

Certificate of Survey Southwest 1/4 of the Southwest 1/4 of Section 22 Township 37 North, Range 27 West, Principal Meridian Lincoln County, Montana

LEGAL DESCRIPTIONS

Parcel 1

That portion of the Southwest 1/4 of the Southwest 1/4 of Section 22, Township 37 North, Range 27 West, Principal Meridian, Lincoln County, Montana described as follows:

Commencing at the southwest corner of the Southwest 1/4 of the Southwest 1/4 of Section 22, Township 37 North, Range 27 West; thence along the westerly boundary of said aliquot part, North 00°14'43" East 44.48 feet to the POINT OF BEGINNING of the parcel being described; thence continuing along said westerly boundary of said aliquot part, North 00¹4'43" East 1274.40 feet to the northwest corner thereof; thence along the northerly boundary of said aliguot part, South 89°25'05" East 454.38 feet; thence South 53°36'07" West 378.24 feet; thence South 02°55'01" East 190.01 feet; thence South 70°10'44" East 266.60 feet; thence North 20°55'55" East 259.83 feet; thence North 21°02'08" East 279.01 feet to said northerly boundary of said aliquot part; thence along said northerly boundary of said aliquot part, South 89°25'05" East 62.76 feet to the westerly boundary of Parcel 2 of Certificate of Survey No. 2551, records of Lincoln County, Montana; thence along said westerly boundary of said Parcel 2, South 00"12'50" West 1320.88 feet to the southerly boundary of said Southwest 1/4 of the Southwest 1/4 of said Section 22; thence along said southerly boundary of said aliquot part, North 8914'48" West 445.32 feet; thence North 7420'22" West 43.71 feet to the beginning of a 1145.00 foot radius curve to the left concave southerly; thence along said curve through a central anale of 09°09'19" an arc length of 182.96 feet to the Point of Beginning containing 17.016 acres of land, more or less, as shown on this Certificate of Survey which is herewith incorporated in and made a part of this legal description.

Parcel 2

That portion of the Southwest 1/4 of the Southwest 1/4 of Section 22, Township 37 North, Range 27 West, Principal Meridian, Lincoln County, Montana described as follows:

Commencing at the northwest corner of the Southwest 1/4 of the Southwest 1/4 of Section 22, Township 37 North, Range 27 West; thence along the northerly boundary of said aliquot part, South 89°25'05" East 454.38 feet to the POINT OF BEGINNING of the parcel being described; thence continuing along said northerly boundary of said aliquot part, South 89°25'05" East 149.01 feet; thence South 21°02'08" West 279.01 feet; thence South 20°55'55" West 259.83 feet; thence North 70°10'44" West 266.60 feet; thence North 02°55'01" West 190.01; thence North 53°36'07" East 378.24 feet to the Point of Beginning containing 3.049 acres of land, more or less, as shown on this Certificate of Survey which is herewith incorporated in and made a part of this legal description.

PRIVATE EASEMENT NOTES

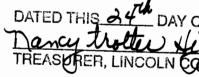
ROAD AND UTILITY EASEMENT NOTE:

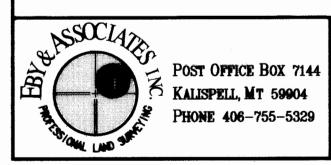
The 20.00 foot private road and utility easement shown on this survey encumbers Parcel 1 and is for the benefit of both Parcel 1 and Parcel 2 of this survey.

WATERLINE EASEMENT NOTE:

The 20.00 foot private waterline easement shown on this survey encumbers Parcel 1 of this survey and is for the benefit of Parcel 2 of this survey and for the benefit of Parcel 2 of Certificate of Survey No. 2551.

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.





Owners:Kathern Ann EvansDate:June 2012Purpose:Immediate Family TransferCommissioned by:Kathern Ann Evans

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OWNER CERTIFICATION

I, Kathern Ann Evans, owner of record, hereby certify that the purpose of this survey and division of land is to transfer Parcel 1, 17.016 acres, as shown on this Certificate of Survey to my husband, Robert D. Evans; that this is the first and single gift or sale in Lincoln County to this member of my immediate family and the owner of record certification of compliance that the parcel will not be transferred back to the grantor within 24 months of filing without written consent of the governing body. Therefore, this division of land is exempt from review as a subdivision pursuant to MCA Section 76-3-207(1)(b); divisions outside of platted subdivisions for the purpose of a single gift or sale in each county to each member of the landowner's immediate family.

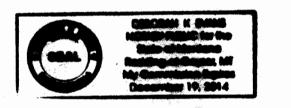
Dated <u>June 5</u>,201**3**

Kothern Ann Evans

STATE OF MONTANA COUNTY OF FLATHEAD SS

On this $\underline{\quad}$ day of $\underline{\quad}$, 2012, before me, the undersigned, a Notary Public for the State of $\underline{\quad}$, personally appeared the above-signed, known to me to be the person(s) whose name(s) is (are) subscribed to the foregoing instrument and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notary Seal the day and year first above written.



Notary Public for the State of Montana Printed name: <u>Deborahk</u>, Evans Residing at: <u>Jeyse</u>, mT My commission expires: <u>J2-19-14</u>

Certificate of Survey No. 4207 FL

CERTIFICATE OF PROFESSIONAL LAND SURVEYOR

I hereby certify that I am a Licensed Professional Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared in accordance with Montana Code Annotated Title 76 Chapter 3 and the Montana Department of Labor and Industry Rules for the Montana Subdivision and Platting Act, Uniform Standards for Survey Monumentation, Certificates of Survey and Final Subdivision Plats.

	* NONTANA	Dated this 17th day of JUNE, 2012.3
	JANE L.	Jane L Elry
	NO. 8694ES	Jane L. Eby Montana License No. 8694ES
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Surveyor has made no investigative or independent search for easements of record, encumbrances, restrictive covenants, ownership title evidence, or any other facts that an accurate and current title search may disclose.

Examined: June 20 2012 Examining Land Surveyor License No. 900825 State of Montana SS County of Flathead Filed on the 25 day of Lune, 2013 A.D. at E:55 o'clock Am. January S. Laures Country Clock and Recorder Deputy Instrument Rec. No. <u>245847</u> Page 2 of 2