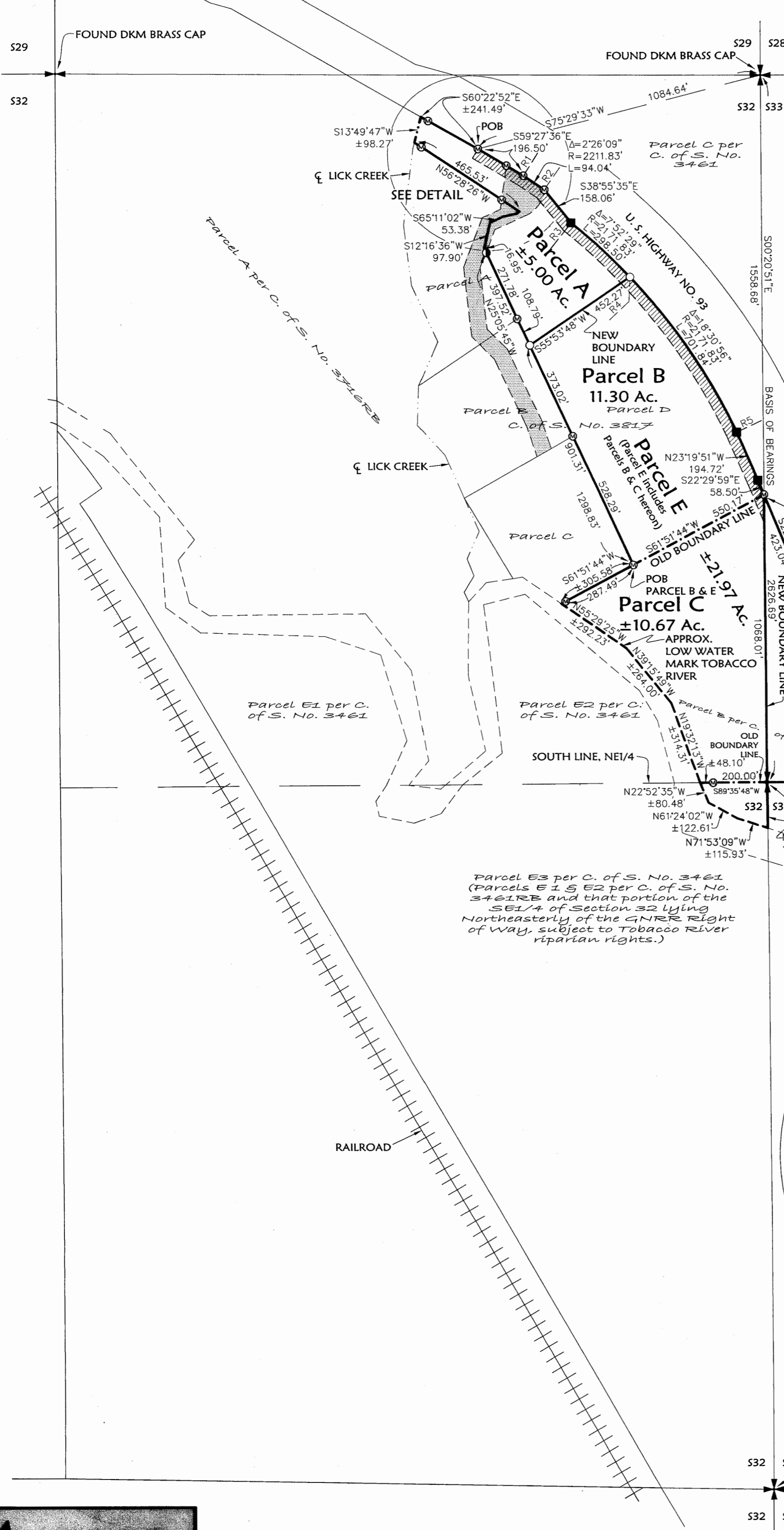


OWNERS/
FOR: RANDALL L. & SHIRLEY M. MILLER
EUGENE L. & PALMONETTA M. JOHNSON
CONTRACT BUYERS: DAVID L. & MARTHA E. JOHNSON
PURPOSE: BOUNDARY LINE ADJUSTMENT
DATE: SEPTEMBER 28, 2011

CERTIFICATE OF SURVEY

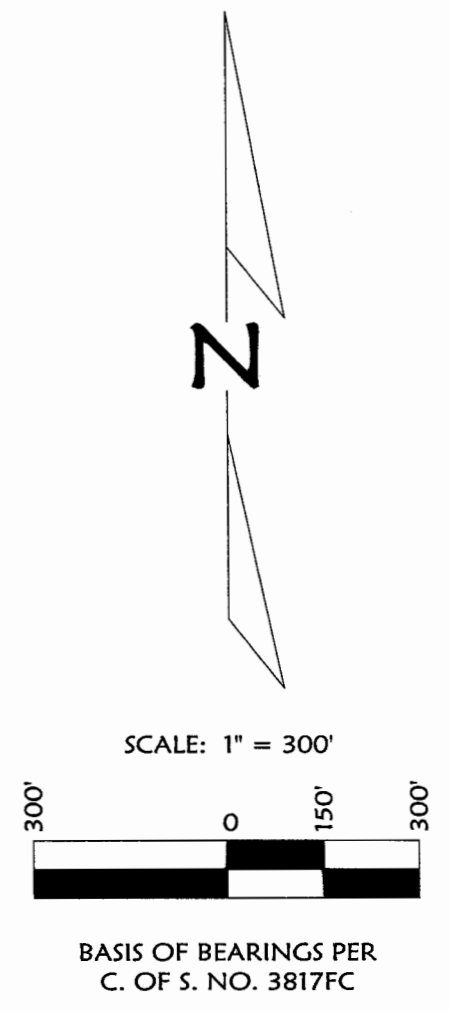
NE1/4 & SE1/4, Section 32, NW1/4 of Section 33, T36N R26W, P.M., M.
Lincoln County, Montana



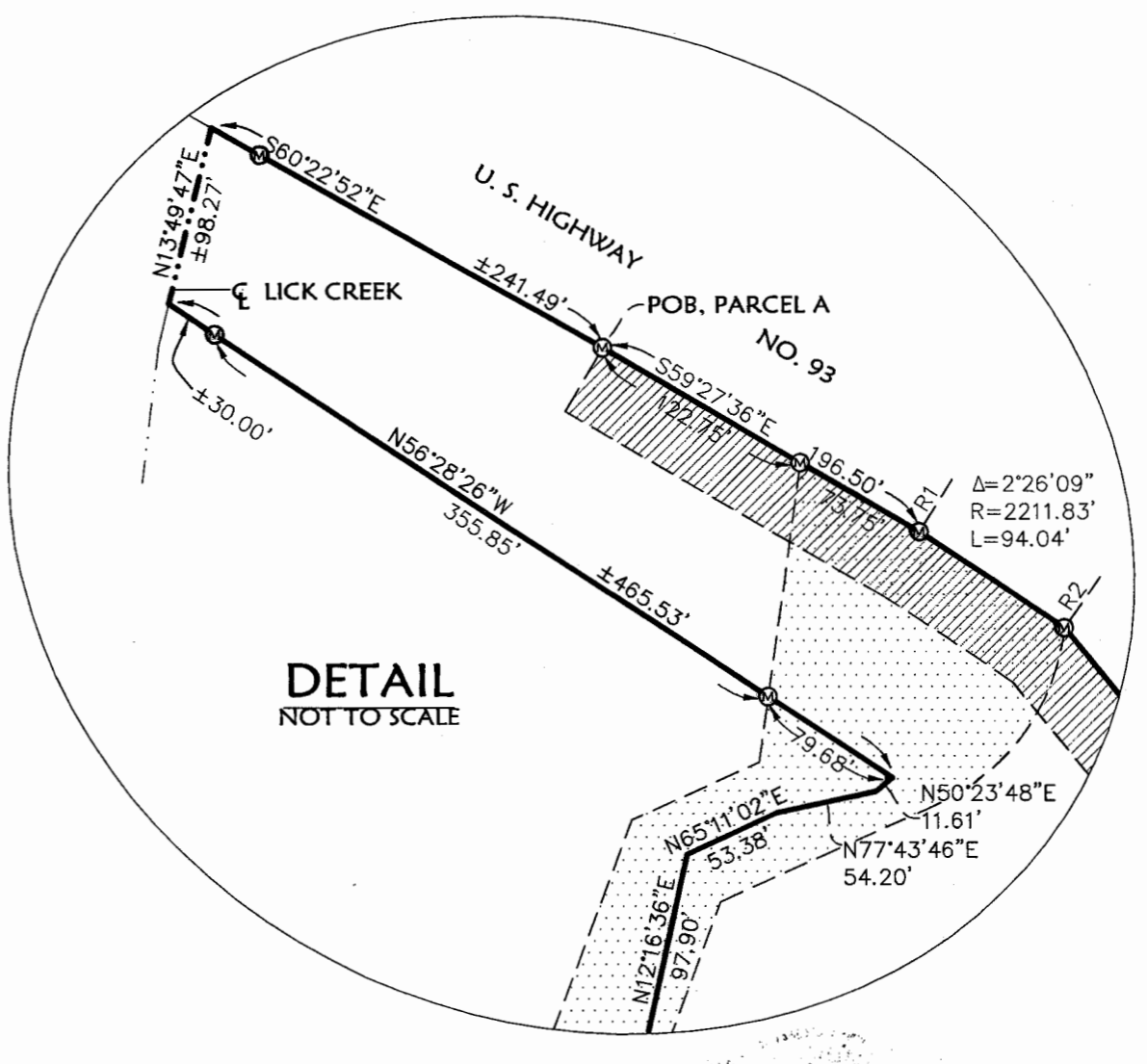
- LEGEND**
- ✦ SECTION CONTROLLING CORNER AS NOTED
 - FOUND MONTANA DEPARTMENT OF TRANSPORTATION ALUMINUM CAP
 - ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
 - ⊙ FOUND 5/8" REBAR (NO CAP)
 - ⊙ FOUND 5/8" REBAR (DISTURBED, SPINNER), REPLACED WITH 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
 - ⊙ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
 - ▨ HATCHING DENOTES PRIVATE ROAD & UTILITY EASEMENT APPURTENANT TO PARCELS A, B, C & D AS SHOWN ON C. OF S. NO. 3817FC
 - ▨ HATCHING DENOTES 40 FOOT PRIVATE ROAD & UTILITY EASEMENT APPURTENANT TO PARCELS A, B & C AS SHOWN ON HEREON

RADIAL BEARING TABLE

LINE	BEARING
R1	S32°26'37"W
R2	S34°52'46"W
R3	S38°36'11"W
R4	S46°28'40"W
R5	S64°59'35"W



Parcel E3 per C. of S. No. 3461 (Parcels E1 & E2 per C. of S. No. 3461RB and that portion of the SE1/4 of Section 32 lying northeasterly of the GNR Right of Way, subject to Tobacco River riparian rights.)



201 3rd Ave. West
Kalispell, MT 59901

tel: (406) 756-6286
fax: (406) 755-3055

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Date: Sept. 26, 2011	Field Crew: BP CF
Project Name: MillerJohnson	Revision Date: Nov. 3, 2011
Filename: 2011BLARev	Project Number: 11-124
	Drawn By: A

Affidavit Doc 240357 343/686 Circuit to platting p.f. # 1191 Doc 290358

CERTIFICATE OF SURVEY

NE1/4 & SE1/4, Section 32, NW1/4 of Section 33, T36N R26W, P.M., M. Lincoln County, Montana

OWNERS/
FOR: RANDALL L. & SHIRLEY M. MILLER
EUGENE L. & PALMONETTA M. JOHNSON
CONTRACT BUYERS: DAVID L. & MARTHA E. JOHNSON

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: SEPTEMBER 28, 2011

Parcel A

That portion of the Northeast 1/4, Section 32, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana described as follows:
Commencing at the Northeast corner of Section 32;
Thence South 75°29'33" West 1084.64 feet to a point on the Southwesterly line of U.S. Highway No. 93 at the Point of Beginning;
Thence along the Southwesterly line of U.S. Highway No. 93 the following courses:
South 59°27'36" East 196.50 feet to a point on a 2211.83 foot radius curve concave Southwesterly, having a radial bearing of South 32°26'37" West;
Thence southeasterly along the curve thru a central angle of 02°26'09" 94.04 feet;
Thence South 38°55'35" East 158.06 feet to a point on a 2171.83 foot radius curve concave Southwesterly, having a radial bearing of South 38°36'11" West;
Thence southeasterly along the curve thru a central angle of 07°52'29" 298.50 feet;
Thence, leaving the Southwesterly line of the highway, South 55°53'48" West 452.27 feet;
Thence North 25°05'45" West 397.52 feet;
Thence North 12°16'36" East 97.90 feet;
Thence North 65°11'02" East 53.38 feet;
Thence North 77°43'46" East 54.20 feet;
Thence North 50°23'48" East 11.61 feet;
Thence North 56°28'26" West 466 feet, more or less, to the centerline of Lick Creek;
Thence Northeasterly along the centerline of Lick Creek 98 feet, more or less, to the Southwesterly line of U.S. Highway 93;
Thence along the Southwesterly line of the highway, South 60°22'52" East 241 feet, more or less, to the Point of Beginning containing 5.00 acres, more or less, of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

Parcel B

That portion of the Northeast 1/4, Section 32, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the most Easterly corner of Parcel C per Certificate of Survey No. 3817FC, records of Lincoln County, Montana;
Thence North 25°05'45" West 901.31 feet;
Thence North 55°53'48" East 452.27 feet to a point on the Southwesterly line of U.S. Highway No. 93, said point being on a 2171.83 foot radius curve, having a radial bearing of South 46°28'40" West;
Thence along the Southwesterly line of U.S. Highway No. 93 the following courses:
Southeasterly along the curve thru a central angle of 18°30'56" 701.84 feet;
Thence South 23°19'51" East 194.72 feet and South 22°29'59" East 58.50 feet to the East line of the Northeast 1/4 of Section 23;
Thence South 61°51'44" West 550.17 feet to the Point of Beginning, containing 11.30 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

Parcel C

That portion of the East 1/2, Section 32, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the East 1/4 corner, Section 32;
Thence along the East line of the Northeast 1/4, North 00°20'51" West 1068.01 feet;
Thence South 61°51'44" West 856 feet, more or less, to the low water mark of Tobacco River;
Thence southeasterly along the low water mark 1189 feet, more or less, to the East line of the Southeast 1/4;
Thence along the East line of the Southeast 1/4, North 00°20'51" West 171 feet, more or less, to the Point of Beginning, containing 10.67 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

Parcel D

That portion of the Northwest 1/4, Section 33, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana described as follows:
Commencing at the Northeast corner of Section 32;
Thence along the East line of the Northeast 1/4 of Section 32, South 00°20'51" East 1558.68 feet to a point on the Southwesterly line of U.S. Highway No. 93 at the Point of Beginning;
Thence along the Southwesterly line of U.S. Highway No. 93 the following courses:
South 22°36'16" East 423.04 feet;
Thence South 23°14'59" East 204.17 feet to a point on a 2984.79 foot radius curve concave Southwesterly, having a radial bearing of North 65°26'10" East;
Thence southeasterly along the curve thru a central angle of 10°51'13" 565.42 feet to the South line of the Northwest 1/4 of Section 33;
Thence along the South and West lines of said Northwest 1/4 of Section 33,
Thence South 89°54'14" West 518.93 feet and North 00°20'51" West 1068.01 feet to the Point of Beginning containing 5.73 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

Parcel E (Includes Parcels B & C as shown hereon)

That portion of the East 1/2, Section 32, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana described as follows:
Beginning at the most Easterly Corner of Parcel C per C. of S. No. 3817FC, records of Lincoln County, Montana;
Thence North 25°05'45" West 901.31 feet;
Thence North 55°53'48" East 452.27 feet to a point on the Southwesterly line of U.S. Highway No. 93, said point being on a 2171.83 foot radius curve, having a radial bearing of South 46°28'40" West;
Thence along the Southwesterly line of U.S. Highway No. 93 the following courses:
Southeasterly along the curve thru a central angle of 18°30'56" 701.84 feet;
Thence South 23°19'51" East 194.72 feet;
Thence South 22°29'59" East 58.50 feet to the East line of Section 32;
Thence along the East line of said Section 32, South 00°20'51" East 1068.01 feet and South 00°20'51" East 171 feet, more or less, to the low water mark of the Tobacco River;
Thence Northwesterly along the low water mark of the Tobacco River, 1189 feet, more or less, to a point that bears South 61°51'44" West from the Point of Beginning;
Thence North 61°51'44" East 306 feet, more or less, to the Point of Beginning containing 21.97 acres, more or less, of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

Owner Certification

We hereby certify that the purpose of this division of land is to relocate a common boundary line between adjoining properties outside a platted subdivision and that no additional parcels are hereby created. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), MCA.
We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:
no new facilities will be constructed on the parcel (Parcel A);
and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

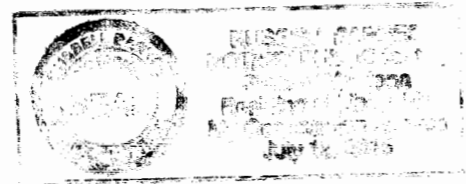
We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, and that no new facilities will be constructed on the parcel (Parcel D). Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).

Randall L. Miller
RANDALL L. MILLER
Shirley M. Miller
SHIRLEY M. MILLER
David L. Johnson
DAVID L. JOHNSON
Martha E. Johnson
MARTHA E. JOHNSON

STATE OF MT : ss.
County of LINCOLN

This instrument was signed and acknowledged before me on 1st AUG, 2012
by RANDALL L. MILLER & SHIRLEY M. MILLER.

James B. James
Printed Name: JAMES B. JAMES
Notary Public for the State of MT
Residing at 11809
My Commission Expires 7-12-15



Examined: August 14, 2011
Ronald A. Pearson
Examining Land Surveyor
Ronald A. Pearson, 9008LS



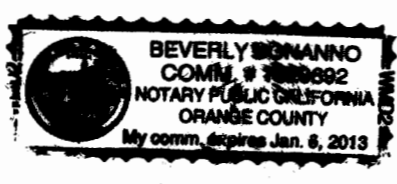
CERTIFICATE OF SURVEYOR
Dawn Marquardt
DAWN MARQUARDT
Registration No. 73285

11/17/2011
Date

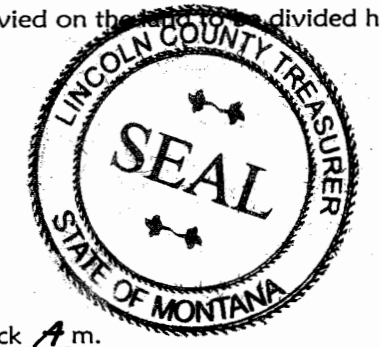
STATE OF California : ss.
County of Orange

This instrument was signed and acknowledged before me on February 2, 2012
by DAVID L. JOHNSON & MARTHA E. JOHNSON.

Beverly Bonanno
Printed Name: BEVERLY BONANNO
Notary Public for the State of CALIFORNIA
Residing at 27000 Laguna Blvd, Newport Beach, CA
My Commission Expires Jan 6, 2013



I hereby certify that all real property taxes and special assessments assessed and levied on the land divided have been paid.
Dated the 21st day of August, 2012.
Nancy Trotter Higgins
Nancy Trotter Higgins by Peggy McNeill Clerk
Treasurer, Lincoln County, Montana



STATE OF MONTANA
County of Lincoln
Filed on the 21st day of August, 2012 A.D., at 10:00 o'clock A.m.
James D. Leuer
County Clerk and Recorder

By: *Jeannie Stennin*
Deputy

Instrument Record No. 240328
CERTIFICATE OF SURVEY NO. 4169 RB

Field Crew: BP CF	
Date: Sept. 26, 2011	Revision Date: Nov. 3, 2011
Project Name: MillerJohnson	Project Number: 11-124
Filename: 2011BLARev	Drawn By: A



NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING
THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO
SHOW ALL APPURTENANT EASEMENTS.

Affidavit Doc 240357 343/686 Court to plating P.F. 11191 Doc 240358