'26"West 150.00 feet along the westerly boundary of said Tract Three (3) of Certificate of Survey #600-A; thence North74°03'07"East 199.33 feet; thence North15°58'40"West 1128.98 feet to the northerly boundary of said Tract Three (3) of Certificate of Survey #600-A; thence the following five (5) courses and distances along the boundary of said Tract Three (3) of Certificate of Survey #600-A: North71°04'05"East 100.00 feet, South16°58'40"East 1133.74 feet, South00°55'27"East 156.87 feet, South74°03'07"West 243.78 feet to the point of beginning and containing 3.529 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

PARCEL #2

That portion of the Southwest one-quarter of the Northeast one-quarter (SW1/4NE1/4) and the Northwest one-quarter of the Southeast one-quarter (NW1/4SE1/4) of Section Fifteen (15), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the Southeast one-sixteenth (SE1/16) corner of said Section Fifteen (15); thence North40°49'07"West 387.26 feet to the southerly corner of Tract Three (3) of Certificate of Survey #600-A, records of Lincoln County, Montana; thence North19°45'26"West 150.00 feet along the westerly boundary of said Tract Three (3) of Certificate of Survey #600-A to the TRUE POINT OF BEGINNING of the tract of land herein described; thence the following four (4) courses and distances along the boundary of said Tract Three (3) of Certificate of Survey #600-A: North19°45'26"West 449.80 feet, South71°03'12"West 96.26 feet, North19°42'58"West 668.29 feet, North71°04'05"East 349.44 feet; thence South16°58'40"East 1128.99 feet; thence South74°03'07"West 199.33 feet to the point of beginning, and containing 7.311 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements.

OWNER CERTIFICATION

I, Karl Kassler, managing partner, hereby certify that the purpose of this division of land is to relocate common boundary lines between adjoining properties and no additional parcels are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), M.C.A.

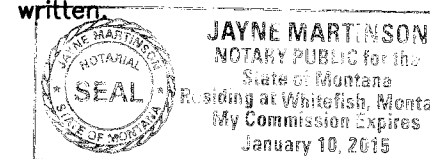
Karl Kassler
Karl Kassler, Kassler Family Limited Partnership

STATE OF MONTANA)

County of Lincoln)
19th day of April, 2013

On this 19th day of April, 2013, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Karl Kassler, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Jayne Martinson
Notary Public for the State of Montana
Residing at Lincoln, Montana
My Commission expires January 10, 2015



OWNER CERTIFICATION

I, Ethel White, hereby certify that the purpose of this division of land is created for a right-of-way or a utility site. A subsequent change in the use of the land to a residential, commercial, or industrial use is subject to the requirements of the Montana Subdivision and Platting Act. This division of land is exempt from review as a subdivision pursuant to Section 76-3-201(1)(h), M.C.A.; consequently, this division is also exempt from sanitation review pursuant to Section 76-4-125(2)(a), M.C.A. (the exclusions cited in 76-3-201 and 76-3-204 are not subject to sanitation review.)

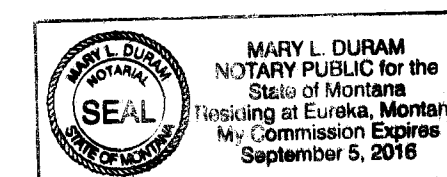
Ethel White Mayor
Ethel White, Mayor of Eureka, Montana

STATE OF MONTANA)

County of Lincoln)

On this 8th day of April, 2013, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Ethel White, Mayor of Eureka, Montana, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Mary L. Duram
Notary Public for the State of Montana
Residing at Eureka, Montana
My Commission expires 7-5-2016
Mary L. Duram



CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 22nd day of July, 2013.

Nancy K. Haggis
Connie Vogt
Lincoln County Treasurer
SEAL

CERTIFICATE OF SURVEYOR

Sam Cordi
SAMUEL CORDI REGISTRATION NO. 13182LS

EXAMINED: June 25, 2013

Samuel Cordi

RONALD A. PEARSON
EXAMINING LAND SURVEYOR REG. NO. 9008LS

STATE OF MONTANA)
County of Lincoln)

Filed on the 23rd day of July

A.D. 2013 at 9:45 o'clock A.M.

Samuel Cordi
CLERK AND RECORDER

BY: Samuel Cordi
DEPUTY

INSTRUMENT REC. NO. 246375

CERTIFICATE OF SURVEY NO. 4212B

EUR_13-04_BLA(2).DWG

SAM CORDI
REGISTERED LAND SURVEYOR
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WHITEFISH, MT 59937
PHONE: (406)-862-9977