

# CERTIFICATE OF SURVEY

SE1/4 SE1/4 SECTION 19, W1/2 SW1/4 SECTION 20, NW1/4 NW1/4 SECTION 29  
T. 34 N. R. 25 W. P.M., M.  
Lincoln County, Montana



SCALE: 1" = 400'



## Legal Description: PARCEL A

THAT PORTION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 34 NORTH RANGE 25 WEST, PMM, LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
COMMENCING AT THE QUARTER CORNER COMMON TO SECTIONS 19 AND 20 IN SAID TOWNSHIP AND RANGE, THENCE SOUTH 89° 42' 35" EAST, ALONG THE MIDSECTION LINE OF SAID SECTION 20, 658.60 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN INTENDED TO BE DESCRIBED;

THENCE CONTINUING ALONG SAID MIDSECTION LINE, SOUTH 89° 42' 35" EAST 660.60 FEET, TO THE NORTHEAST CORNER OF THE AFORESAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20;

THENCE SOUTH 00° 00' 13" EAST, ALONG THE EAST LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4, 1319.02 FEET TO THE SOUTHEAST CORNER THEREOF;

THENCE NORTH 89° 41' 17" WEST, ALONG THE SOUTH LINE OF SAID NORTHWEST 1/4, 660.60 FEET;

THENCE NORTH 00° 00' 13" WEST, 1318.77 FEET TO THE POINT OF BEGINNING, CONTAINING 20.001 ACRES, MORE OR LESS. SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD. TOGETHER WITH AN ACCESS EASEMENT ALONG THE EXISTING DRIVEWAY FROM THE END OF GRIFFIN ROAD.

KNOWN AS PARCEL A OF CERTIFICATE OF SURVEY NUMBER 4173FC

## Legal Description: PARCEL B

THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, AND THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, EXCEPTING THE RAILROAD RIGHT OF WAY DESCRIBED AS TRACT NO. 5405 IN THE NOTICE OF LIS PENDENS DATED THE 26TH DAY OF APRIL, 1967 AND RECORDED IN THE RECORDS OF LINCOLN COUNTY, MONTANA AS NO. 558 ON THE 27TH DAY OF APRIL, 1967, AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE FOLLOWING DESCRIBED PORTION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, ALL IN TOWNSHIP 34 NORTH, RANGE 25 WEST, PMM, LINCOLN COUNTY, MONTANA;

BEGINNING AT THE QUARTER CORNER COMMON TO SECTIONS 19 AND 20 IN THE AFORESAID TOWNSHIP AND RANGE;

THENCE SOUTH 89° 42' 35" EAST 658.60 FEET;

THENCE SOUTH 00° 00' 13" EAST 1318.77 FEET;

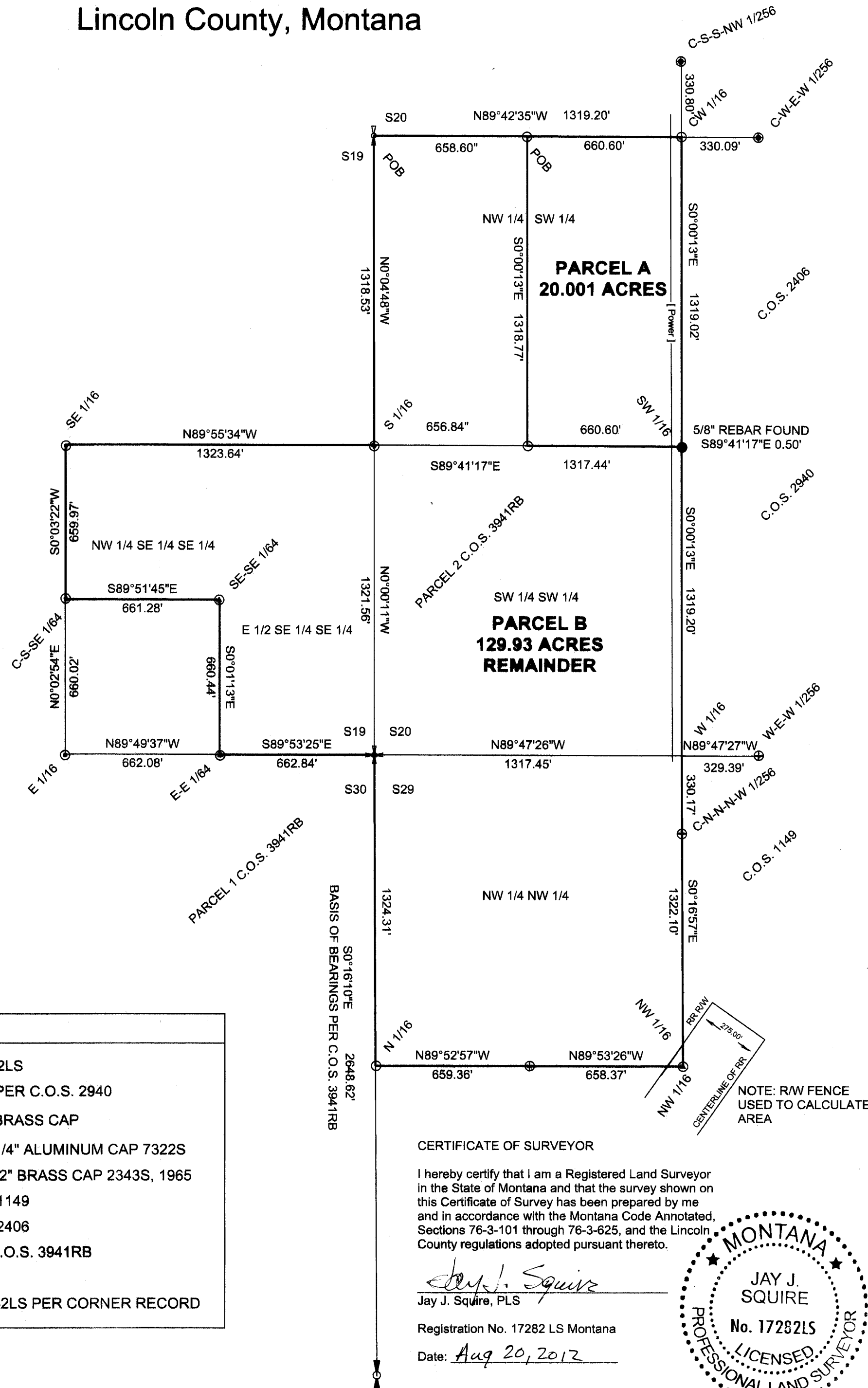
THENCE NORTH 89° 41' 17" WEST 656.84 FEET;

THENCE NORTH 00° 04' 48" WEST 1318.53 FEET, TO THE POINT OF BEGINNING, CONTAINING 19.91 ACRES, MORE OR LESS.

SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD

PARCEL B CONTAINS A TOTAL OF 129.93 ACRES OF LAND, MORE OR LESS

KNOWN AS PARCEL B OF CERTIFICATE OF SURVEY NUMBER 4173FC



## LEGEND

- SET 5/8" X 24" REBAR W/CAP 17282LS
- FOUND 5/8" REBAR W/CAP 7328S PER C.O.S. 2940
- ⊕ FOUND QUARTER CORNER, BLM BRASS CAP
- ⊕ FOUND QUARTER CORNER, W/ 3 1/4" ALUMINUM CAP 7322S
- ⊕ FOUND SECTION CORNER, W/ 2 1/2" BRASS CAP 2343S, 1965
- ⊕ 3 1/4" ALUMINUM CAP PER C.O.S. 1149
- ⊕ 3 1/4" ALUMINUM CAP PER C.O.S. 2406
- ⊕ 5/8" REBAR W/CAP 14185LS PER C.O.S. 3941RB
- ⊕ FOUND 2" I. PIPE
- ⊕ SET 5/8" REBAR W/ 2" AL CAP 17282LS PER CORNER RECORD

JAY J. SQUIRE, PLS  
PO BOX 1537  
EUREKA, MT. 59917  
406-889-5861

FOR: LORA L. JOHNSON  
OWNER: LORA L. JOHNSON  
PURPOSE: PARCEL A: FAMILY TRANSFER  
PARCEL B: REMAINDER  
DATE: JULY 2012

## PURPOSE OF SURVEY AND OWNERS EXEMPTION

I, LORA L. JOHNSON, OWNER OF RECORD, HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO TRANSFER PARCEL A, 20.001 ACRES, AS SHOWN HEREON, TO MY SON, DARRELL W. MILLER, THAT THIS IS THE FIRST AND SINGLE GIFT OR SALE IN THIS COUNTY TO THIS MEMBER OF MY IMMEDIATE FAMILY AND THE OWNER OF RECORD CERTIFICATION OF COMPLIANCE THAT THE PARCEL WILL NOT BE TRANSFERRED BACK TO THE GRANTOR WITHIN 24 MONTHS OF FILING WITHOUT WRITTEN CONSENT OF THE GOVERNING BODY. THEREFORE THIS PARCEL IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(b), M.C.A. I FURTHER CERTIFY THAT PARCEL A IS GREATER THAN 20 ACRES AND IS THEREFORE EXEMPT FROM SANITATION REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO 76-4-103 M.C.A.

Lora L. Johnson 8/2/2012  
LORA L. JOHNSON DATE

State of Montana  
County of Lincoln  
This instrument was acknowledged before me on Aug 21st, 2012  
By Lora L. Johnson  
Notary Public for the State of MT  
Residing at Eureka  
My Commission expires 9-17-2015  
SHANNON M. WOLLEAT  
NOTARY PUBLIC for the  
State of Montana  
Residing at Eureka, MT  
My Commission Expires  
September 17, 2015

Examined August 27, 2012

Ronald A. Pearson  
Ronald A. Pearson,  
Lincoln County Examining Land Surveyor  
Registration No. 9008 LS, Montana

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

dated the 27th day of August, 2012  
Nancy Trotter Higgins  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln  
Filed on the 27 day of August, 2012, A.D.,  
at 1:31 o'clock P. M.  
Nancy Trotter Higgins  
County Clerk and Recorder  
By: Nicki French  
Deputy

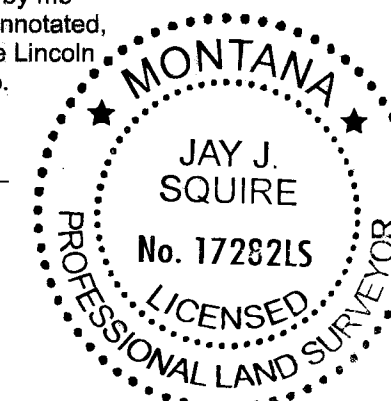
Instrument No. 240445

CERTIFICATE OF SURVEY NO. 4173FC

## CERTIFICATE OF SURVEYOR

I hereby certify that I am a Registered Land Surveyor in the State of Montana and that the survey shown on this Certificate of Survey has been prepared by me and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Jay J. Squire  
Jay J. Squire, PLS  
Registration No. 17282 LS Montana  
Date: Aug 20, 2012



Land Owner Statement Doc# 240444