CERTIFICATE OF SURVEY PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION "FAMILY TRANSFER" We, Donald J. Cox and Laura M. Cox, owners of record, hereby certify that the purpose of this survey and TRACT 4, S1/2 SE1/4, SECTION 26, T.30N., R.31W., P.M., MT. division of land is to transfer Parcel "A", as shown hereon, being 35.737 acres, to our daughter Jeanne Marie Brooks; that this is the first and single gift or sale in this county to this member of our immediate family. We LINCOLN COUNTY, MONTANA further certify that said parcel will not be transferred back to the us within 24 months of filing without written consent of the governing body. Therefore this division of land is exempt from review as a subdivision pursuant FOR: DONALD & LAURA COX DATE: DECEMBER, 2012 to Section 76-3-207(1)(b) M.C.A. We further certify that Parcel "A" is exempt from review by the Montana Department of Environmental Quality pursuant to M.C.A. 76-4-103 which states: "A subdivision shall comprise LOT 2 only those parcels of less than 20 acres which have been created by a division of land, and the plat thereof shall WHISKEY REST SUBDIVISION WHISKEY REST SUBDIVISION show all such parcels, whether contiguous or not. The rental or lease of one or more parts of a building, PLAT 5717 PLAT 5717 PLAT 1197 DETAIL "A' structure, or other improvement, whether existing or proposed, is not a subdivision, as that term is defined in N 89°54'43" E 457.91 this part, and is not subject to the requirements of this part." We further certify that Parcel "B" is also exempt REFERENCE from review by the Montana Department of Environmental Quality pursuant to M.C.A. 76-4-125(2)(e)(ii) which states: "...the remainder is 1 acre or larger and has an individual sewage system serving a discharge source that FOUND WITH 3/8 INCH DIA 0 was in existence prior to April 29, 1993, and, if required when installed, the system was approved pursuant to PARCEL "A" PLAT 2155 local regulations or this chapter. COS 657 Z N 89°41'23" E 124.76' {S 89°51' W 125.0" N 89°45'55" E 277.70 **VICINITY DIAGRAM - SECTION 26** PARCEL "A' R=970.67 (970) COS 674 L=105.35 (105.28) 9 Tan=52.73 (52.69) Δ=6°13'07" (6°13'08") PLAT ACKNOWLEDGEMENT N 12°15'19" E 200.09 1197 The foregoing Certification(s) were subscribed and acknowledged before me, a Notary Public for the N 23°47'58" E 115.44' State of Conton , County of ______, by the above named person(s), R=1630.00 (1630 on this day of 2012. In witness whereof, I have hereunto set my hand Tan=105.65 (105.28) Δ=7°25'01" (7°23'27") PARCEL "A" R=2915.00 L=187.57 35.737 ACRES REMAINDER" and affixed my notorial seal. Tan=93.82 Δ=3°41'12" COS 674 JEANNE MARIE BROOKS SEE "WATERLINE & WELL "TIT" DETAIL My Commission expires: 9-30-3013 residing in: R≖630.00 (63Ó) L=279.21(278.59 R=2915.00 **BASIS OF BEARING** ' WIDE WATERLINE AND WELL Tan=141.93 (141.61 L=280.39 Tan=140.30 Δ=5°30'41" The basis of bearing for this survey is N89°50'16"E derived from Survey Grade GPS system calibrated to local control between the S1/4 Corner, Section 26 and the SE Section Corner, Section 26, each being 31/4 inch diameter N 32°25'14" E BLM brass cap monuments. S 86°43'21" E NO SCALE **METHOD OF SURVEY** A survey grade Trimble R8 GNSS GPS system & Trimble S6 Robotic Total Station were used to tie ALL 4X4 CONC. RIGHT-OF-WAY MONUMENTS SHOWN HEREON WERE FOUND TO HAVE A 3/4 INCH DIA. REFERENCE REBAR SET 2 FEET INTO THE RIGHT-OF-WAY AS MEASURED FROM THE BACK OF THE CONC. MONUMENT (OUTSIDE EDGE OF MONUMENT). THIS REFERENCE REBAR WAS USED AS THE MEASURING POINT FOR EACH RIGHT-OF-WAY N 08°57'10" E previously set controlling corners by Byron Sanderson, November, 2012. STEPHANIE L. DIL NOTARY PUBLIC for th **PARCEL "B" COUVILLION ROAD:** State of Montana i **HISTORY OF SURVEYS** ROAD PETITION <u>200-A</u> (JULY, 1953) PETITIONED LINCOLN COUNTY FOR THE CONSTRUCTION AND ACCEPTANCE OF "COUVILLION ROAD" FOR PUBLIC USE. THIS PETITION APPEARS "INCOMPLETE" BY LINCOLN COUNTY RECORDS. AS SUCH, 4.396 ACRES S 02°29'46" W If Residing at Kalispell, Mon DONALD J. & LAURA M. COX 1893 - Original GLO Survey, Township Subdivisions, D. P. Mumbrue A 30 FOOT WIDE ACCESS EASEMENT TO PARCEL "B" IS TO BE ESTABLISHED (AS SHOWN HEREON) TO PROTECT THE My Commission Expire 1966 - Plat 1197, "Geringer to Couvillion" Tract, W.C. Mehchaff, 2336S TRUE POINT OF TRUE POINT OF 1973 - Plat 2155, Creates 2.476 Acre Parcel, E.G. Moon, 2960E S 18°11'16" E 1978 - COS 552, Granite Creek Road Right-Of-Way to Lincoln County, M.D. Lauteren, 4232S 1979 - COS 674, Crooks to Crooks "Family Conveyance", M.D. Lauteren, 4232S COUVILLION .. "WATERLINE & WELL EASEMENT" DETAIL — N 89°50'16" E 2640.87"-LAND SURVEYOR'S CERTIFICATION LEGAL DESCRIPTION - PARCEL "A' I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, in the S1/2 SE1/4, SECTION 26, T.30N., R.31W., P.M., MT., and more particularly described as: shown on this Certificate of Survey has been prepared under my supervision and in MONTAN Commencing at the S1/4 corner, said Section 26, a 3 1/4 inch diameter BLM brass cap monument, and the TRUE POINT OF BEGINNING; Thence N00°03'33"E, 402.24 feet to the south-easterly right-of-way limit of Granite Creek Road and accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, the point of curvature of a non-tangent curve with radial point bearing N33°28'10"W, 630.00 feet, being a 5/8 inch diameter rebar with plastic cap marked "MDL 4232S"; Thence along said south-easterly right-of-way limit through the and the Lincoln County Regulations adopted pursuant thereto. following six courses, each ending with a 5/8 inch diameter rebar with plastic cap marked "MDL 4232S": (1) Thence counterclockwise along said non-tangent curve an arc distance of 279.21 feet; (2) Thence N31°09'56"E, 85.52 feet to the Owah7. Jughes, 7322LS 12-26-12 ALVAH F. point of curvature of a non-tangent curve with radial point bearing N58°50'37"W, 1630.00 feet; (3) Thence counterclockwise along said non-tangent curve an arc distance of 211.01 feet; (4) Thence N23°47'58"E, 115.44 feet; (5) Thence along a HUGHES 970.67 foot radius curve to the right, an arc distance of 105.35 feet; (6) Thence N30°01'06"E, 301.33 feet; Thence S89°59'57"E, 738.74 feet to a 3/4 inch outside diameter steel pipe; Thence S00°02'43"W. 250.87 feet to a 3/4 inch outside diameter Alvah F. Hughes, PLS, 7322LS 7322 LS steel pipe; Thence N89°45'55"E, 277.70 feet to a 3/4 inch outside diameter steel pipe; Thence S12°20'23"W, 199.61 feet to a 3/4 inch outside diameter steel pipe; Thence N89°55'50"E, 118.00 feet to the westerly right-of-way limit of US Highway PEGISTERED 2, being a set 5/8 inch diameter rebar with plastic cap marked "Hughes 7322LS"; Thence along said westerly right-of-way limit through the following four courses: (1) Thence S12°28'32"W, 25.56 feet to a 4x4 concrete Montana DOT monument; (2) Thence along a 2915.00 foot radius curve to the left, an arc distance of 187.57 feet to a 4x4 concrete Montana DOT monument; (3) Thence continuing along said 2915.00 foot radius curve to the left, an arc distance of 280.39 **EXAMINING LAND SURVEYOR'S CERTIFICATION** feet to a 4x4 concrete Montana DOT monument; (4) Thence S03°16'39"W, 386.25 feet to a point lying on the east-west section line common to Sections 26 and 35, being a set 5/8 inch diameter rebar with plastic cap marked "Hughes 7322LS"; Thence along said east-west section line S89°50'16"W, 702.84 feet to a set 5/8 inch diameter rebar with plastic cap marked "Hughes 7322LS"; Thence along the following six courses, each ending in a set 5/8 inch diameter rebar with plastic cap marked "Hughes 7322LS": (1) Thence N18°11'16'W, 86.12 feet; (2) Thence N02°29'46"E, 162.95 feet; (3) Thence N08°24'25"E, 269.55 feet; (4) Thence S84°12'54"W 349.89 feet; (5) Thence S32°25'14"W, 171.72 feet; (6) Thence S08°57'10"W, 138.68 feet; Thence S24°04'05"E, 213.63 feet to a point lying on said east-west section line being a set 5/8 inch diameter rebar with plastic cap marked "Hughes 7322LS"; Thence along said east-west CENTERLINE LINE TABLE section line S89°50'16"W, 520.78 feet to a 3 1/4 inch diameter BLM brass cap monument, and the TRUE POINT OF BEGINNING, containing 35.737 acres. Subject to a 30 foot wide access & utilities 15' WIDE WATERLINE AND WELL ACCESS 8 easement to Parcel "B" as shown hereon, a 15 foot wide waterline and well access & maintenance easement to Parcel "B" as shown hereon, and together with all appurtenant easements of record. Lincoln County Examining Land Surv MAINTENANCE EASEMENT BEARING LENGTH S85°34'26" LEGAL DESCRIPTION - PARCEL "B" LINCOLN COUNTY TREASURER'S CERTIFICATION 135.8 S88°46'21" N88°19'29" An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, in the S1/2 SE1/4, SECTION 26, T.30N., R.31W., P.M., MT., and more particularly described as: S88°38'43" I hereby certify that all real property taxes and special assessments assessed and levied Commencing at the S1/4 corner, said Section 26, a 3 1/4 inch diameter BLM brass cap monument; Thence N89°50'16'W, 520.78 feet to a point lying on the east-west section line common to Sections N86°23'05" pursuant to Section 76-3-611(1)(b), MCA. 26 & 35, said point being a set 5/8 inch diameter rebar with plastic cap marked "Hughes 7322LS", and the TRUE POINT OF BEGINNING; Thence through the following six courses, each ending in a 25.14 27.20 N72°13'02" Mancy Iretta diggins by Jose Kindig set 5/8 inch diameter rebar with plastic cap marked "Hughes 7322LS": (1) Thence N24°04'05"W, 213.63 feet; (2) Thence N08°57'10"E, 138.68 feet; (3) Thence N32°25'14"E, 171.72 feet; (4) Thence N84°12'54"E, 349.89 feet; (5) Thence S08°24'25"W, 269.55 feet; (6) Thence S02°29'46"W, 162.95 feet; Thence S18°11'16"E, 86.12 feet to a point lying on the east-west section line common to Sections 26 52.72 N04°55'09"E & 35, said point being a set 5/8 inch diameter rebar with plastic cap marked "Hughes 7322LS"; Thence along said east-west section line S89°50'16"W, 355.01 feet to a set 5/8 inch diameter rebar with 65.47 N04°55'09"E plastic cap marked "Hughes 7322LS", and the TRUE POINT OF BEGINNING, containing 4.396 acres. Subject to a 30 foot wide access easement to Parcel "A" as shown hereon and together with all 62.10 N00°30'10"E N04°22'52"E CLERK AND RECORDER'S CERTIFICATION 63.97 N03°08'28"E State of Montana, County of Lincoln, filed this 31 day of December, 2012, at 10:48 o'clock A. M. Tomma D. Lauer Lincoln County Clerk & Recorder Deputy LEGEND N04°45'42"E SECTION CORNER - 31/4 INCH DIA. BLM BRASS CAF PROPERTY BOUNDARY - THIS SURVEY 55.02 N16°22'26"E 4X4 CONC. MONTANA DOT RIGHT-OF-WAY MONUMENT (* SEE NOTE) SET 5/8 INCH DIA, REBAR WITH PLASTIC CAP MARKED "HUGHES 7322LS 1/4 CORNER CORNER - 31/4 INCH DIA. BLM BRASS CAP **PARCEL "A"** 5/8 INCH DIA. REBAR WITH CAP MARKED "MDL 4232S" **RECORD - CERTIFICATE OF SURVEY NO. 552** EASEMENT LIMITS AS NOTED EXISTING DRIVEWAY DOCUMENT NO. 242779 RECORD - PLAT 2155 // // RECORD - ORIGINAL GLO PLAT SCALE CERTIFICATE OF SURVEY NO. 4/87 F.C. 200 400 200 100 0 600 IN FEET