

## CERTIFICATE OF SURVEY 51/2 SW1/4 NW1/4 and SW1/4 SW1/4 SE1/4 NW1/4, Section 20, T34N R25W, P.M., M. Lincoln County, Montana

## Parcel A

FOUND USFS

ALUMINUM CAP

The Southwest ¼ of the Southwest ¼ of the Southeast ¼ of the Northwest ¼ and that portion of the South ½ of the Southwest ¼ of the Northwest ¼ of Section 20, Township 34 North, Range 25 West, P.M., M., Lincoln County, Montana, described as a whole as follows: Beginning at the Southeast corner of the South ½ of the Southwest ¼ of the Northwest ¼;

Thence along the South line of the South ½ of the Southwest ¼ of the Northwest ¼, North 89°42'46" West 660.46 feet and North 89°43'11" West 638.77 feet to the East line of Griffin Road; Thence along the East line of the road North 00°01'14" West 660.08 feet to the North line of the South ½ of the Southwest ¼ of the Northwest ¼;

Thence along the North and East lines of the South ½ of the Southwest ¼ of the Northwest ¼, South 89°47'52" East 1299.44 feet and South 00°00'06" East 331.28 feet to the Northwest corner of the Southwest ¼ of the Southwest ¼ of the Southwest ¼ of the Northwest ¼;

Thence along the North, East and South lines of the Southwest ¼ of the Southwest ¼ of the Southeast ¼ of the Northwest ¼, South 89°46'58" East 330.05 feet, South 00°00'03" West 331.10 feet and North 89°42'17" West 330.04 feet to the Point of Beginning, containing 22.22 acres of land all as shown hereon.

Subject to and together with easements of record.

The purpose of this survey is to retrace the boundary of existing parcels (Parcel A) and that no additional parcels are hereby created. Therefore, this survey is exempt from review as a subdivision under both the Montana Subdivision and Platting Act and the Montana Sanitation in Subdivisions Act. (Section 76-3-404 MCA)

$\mathbf{f}$	Examined: $\underline{J}_{\underline{u}} \underline{V} \underline{9}_{\underline{u}}, 201\underline{3}$		an a
331	Examining Land Surveyor Ronald A. Pearson, 9008LS		
S89°46'58″E 330.05'	CERTIFICATE OF SURVEYOR DAWN MARQUARDT Registration No. 73285	DAWN B MARQUARDT 7328 LS	* HOL
330.65 SW1/4 HW1/4 HW1/4 HW1/4 HW1/4 M. 50,000S	STATE OF MONTANA County of Lincoln Filed on the // day of Lincy , 2013, A.D., at /0:00 o'clock <b>A</b> m.		
N89'42'17"W			
330.04'	By Jennie Annie Deputy	Date: June 12, 2013	Field Crew: BP CF Revision Date: n/a
FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "SQUIRE 17282LS"	Instrument Record No. 246189	Project Name: Wing	Revision Date: n/a Project Number: 13-082
	CERTIFICATE OF SURVEY NO. 4209	Filename: Retr	Drawn By: A

WING