

Decree Doct 2448

		COURT ORDERED DIVISION	7
110	SE	C1/4 SW1/4, SECTION 1, T.35N., R.26W., P.M.,MT.	
c~5110		LINCOLN COUNTY, MONTANA	
, Montana, in Lincoln County .M.,MT., containing 32.37 acres		FOR: THEODORA RICE MARCH 2013	
N.,MI., containing 32.37 acres		CAUSE No. DR-12-538(A)	
ap marked BURTON, 5428S; 39°23'42"W, 808.88 feet, set 1 HUGHES, 7322LS and being	М	IONTANA ELEVENTH JUDICIAL DISTRICT COURT, FLATHEAD COUNTY	
A 466.04 feet, set a 5/8 inch 7322LS; Thence along said ameter iron rebar with plastic boundary said Parcel D foot wide easement, set d HUGHES, 7322LS; Thence -north Subdivision Line plastic cap marked HUGHES, N, 755.90 feet to the SW cap marked BURTON, 5428S; r, said Section S89°26'28"E, a 5/8 inch diameter iron e along said midline a 5/8 inch diameter uncapped S00°06'10"E, 1317.68 feet diameter aluminum pipe with		PURPOSE OF SURVEY We, Mark W. and Theodora D. Rice, owners of record, as shown hereon, have caused said property to be resurveyed and hereby certify that the purpose of this survey is to create a division of land that is exempt from review as a subdivision pursuant to 76-3-201(1)(a); and is exempt from Department of Environmental Quality review pursuant to ARM 17.36.605(1)(a); divisions created by order of any court of record in this state or by operation of law, or divisions which, in the absence of agreement between the parties to the sale, could be created by an order of any court in this state pursuant to the law of eminent domain (Title 70, chapter 30, parts 1, 2 and 3, MCA). Mark W. Rice 4-23-2013 Mark W. Rice Date Mark W. Rice Date	ate
e Section Line said Sections NING, containing 32.37 acres. of record.		a Notary Public for the State of	SEL
	(0)	County of LINCOLN, by Mark W. Rice	L N
x	S00"06'10"E	on this 23 day of APRIL 2013. In witness whereof, I have hereunto set my hand and affixed my notorial seal.	State Residing a My Comr
		residing in: <u>LIBBY, MT.</u> My Commission expires: <u>12-1-18</u>	of Mo t Libby
 、	317.68' {	ACKNOWLEDGMENT The foregoing Exemptions were subscribed and acknowledged before me	ntana y, Montana n Exolres
	\$00°0	a Notary Public for the State of MONTANA	
\sim	S00'06'11"E	County of <u>LINCOLN</u> , by <u>Theodora D. Rice</u>	AS INT
	01 له الم 13	on this 23 day of <u>APRIL</u> 201 <u>3</u> . In witness whereof, I have hereunto set my hand and affixed my notorial seal. Byrm Sandors	My Co
	themelopment	residing in: <u>LIBBY, MT.</u> My Commission expires: <u>12-1-13</u>	g at Lip Immissi Cember
	wwa سا۲۵۲ المالي (200.14,20%	METHOD OF SURVEY A Trimble R8 GNSS GPS system was used with RTK radial procedures to tie previously set controlling corners and road alignments by Byron Sanderson, March, 2013	on Expires 1, 2013
1/2 INCH DIAMETER ALUMINUM PIPE RKED BURTON, 5428S	›۲] !'20"E	BASIS OF BEARING The basis of bearing for this survey is a GPS Geodetic bearing — True North	
INCAPPED REBAR	1317.79')	LAND SURVEYOR'S CERTIFICATION hereby certify that am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision	
EBAR WITH PLASTIC CAP MARKED	Ŭ	in accordance with the Montana Code Annotated, Sections 76–3–101 through 76–3–62 and the Lincoln County Regulations adopted pursuant thereto.	25, 3
ER IRON REBAR WITH PLASTIC CAP		Alvah F. Hughés, PL8, 7322LS' April 23, 2013	0-1
() COS 2588 RECORD		EXAMINING LAND SURVEYOR'S CERTIFICATION	53
SUBDIVISION LINE		Exemined this 2.5 day of April 2013, A.D.	
EASEMENT LIMITS		Ronald A. Pearson, PLS 9008LS Lincoln County Examining Land Surveyor	JUNT
		COUNTY TREASURER'S CERTIFICATION	
oining Tract, James H. Burton 5428S SW1/4 Section 1,		I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section $76-3-207(3)$, M.O.A.	F۸
bining "Grave Creek Subdivision",		Mancy tratter Higgins By onnie Vogel 4-29-13	⊔A **
1/4	S1	CLERK AND RECORDER'S CERTIFICATION	FMO
	S12	State of Montana, County of Lincoln, filed thisday	
		of <u>nay</u> 2012, A.D. at <u>11.70</u> o'clock 14.11. <u>Jammy J. Laun</u> by <u>Cannes</u> <u>Lunie</u> Lincoln County Clerk Recorder Deputy	
- 400		Lincoln County Clerk Recorder Deputy	
		DOCUMENT NO. 24482	
		CERTIFICATE OF SURVEY NO. 4 4204 CO	