CERTIFICATE OF SURVEY: EASEMENT SURVEY In the SE 1/4 NE 1/4 of Section 11, Twp. 36 N., R. 28 W., P.M.M. For: Mariner's Haven Campground & Marina Date: December 2012 **DESCRIPTION OF EASEMENT** A tract of land near Rexford, Lincoln County Montana, lying in the SE 1/4 NE 1/4 of Section 11, Twp. 36 N., R. 28 W., P.M.M., being a strip of land for utility line maintenance measuring 20.00 feet wide, 10.00 feet each side of the following described centerline; Beginning at computed point which bears S89°09'55"E 33.32 feet from found 4x4 concrete monument with brass cap which marks the C-E1/16 of Section 11, Twp. 36 N., R. 28 W., P.M.M.; thence, from the true point of beginning N48°56'58"E 311.01 feet to a EXISTING manhole. SEWERLINE The sidelines of the aforedescribed easement are to be lengthened or shortened to meet and terminate at their angle points. OF REXFORD LOCATION BASIS OF BEARING P.O.B. (N89°30'38"W) C-W-E1/64 C-E1/16 - N89°30'38**"**W 666.51'-CERTIFICATE OF SURVEYOR 155.16' S32°13'17"W)13.24' 2.35' STATE OF MONTANA County of Lincoln UNRECORDED MARINER'S HAVEN PHASE! I, Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision Δ= 120°07'09" R= 60.00' L= 125.79' to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon. Δ= 51°51'46" R= 60.00' L= 54.31' Legend Registered Land Surveyor No. 4975-FOUND 5/8 INCH DIA. REBAR CAPPED SANDS 7975-S (NOT RECORDED SURVEY) FOUND 4x4 CONCRETE MONUMENT WITH BRASS CAP O COMPUTED POINTS CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR: Δ= 67°43'14" R= 60.00' L= 70.92' Examined this 6th day of FEBRUARY 2013 A.D. OMH EXISTING MANHOLE () RECORD PER C.O.S. 1582 Ronald A. Pearson Registered Land Surveyor No. 9008LS STATE OF MONTANA **COUNTY OF LINCOLN** Filed on this/5day of A. hurry 2013 A.D. at 2.30
O'clock p.m.

Jensey J. Laner by Lennie Sensie

County Clerk and Recorder Graphic Scale HARLEM, MT 59526 DATE: 12/27/12 CERTIFICATE OF SURVEY NO. 4/96 DRAWN BY: MDM inch = 30 ft.Doc 243543 Land Projects 2012 FILE: t362811efi.dwg