



PREPARED BY:
JACKOLA ENGINEERING & ARCHITECTURE, P.C.
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P.O. BOX 1134
KALISPELL, MT 59903
406-755-3208

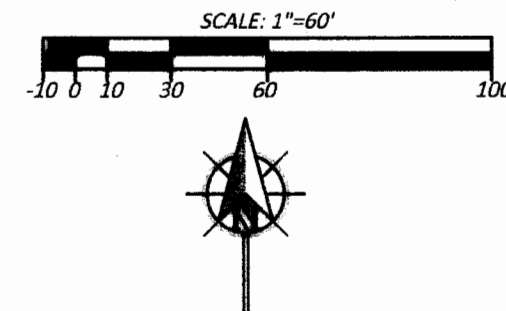
PREPARED FOR:
RONALD L. & LORALEE D. SANDERSON
SANDRA BOLLES McQUILLAN
KAREN MARVEL

DATE:
JUNE 2012

PURPOSE OF SURVEY:
BOUNDARY LINE ADJUSTMENT OF PARCEL A OF C.O.S. 2265
AND COUNTY TRACTS 2 & 2EA

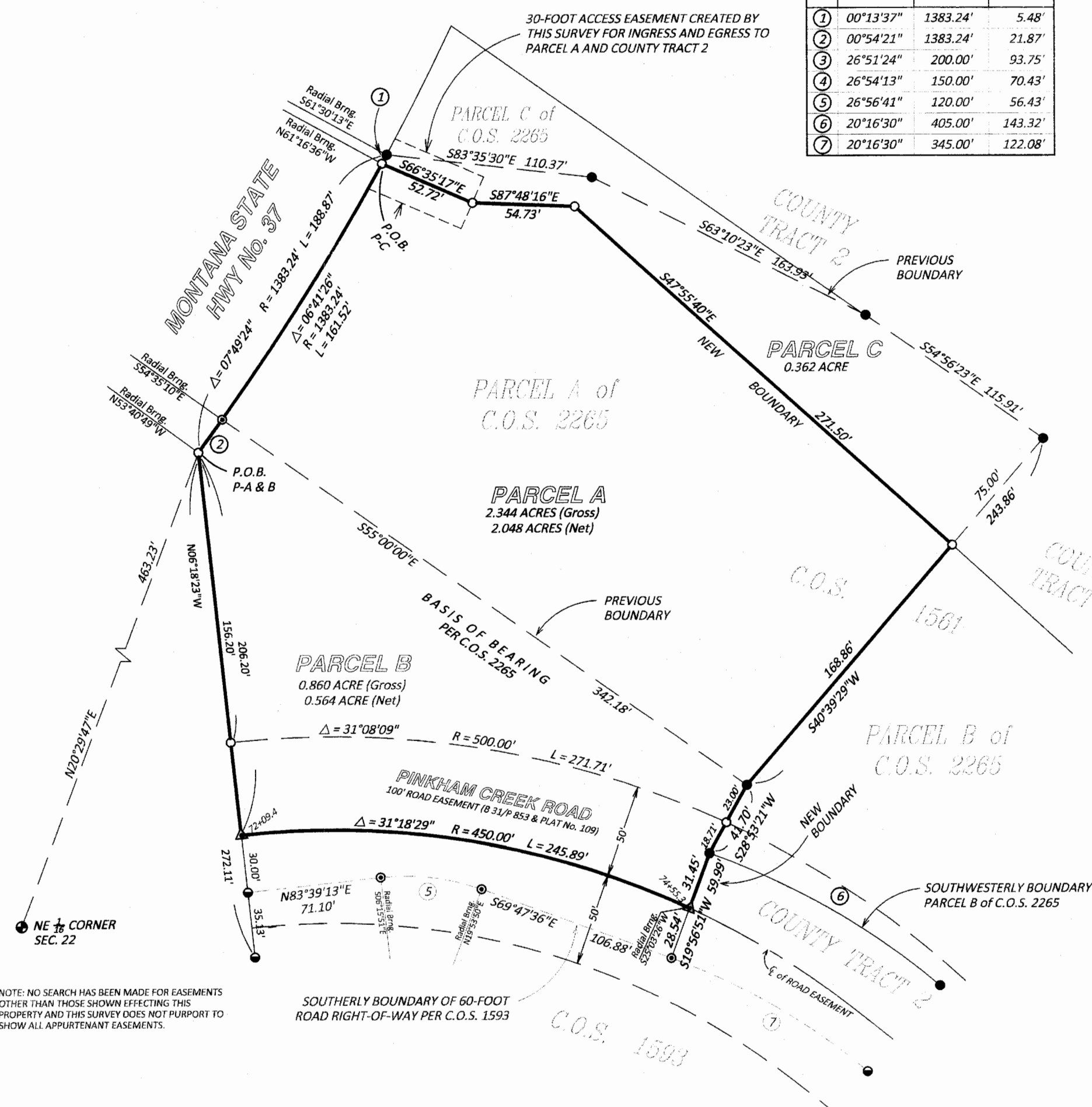
CERTIFICATE OF SURVEY

LOCATED IN THE NE 1/4 OF SECTION 22, T36N, R28W, PM, M, LINCOLN COUNTY, MONTANA



- LEGEND:
- SET 5/8" X 24" RE-BAR WITH YELLOW PLASTIC CAP MARKED "ERICKSON 15272 LS"
 - FOUND 5/8" RE-BAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
 - FOUND 5/8" RE-BAR, NO CAP
 - FOUND 3-1/4" ALUMINUM CAP
 - △ CALCULATED POINT, NOTHING FOUND OR SET

| # | DELTA | RADIUS | LENGTH |
|---|-----------|----------|---------|
| 1 | 00°13'37" | 1383.24' | 5.48' |
| 2 | 00°54'21" | 1383.24' | 21.87' |
| 3 | 26°51'24" | 200.00' | 93.75' |
| 4 | 26°54'13" | 150.00' | 70.43' |
| 5 | 26°56'41" | 120.00' | 56.43' |
| 6 | 20°16'30" | 405.00' | 143.32' |
| 7 | 20°16'30" | 345.00' | 122.08' |



NOTE: NO SEARCH HAS BEEN MADE FOR EASEMENTS OTHER THAN THOSE SHOWN EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

OWNER'S CERTIFICATION

WE, RONALD L. SANDERSON, LORALEE D. SANDERSON, SANDRA BOLLES McQUILLAN AND KAREN MARVEL, OWNERS OF RECORD, HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE COMMON BOUNDARY LINES BETWEEN ADJOINING PROPERTIES AND NO ADDITIONAL PARCELS ARE HEREBY CREATED; THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(a), M.C.A.

WE FURTHER CERTIFY THAT PARCELS A IS EXEMPT FROM REVIEW BY THE STATE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO SECTION 17.36.605(2)(b)(i)(ii), A.R.M. "A PARCEL THAT HAS NO EXISTING FACILITIES FOR WATER SUPPLY, WASTEWATER DISPOSAL, OR SOLID WASTE DISPOSAL OTHER THAN THOSE THAT WERE PREVIOUSLY APPROVED BY THE REVIEWING AUTHORITY UNDER TITLE 76, CHAPTER 4, PART 1, M.C.A., OR THAT WERE EXEMPT FROM REVIEW, IF NO NEW FACILITIES WILL BE CONSTRUCTED ON THE PARCEL, AND THE DIVISION OF LAND WILL NOT CAUSE APPROVED FACILITIES TO VIOLATE ANY CONDITIONS OF APPROVAL, AND WILL NOT CAUSE EXEMPT FACILITIES TO VIOLATE ANY CONDITIONS OF EXEMPTION.

PARCEL C WILL BECOME PART OF TRACTS 2 AND 2EA AND IS GREATER THAN 20 ACRES, EXCLUSIVE OF PUBLIC ROADWAYS, AND IS THEREFORE EXEMPT FROM SANITATION REVIEW BY THE STATE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO SECTION M.C.A. 76-3-622(2).

Ronald L. Sanderson Aug 3-2012 Loralee D. Sanderson Aug 03, 2012
RONALD L. SANDERSON DATE LORALEE D. SANDERSON DATE
Sandra Bolles McQuillan 08/09/2012 Karen Marvel 8-3-12
SANDRA BOLLES McQUILLAN DATE KAREN MARVEL DATE

DESCRIPTION - PARCEL A (INCLUDES PARCEL B)

A TRACT OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 28 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST ONE-SIXTEENTH CORNER OF SAID SECTION 22, INDICATED BY A FOUND 3-1/4" ALUMINUM MONUMENT; THENCE N20°29'47"E, A DISTANCE OF 463.23 FEET TO A SET 5/8" RE-BAR LYING ON THE SOUTHEASTERLY RIGHT-OF-WAY OF MONTANA STATE HIGHWAY No. 35 AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE ON AND ALONG SAID RIGHT-OF-WAY ON A 1383.24 FOOT RADIUS CURVE TO THE LEFT, WITH CENTER BEARING N53°40'49"W, AN ARC DISTANCE OF 183.39 FEET TO A SET 5/8" RE-BAR; THENCE S66°35'17"E, A DISTANCE OF 52.72 FEET TO A SET 5/8" RE-BAR; THENCE S87°48'16"E, A DISTANCE OF 54.73 FEET TO A SET 5/8" RE-BAR; THENCE S47°55'40"E, A DISTANCE OF 271.50 FEET TO A SET 5/8" RE-BAR; THENCE S40°39'29"W, A DISTANCE OF 168.86 FEET TO A FOUND 5/8" RE-BAR; THENCE S28°53'21"W, A DISTANCE OF 41.71 FEET TO A FOUND 5/8" RE-BAR; THENCE S19°56'51"W, A DISTANCE OF 31.45 FEET TO A POINT ON THE CENTERLINE OF PINKHAM CREEK ROAD, A 100-FOOT WIDE COUNTY ROAD EASEMENT; THENCE ALONG SAID CENTERLINE ON A 450.00 FOOT RADIUS CURVE TO THE LEFT, WITH CENTER BEARING S25°03'26"W, AN ARC DISTANCE OF 245.89 FEET TO A POINT; THENCE N06°18'23"W AND LEAVING SAID CENTERLINE, A DISTANCE OF 206.20 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 2.344 ACRES AND SUBJECT TO A 30-FOOT ACCESS EASEMENT AS SHOWN HEREON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

DESCRIPTION - PARCEL B (BEING ADDED TO PARCEL A)

A TRACT OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 28 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST ONE-SIXTEENTH CORNER OF SAID SECTION 22, INDICATED BY A FOUND 3-1/4" ALUMINUM MONUMENT; THENCE N20°29'47"E, A DISTANCE OF 463.23 FEET TO A SET 5/8" RE-BAR LYING ON THE SOUTHEASTERLY RIGHT-OF-WAY OF MONTANA STATE HIGHWAY No. 35 AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE CONTINUING ON AND ALONG THE SOUTHEASTERLY RIGHT-OF-WAY OF MONTANA STATE HIGHWAY No. 35 ON A 1383.24 FOOT RADIUS CURVE TO THE LEFT, WITH CENTER BEARING N53°40'49"W, AN ARC DISTANCE OF 21.87 FEET TO A FOUND 5/8" RE-BAR; THENCE S55°00'00"E, A DISTANCE OF 342.18 FEET TO A FOUND 5/8" RE-BAR; THENCE S28°53'21"W, A DISTANCE OF 41.71 FEET TO A FOUND 5/8" RE-BAR; THENCE S19°56'51"W, A DISTANCE OF 31.45 FEET TO THE CENTERLINE OF PINKHAM CREEK ROAD, A 100-FOOT WIDE COUNTY ROAD EASEMENT; THENCE ALONG SAID CENTERLINE ON A 450.00 FOOT RADIUS CURVE TO THE LEFT, WITH CENTER BEARING S25°03'26"W, AN ARC DISTANCE OF 245.89 FEET TO A POINT; THENCE N06°18'23"W AND LEAVING SAID CENTERLINE, A DISTANCE OF 206.20 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 0.860 ACRE AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

DESCRIPTION - PARCEL C (BEING ADDED TO COUNTY TRACT 2 & 2EA)

A TRACT OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 28 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

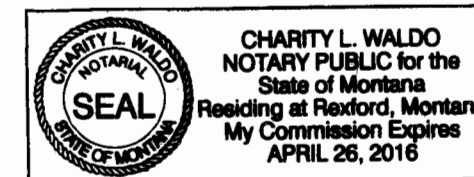
COMMENCING AT THE NORTHEAST ONE-SIXTEENTH CORNER OF SAID SECTION 22, INDICATED BY A FOUND 3-1/4" ALUMINUM MONUMENT; THENCE N20°29'47"E, A DISTANCE OF 463.23 FEET TO A SET 5/8" RE-BAR LYING ON THE SOUTHEASTERLY RIGHT-OF-WAY OF MONTANA STATE HIGHWAY No. 35; THENCE ON AND ALONG SAID RIGHT-OF-WAY ON A NON-TANGENT 1383.24 FOOT RADIUS CURVE TO THE LEFT, WITH CENTER BEARING N53°40'49"W, AN ARC DISTANCE OF 183.39 FEET TO A SET 5/8" RE-BAR AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE CONTINUING ON AND ALONG SAID RIGHT-OF-WAY ON A NON-TANGENT 1383.24 FOOT RADIUS CURVE TO THE LEFT, WITH CENTER BEARING N61°16'36"W, AN ARC DISTANCE OF 5.48 FEET TO A FOUND 5/8" RE-BAR; THENCE S83°35'30"E, A DISTANCE OF 110.37 FEET TO A FOUND 5/8" RE-BAR; THENCE S63°10'23"E, A DISTANCE OF 163.93 FEET TO A FOUND 5/8" RE-BAR; THENCE S54°56'23"E, A DISTANCE OF 115.91 FEET TO A FOUND 5/8" RE-BAR; THENCE S40°39'29"W, A DISTANCE OF 75.00 FEET TO A SET 5/8" RE-BAR; THENCE N47°55'40"W, A DISTANCE OF 271.50 FEET TO A SET 5/8" RE-BAR; THENCE N87°48'16"W, A DISTANCE OF 54.73 FEET TO A SET 5/8" RE-BAR; THENCE N66°35'17"W, A DISTANCE OF 52.72 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 0.362 ACRE AND IS A PART OF COUNTY TRACTS 2 AND 2EA, AND SUBJECT TO A 30-FOOT ACCESS EASEMENT AS SHOWN HEREON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

STATE OF Montana :SS
COUNTY OF Lincoln

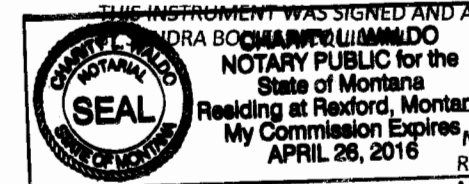
THIS INSTRUMENT WAS SIGNED AND ACKNOWLEDGED BEFORE ME ON August 3, 2012
BY RONALD L. SANDERSON & LORALEE D. SANDERSON.



Charity L. Waldo
NOTARY PUBLIC FOR THE STATE OF Montana
RESIDING AT Rexford, Montana
MY COMMISSION EXPIRES April 26, 2016

STATE OF Montana :SS
COUNTY OF Lincoln

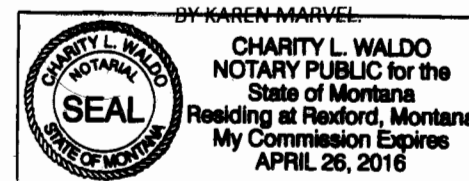
THIS INSTRUMENT WAS SIGNED AND ACKNOWLEDGED BEFORE ME ON August 9, 2012
BY KAREN MARVEL.



Sandra Bolles McQuillan
NOTARY PUBLIC FOR THE STATE OF Montana
RESIDING AT Rexford, MT
MY COMMISSION EXPIRES April 26, 2016

STATE OF Montana :SS
COUNTY OF Lincoln

THIS INSTRUMENT WAS SIGNED AND ACKNOWLEDGED BEFORE ME ON August 3, 2012
BY KAREN MARVEL.



Charity L. Waldo
NOTARY PUBLIC FOR THE STATE OF Montana
RESIDING AT Rexford, MT
MY COMMISSION EXPIRES April 26, 2016

TAX CERTIFICATION

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 30 DAY OF August, 2012

Nancy Trotter Higgins By: Jedais Cullberg
TREASURER LINCOLN COUNTY, MONTANA



CERTIFICATE OF SURVEYOR

W. A. R. S. 7/25/2012
REGISTERED LAND SURVEYOR
REGISTRATION NUMBER 15272LS

EXAMINED: June 26, 2012

Ronald A. Pearson
EXAMINING LAND SURVEYOR
REGISTRATION NUMBER 9008LS

STATE OF MONTANA) SS
COUNTY OF LINCOLN)

FILED ON THE 23rd DAY OF August, 2012
AT 2:30 O'CLOCK P.M.

Jammy D. Lamm
COUNTY CLERK AND RECORDER

BY Jeanne Lamm
DEPUTY

FILING FEE _____
INSTRUMENT REC. NUMBER 240389

CERTIFICATE OF SURVEY No. 4170 RB