# ERTIFICATE OF SURVEY:

## FAMILY TRANSFER

In the NW 1/4 NE 1/4 Section 24, Twp. 31 N., R. 34 W., P.M.M. (BOOK 196 PAGE 580)

For: Charlene M. Garrison Date: November 2012

### **DESCRIPTION OF TRACT 2**

A tract of land near Troy, in Lincoln County Montana, lying in the NW 1/4 of Section 24, Twp. 31 N., R. 34 W., P.M.M., containing 1.01 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped M.D.L. 4232-S which marks the southwest corner of C.O.S. 763 thence, N84°56'32"E 179.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N84°47'52"E 77.05 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S09°30'33"E 200.19 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S86°28'48"W 163.46 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N10°26'25"W 84.04 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S81°25'20"W 105.20 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N06°42'42"W 117.38 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N81°36'15"E 8.10 feet to the point of beginning.

The aforedescribed Tract 2 contains 1.01 acres more or less and is subject to and together with all appurtenant easements of record.

### **DESCRIPTION OF TRACT 1**

A tract of land near Troy, in Lincoln County Montana, lying in the NW 1/4 of Section 24, Twp. 31 N., R. 34 W., P.M.M., containing 10.33 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia, rebar capped K.E.D., 4975-S which bears S00°08'06"W 340.00 feet from a 3 1/4 inch dia, brass BLM monument marking the N 1/4 corner of Section 24, Twp. 31 N., R. 34 W., P.M.M., thence from the true point of beginning, S00°08'06"W 567.17 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°59'45"E 831.78 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N69°04'06"W 103.02 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N75°04'47"W 77.82 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N56°29'59"W 73.04 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N39°37'21"W 71.09 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N17°32'53"W 116.30 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N81°52'41"E 398.57 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence S89°59'45"E 100.00 feet to a 5/8 inch dia. rebr capped K.E.D. 4975-S; thence, N00°00'16"E 104.47 feet to a computed point having a radial bearing of N39°39'36"E and located on the south right-of-way of Garrison Loop Rd. a 60.00 foot wide county roadway; thence on the arc of a curve to the right, a distance of 123.34 feet, turning through a delta angle of 50°27'55", and having a radius of 140.05 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°07'31"E 129.64 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said right-of-way S84°47'52"W 265.71 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S09°30'33"E 200.19 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S86°28'48"W 163.46 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N10°26'25"W 84.04 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S81°25'20"W 105.20 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N06°42'42"W 117.38 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N81°36'15"E 8.10 feet to a 5/8 inch dia. rebar capped M.D.L. 4232-S; thence, N05°56'43"W 173.44 feet to a 5/8 inch dia. rebar capped M.D.L. 4232-S; thence, N01'24'27"E 120.25 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S; thence, N89°59'45"W 29.98 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°18'52"W 150.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°39'50"W 190.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°59'52"W 394.25 feet to the point of beginning.

I, Charlene M.Garrision, owners of record, hereby certify that the purpose of this survey and division of land is to transfer Tract 2, containing 1.01 acres more or less as shown hereon, to my son. Daniel Garrison and that this is the first and single gift or sale in this county to this member of our immediate family and the owners of record certify that the parcel will not be transferred back to the grantors within 24 months of filing without written consent of the governing body. Therefore this parcel is exempt from review as a subdivision pursuant to Section 76-3-207 (1)(b). Furthermore, Tract 1 is exempt from review by the Department of Environmental Quality pursuant to 76-4-125(2)(e)(ii) which states: (e) subject to the provisions of subsection (3), a remainder of an original tract created by segregating a parcel

PURPOSE OF SURVEY AND OWNERS EXEMPTION

from the tract for purposes of transfer if: (ii) the remainder is 1 acre or larger and has an individual sewage system serving a discharge source that was in existence prior to April 29, 1993, and, if required when installed, the system was approved pursuant to local regulations or this chapter.

Charlene M. Garrison Date: ROBIN A. BENSON NOTARY PUBLIC for the STATE OF MONTANA County of Lincoln Public in and for the State of Montona, Charlene M. Garrison, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. CERTIFICATE OF SURVEYOR STATE OF MONTANA County of Lincoln I, Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability: that said survey is true and complete as shown and the monuments found and set occupy 4575-5 PREASURER OF TIFICATION I hereby certify that all real property taxes and special assessments assessed and to be divided have been paid. Dated this 12day of 2013 CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR: STATE OF MONTANA COUNTY OF LINCOLN Filed on this 2 day of Levy 2013 A.D. at 3:50
O'clock Am.

by Lane Separate Lenser

County Clerk and Recorder

Denuty

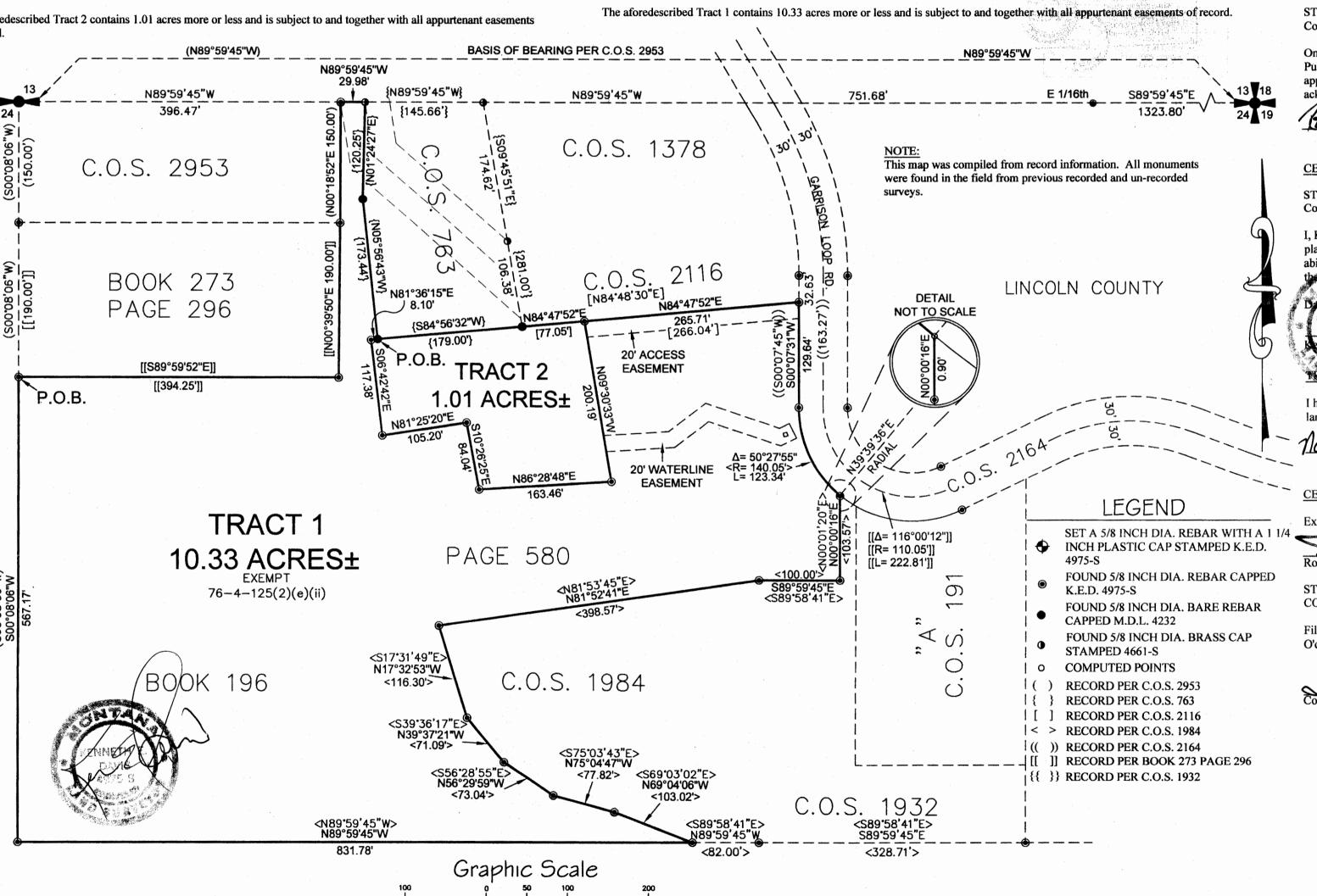
HARLEM, MT 59526

DATE: 3/25/13

DRAWN BY: CJR

and Projects 2012

FILE: t313424dg.dwg



l inch = l 00 ft.

CERTIFICATE OF SURVEY NO.