

# CERTIFICATE OF SURVEY

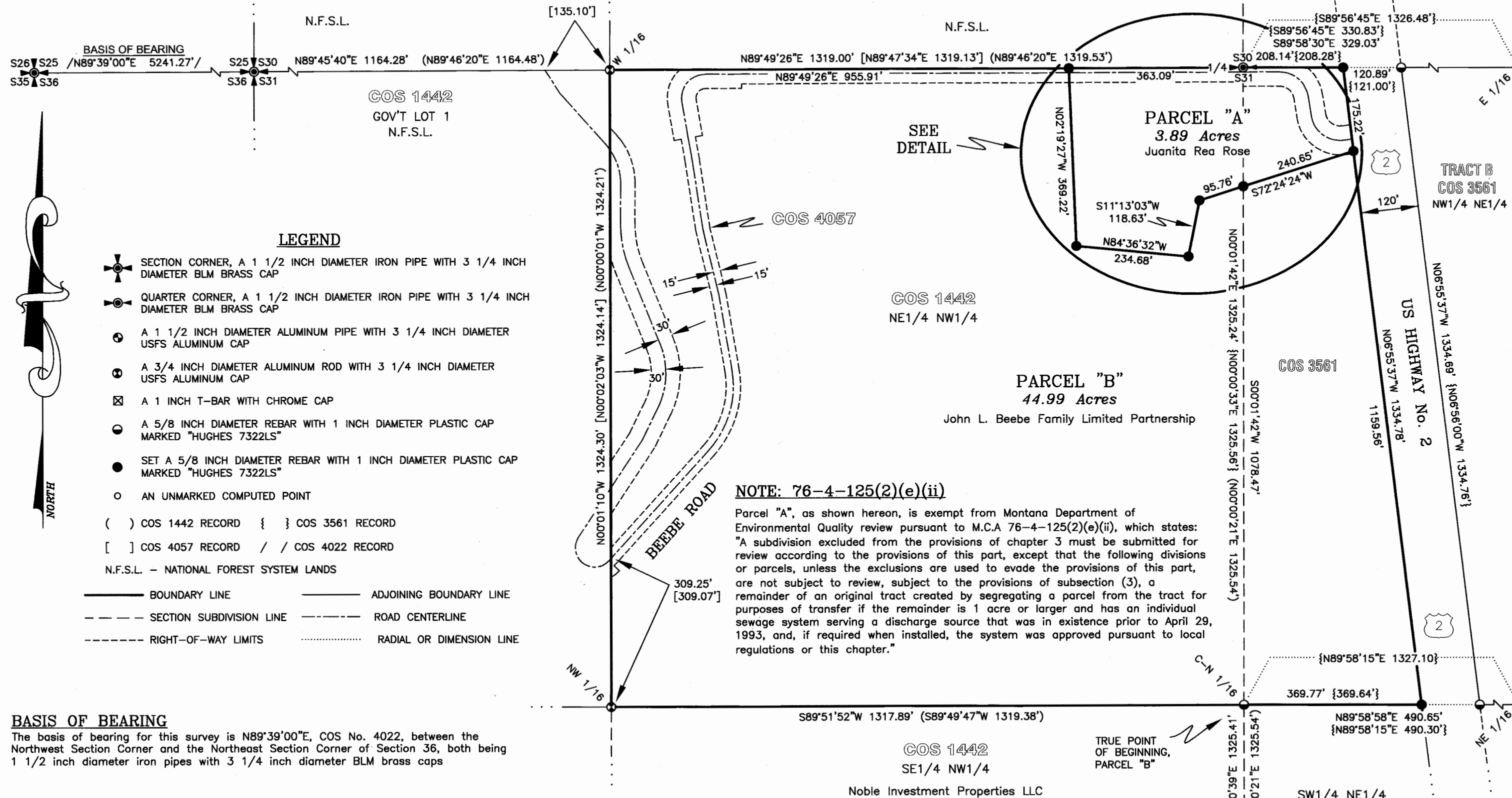
## "FAMILY TRANSFER"

W1/2 NW1/4 NE1/4, NE1/4 NW1/4, SECTION 31, T.29N., R.30W., P.M.,MT.

LINCOLN COUNTY, MONTANA

FOR: JOHN BEEBE

DATE: FEBRUARY, 2013



### BASIS OF BEARING

The basis of bearing for this survey is N89°39'00"E, COS No. 4022, between the Northwest Section Corner and the Northeast Section Corner of Section 36, both being 1 1/2 inch diameter iron pipes with 3 1/4 inch diameter BLM brass caps

### LEGAL DESCRIPTION, PARCEL "A"

An irregular tract of land lying partially in the W1/2 NW1/4 NE1/4 and NE1/4 NW1/4, Section 31, T.29N., R.30W., P.M.,MT. and more particularly described as follows: Commencing at the Quarter Corner Sections 30 and 31, a 1 1/2 inch diameter iron pipe with 3 1/4 inch diameter BLM brass cap and the TRUE POINT OF BEGINNING:

Thence along the Section Line common to Sections 30 and 31, S89°58'30"E, 208.14 feet to U.S. Highway 2's westerly Right-of-Way limits being 60 feet each side of centerline, a set 5/8 inch diameter rebar with 1 inch diameter plastic cap marked "HUGHES 7322LS"; Thence along said Right-of-Way limits, S06°55'37"E, 175.22 feet to a set 5/8 inch diameter rebar with 1 inch diameter plastic cap marked "HUGHES 7322LS"; Thence along said southerly boundary of Parcel "A" through set 5/8 inch diameter rebars with 1 inch diameter plastic caps marked "HUGHES 7322LS"; Thence S72°24'24"W, 240.65 feet; Thence S72°24'24"W, 95.76 feet; Thence S11°13'03"W, 118.63 feet; Thence N84°36'32"W, 234.68 feet; Thence along the westerly boundary N02°19'27"W, 369.22 feet to said Section Line, a set 5/8 inch diameter rebar with 1 inch diameter plastic cap marked "HUGHES 7322LS"; Thence along the Section Line common to Sections 30 and 31, N89°49'26"E, 363.09 feet to said Quarter Corner and the TRUE POINT OF BEGINNING, containing 3.89 acres. Subject to and together with all appurtenant easements of record.

### LEGAL DESCRIPTION, PARCEL "B"

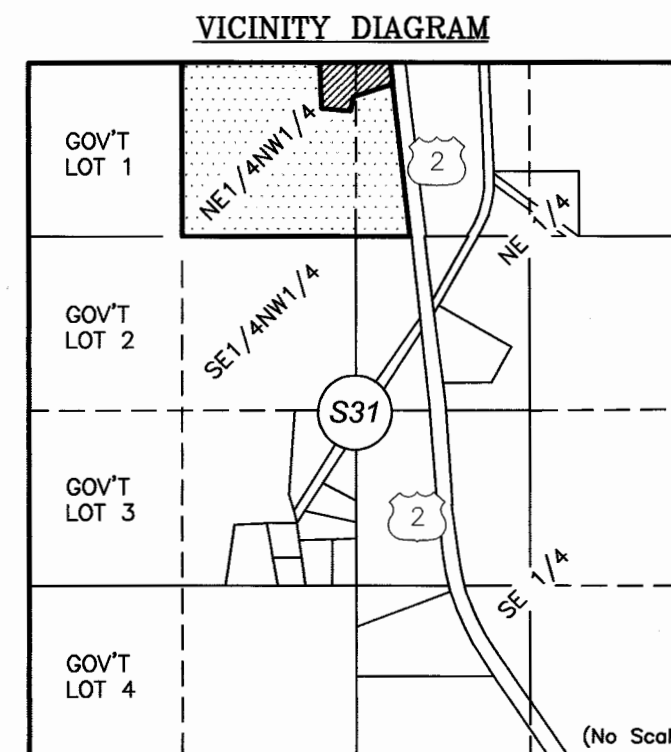
An irregular tract of land lying partially in the W1/2 NW1/4 NE1/4 and NE1/4 NW1/4, Section 31, T.29N., R.30W., P.M.,MT. and more particularly described as follows: Commencing at the Center-North Sixteenth Corner of Section 31, a 3/4 inch diameter aluminum rod with 3 1/4 inch diameter aluminum cap and the TRUE POINT OF BEGINNING:

Thence along east-west subdivision line S89°51'52"W, 1317.89 feet to Northwest Sixteenth Corner of said Section, a 3/4 inch diameter aluminum rod with 3 1/4 inch diameter USFS aluminum cap; Thence along south-north subdivision line N00°01'10"W, 1324.30 feet to West Sixteenth Corner common to Sections 30 and 31, a 3/4 inch diameter aluminum rod with 3 1/4 inch diameter USFS aluminum cap; Thence along said Section Line N89°49'26"E, 955.91 feet to westerly boundary of Parcel "A", a set 5/8 inch diameter rebar with 1 inch diameter plastic cap marked "HUGHES 7322LS"; Thence along said boundary S02°19'27"E, 369.22 feet to the southerly boundary said Parcel, a set 5/8 inch diameter rebar with 1 inch diameter plastic cap marked "HUGHES 7322LS"; Thence along said boundary through set 5/8 inch diameter rebars with 1 inch diameter plastic caps marked "HUGHES 7322LS": S84°36'32"E, 234.68 feet; Thence N11°13'03"E, 118.63 feet; Thence N72°24'24"E, 95.76 feet to the north-south midline said Section 31; Thence along said parcel boundary N72°24'24"E, 240.65 feet to U.S. Highway 2's westerly Right-of-Way limits, being 60 feet each side of centerline, a set 5/8 inch diameter rebar with 1 inch diameter plastic cap marked "HUGHES 7322LS"; Thence along said Right-of-Way limits, S06°55'37"E, 1159.56 feet to the southerly boundary Parcel "B", a set 5/8 inch diameter rebar with 1 inch diameter plastic cap marked "HUGHES 7322LS"; Thence along east-west subdivision line S89°58'58"W, 369.77 feet to the Center-North Sixteenth Corner of Section 31 and the TRUE POINT OF BEGINNING, containing 44.99 acres. Subject to and together with all appurtenant easements of record.

### GRAPHIC SCALE



1 inch = 200 feet



### PURPOSE OF SURVEY AND OWNER EXEMPTION CERTIFICATION

We, John L. Beebe Family Limited Partnership, hereby certify that the purpose of this survey and division of land is to transfer Parcel "A", 3.89 acres, as shown hereon, to our Daughter, Juanita Rea Rose; that this is the first and being a single gift or sale in this county to that member of our immediate family. Therefore this parcel is exempt from review as a subdivision pursuant to Section 76-3-207(1)(b), M.C.A. See 76-4-125(2)(e)(ii) note hereon.

John L. Beebe, General Manager

2-13-2013

### ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me

a Notary Public for the State of Montana

County of LINCOLN, by JOHN L. BEEBE

on this 13 day of FEBRUARY, 2013. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Barbara Sanchez  
residing in: LIBBY, MT My Commission expires: 12-1-13

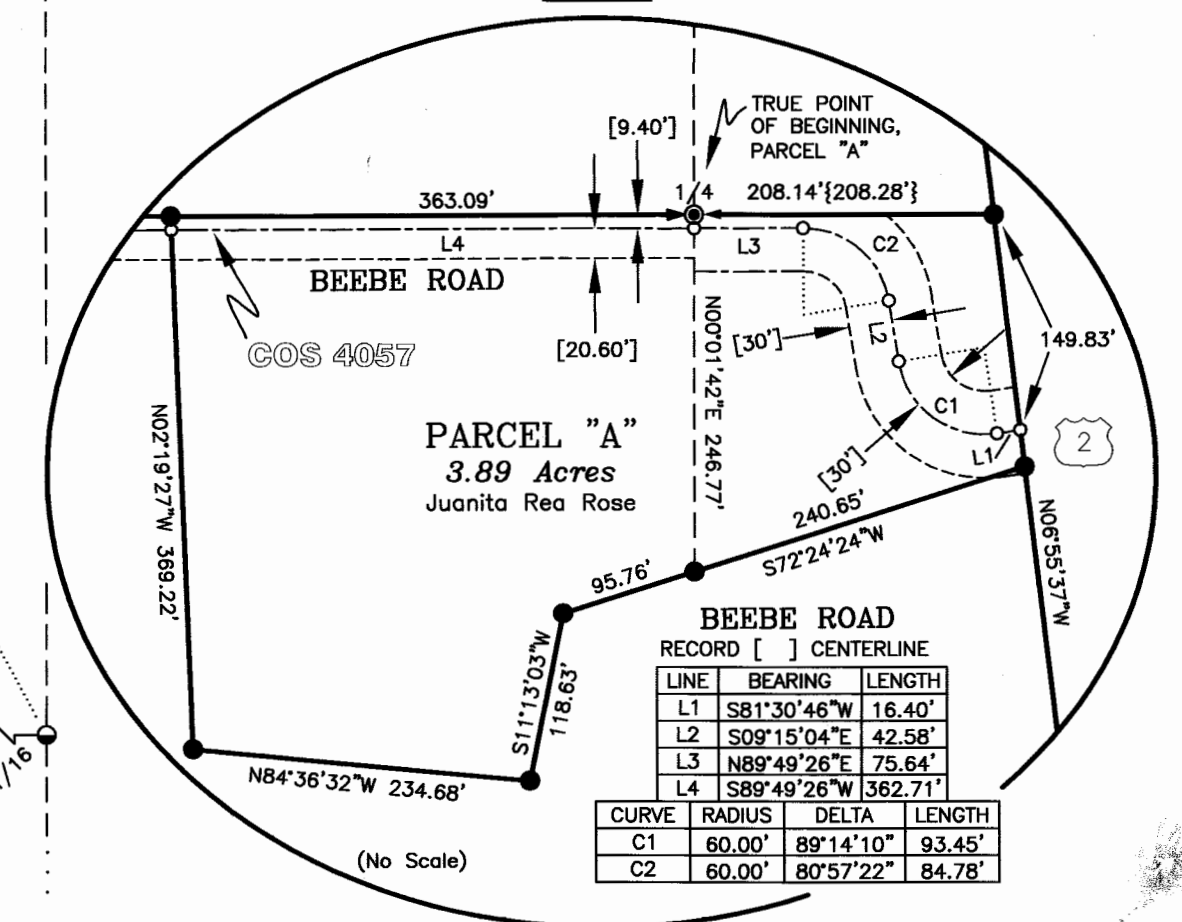
### HISTORY OF SURVEYS

1986, Certificate of Survey No. 1442 "Dependent Resurvey and Section Subdivision Section 31, Thomas C. Hill 56125  
2006, Certificate of Survey No. 3561, "Court Ordered Survey, No. DV-06-55", Alvah F. Hughes 7322LS  
2006, Certificate of Survey No. 3539, "Beebe Road Right-of-Way", USFS, Steven Boyer 9750LS  
2009, Certificate of Survey No. 3989, Amended COS No. 3539, USFS, Steven Boyer 9750LS  
2009, Certificate of Survey No. 4057, Amended COS No. 3539, USFS, Steven Boyer 9750LS  
2010, Certificate of Survey No. 4022, "Beebe Family Transfer", Alvah F. Hughes 7322LS

### METHOD OF SURVEYS

A total station and GPS system were used with RTK radial procedures to tie previously set controlling corners by Kelly Rooney, May 2012.

### DETAIL



### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 02-12-13  
Alvah F. Hughes, PLS, 7322LS Date

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 13 day of FEBRUARY, 2013, A.D.

Ronald A. Pearson, PLS 9008LS  
Lincoln County Examining Land Surveyor

### COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.

Nancy Foster Higgins by Jani Kinder, Clerk  
Lincoln County Treasurer Date 2/25/13

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 26 day of February, 2013, A.D. at 9:05 o'clock AM  
Tammy D. Lauer by Joanna Allen  
Lincoln County Clerk Recorder Deputy

DOCUMENT NO. 243690

CERTIFICATE OF SURVEY NO. 4198 FC



Landowner Statement Doc# 243689 P.F.#11340