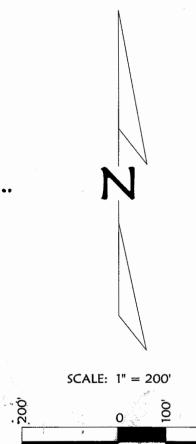


CURVE TABLE					
CURVE	DELTA	RADIUS	ARC LENGTH	CHORD BEARING	CHORD LENGTH
C1	36°58'55"	210.00'	135.55'	S16*59'01"W	133.20'
C2	36°58'55"	150.00'	96.82'	S16*59'01"W	95.15'
C3	27°50'00"	405.00'	196.74'	S15°25'26"E	194.81'
C4	27°50'00"	345.00'	167.59'	S15*25'26"E	165.95'
C5	22°13'43"	265.00'	102.81'	N18°13'34"W	102.17'
C6	22°13'43"	205.00'	79.53'	N18°13'34"W	79.03 <b>'</b>



OWNERS/

FOR: T. CLOVER L. MARVEL DANDE LYON DEL CHIARO

PURPOSE: FAMILY TRANSFER

DATE: AUGUST 8, 2012

# PARCEL A

THAT PORTION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 26 WEST;

THENCE ALONG THE NORTH AND EAST LINES OF SAID SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 34, SOUTH 89°36'08" EAST 1326.46 FEET AND SOUTH 00°07'26" WEST 662.36 FEET; THENCE SOUTH 60°29'03" WEST 914.52 FEET;

THENCE NORTH 25°14'51" WEST 1240.63 FEET TO THE POINT OF BEGINNING, CONTAINING 23.07 ACRES OF LAND, ALL AS SHOWN HEREON.

TOGETHER WITH A 60' PRIVATE ROAD & UTILITY EASEMENT AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH EASEMENTS OF RECORD.

# PARCEL B

THOSE PORTIONS OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 26 WEST, AND OF GOVERNMENT LOT 3 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE GOVERNMENT LOT 3 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 26 WEST:

THENCE ALONG THE EAST LINE OF SAID GOVERNMENT LOT 3 OF SECTION 3, SOUTH 00°30'21" EAST 688.76 FEET;

THENCE SOUTH 89°52'18" WEST 842.74 FEET;

THENCE NORTH 03°10'52" WEST 48.03 FEET;

THENCE NORTH 06°33'15" EAST 326.06 FEET; THENCE NORTH 00°52'40" EAST 530.77 FEET;

THENCE NORTH 60°29'03" EAST 914.52 FEET TO THE EAST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34; THENCE ALONG THE EAST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34,

SOUTH 00°09'40" WEST 662.53 FEET TO THE POINT OF BEGINNING, CONTAINING 20.89 ACRES OF LAND, ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH EASEMENTS AS SHOWN HEREON.

SUBJECT TO AND TOGETHER WITH EASEMENTS OF RECORD.

# **Owner** Certification

T. CLOVER L. MARVEL

Inde Lyon Del Chim DANDE LYON DEL CHIARO By Edric W. Vredenburg III as Attorney in Fact

County of Tencoln

Printed Name: <u>PAULA R. SOHN</u> Notary Public for the State of Montana Residing at Europa My Commission Expires 10-1-2015

STATE OF Montana) County of Leneoln)

Printed Name: PAULA R SOHN Notary Public for the State of Montana Residing at \_ Cureka\_ My Commission Expires 10-1-2015

NOTE: NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL

APPURTENANT EASEMENTS.



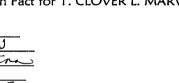
CERTIFICATE OF SURVEY SE1/4 SW1/4, Section 34, T36N R26W, P.M., M. Gov't Lot 3, Section 3, T35N R26W, P.M., M. Lincoln County, Montana

We, T. CLOVER L. MARVEL and DANDE LYON DEL CHIARO, owners of record, hereby certify that the purpose of this survey and division of land is to transfer Parcel B, 20.89 acres, as shown on this Certificate of Survey to REBECCA A. VREDENBURG, our mother; that this is the first and single gift or sale in Lincoln County to this member of my immediate family and the owner of record certification of compliance that the parcel will not be transferred back to the grantor within 24 months of filing without written consent of the governing body. Therefore, this division of land is exempt from review as a subdivision pursuant to MCA Section 76-3-207(1)(b); divisions made outside of platted subdivisions for the purpose of a single gift or sale in each county to each member of the landowner's immediate family. Parcels over 20 acres not subject to DEQ review pursuant to 76-4-103 MCA.

L. Marcel by

By Edric W. Vredenburg III as Attorney in Fact

This instrument was signed and acknowledged before me on 0.1.3.20, 2012, by Edric W. Vredenburg III as Attorney in Fact for T. CLOVER L. MARVEL.





: 55

This instrument was signed and acknowledged before me on  $0 \rightarrow 13$ , 20 12, by Edric W. Vredenburg III as Attorney in Fact for DANDE LYON DEL CHIARO.



Examining Land Surveyor Ronald A. Pearson, 9008LS MARQUARUT CERTIFICATE OF SURVEYOR 7328 LS 9/27/2018 DAWN MARQUARDT Date Registration No. 73285 AN COUR I hereby certify that all real property taxes and special assessed bated the **3rd** day of **OCAPEN**, 201 **2**. and levied on the land to be divided have been paid. anartatter STATE OF MONTANA County of Lincoln Filed on the 4 day of October, 2012, A.D., at 10:40 o'clock Rm. County Clerk and Recorder By: Deputy Field Crew: BP CF Date: Aug. 8 2012 Revision Date: n/a Sheet 2 of 2 Sheets CERTIFICATE OF SURVEY NO. 4/77FC Land Owner Statement Da 24440 P.F. - 11217 Project Name: Marvel Project Number: 12-091 Filename: FTrans Drawn By: A