

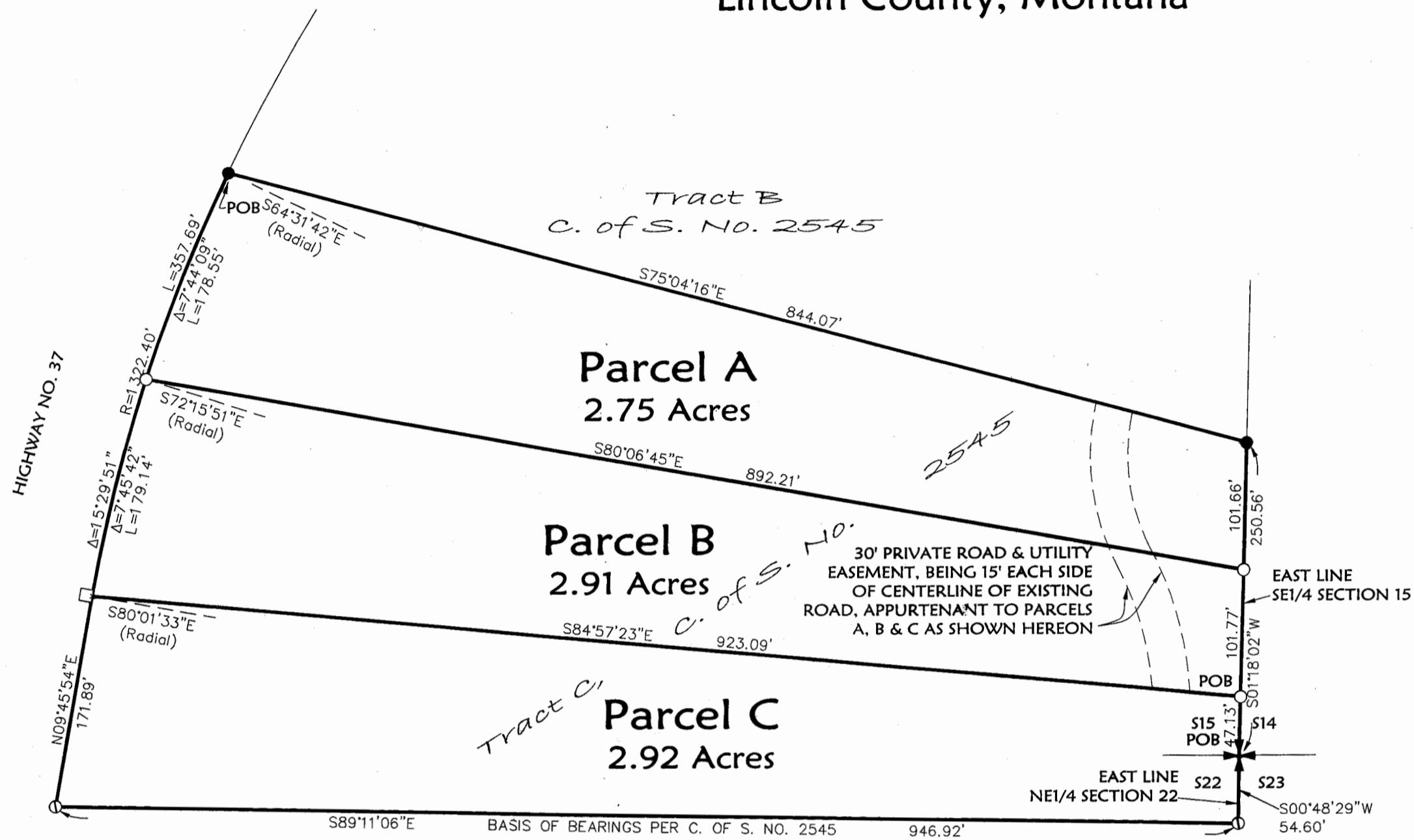
OWNER/
FOR: TRACY KRISTA JOHNSON HECKER

PURPOSE: FAMILY TRANSFER

DATE: MARCH 13, 2012

CERTIFICATE OF SURVEY

SE 1/4 of Section 15, NE 1/4 of Section 22, T36N R28W, P.M., M. Lincoln County, Montana



Parcel A
That portion of the Southeast 1/4 of Section 15, Township 36 North, Range 28 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Northwest Corner of Tract C as shown on C. of S. No. 2545, records of Lincoln County, said point lying on the Easterly right of way of Highway No. 37, being on a 1322.40 foot radius curve, concave Southeasterly, having a radial bearing of South 64°31'42" East;
Thence along said Easterly right of way, Southwesterly along the curve through a central angle of 7°44'09" an arc length of 178.55 feet;
Thence South 80°06'45" East 892.21 feet to the East line of the Southeast 1/4 of Section 15;
Thence along said East line, North 01°18'02" East 101.66 feet to the Northeast Corner of Tract C as shown on C. of S. No. 2545, records of Lincoln County;
Thence along the North line of Tract C as shown on C. of S. No. 2545, North 75°04'16" West 844.07 feet to the Point of Beginning, containing 2.75 acres of land, all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

Parcel B
That portion of the Southeast 1/4 of Section 15, Township 36 North, Range 28 West, P.M., M., Lincoln County, Montana, described as follows:
Commencing at the Southeast Corner of Section 15;
Thence along the East line of the Southeast 1/4 of Section 15, North 01°18'02" East 47.13 feet to the Point of Beginning;
Thence contiguously along said East line of the Southeast 1/4 of Section 15, North 01°18'02" East 101.77 feet;
Thence North 80°06'45" West 923.09 feet to a point lying on the Easterly right of way of Highway No. 37, said point being on a 1322.40 foot radius curve, concave Southeasterly, having a radial bearing of South 72°15'51" East;
Thence along said Easterly right of way, Southwesterly along the curve through a central angle of 7°45'42" an arc length of 179.14 feet;
Thence South 84°57'23" East 923.09 feet to the Point of Beginning, containing 2.91 acres of land, all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

Parcel C
That portion of the Southeast 1/4 of Section 15 and the Northeast 1/4 of Section 22, Township 36 North, Range 28 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Southeast Corner Section 15;
Thence along the East line of the Southeast 1/4 of Section 15, North 01°18'02" East 47.13 feet;
Thence North 84°57'23" West 923.09 feet to a point lying on the Easterly right of way of Highway No. 37;
Thence along said Easterly right of way, South 09°45'54" West 171.89 feet to the Southwest Corner of Tract C as shown on C. of S. No. 2545, records of Lincoln County;
Thence along the South and East lines of Tract C as shown on C. of S. No. 2545, South 89°11'06" East 946.92 feet and North 00°48'29" East 54.60 feet to the Point of Beginning, containing 2.92 acres of land, all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

Owner Certification
I, Tracy Krista Johnson Hecker, owner of record, hereby certify that the purpose of this survey and division of land is to transfer Parcel A, 2.75 acres, as shown on this Certificate of Survey to Carolann M. Johnson, my mother and to transfer Parcel C, 2.92 acres, as shown on this Certificate of Survey to Cyril L. Johnson, my father; that this is the first and single gift or sale in Lincoln County to these members of my immediate family and the owner of record certification of compliance that the parcel will not be transferred back to the grantor within 24 months of filing without written consent of the governing body. Therefore, this division of land is exempt from review as a subdivision pursuant to MCA Section 76-3-207(1)(b); divisions made outside of platted subdivisions for the purpose of a single gift or sale in each county to each member of the landowner's immediate family.

Tracy Krista Johnson Hecker
TRACY KRISTA JOHNSON HECKER

Province Alberta *JA*
STATE OF Alberta
County of N/A *JA*

This instrument was signed and acknowledged before me on 01 June, 2012, by TRACY KRISTA JOHNSON HECKER.

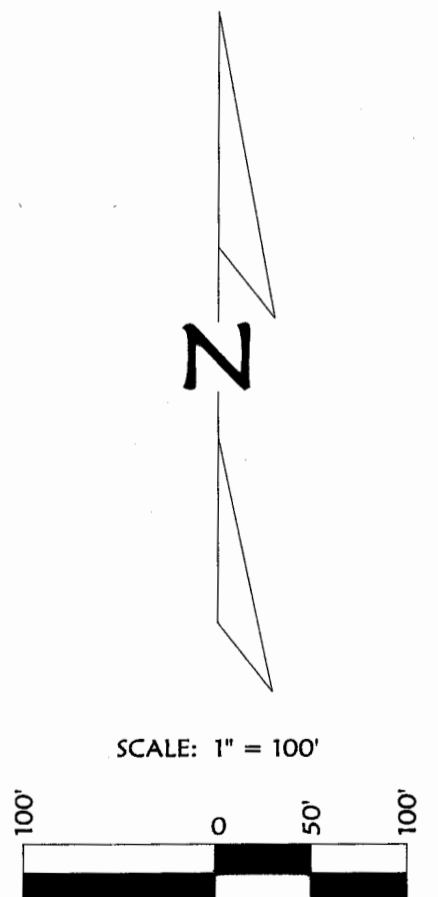
Kelli G. M. Greig
Printed Name: Kelli G. M. Greig Barrister and Solicitor
Notary Public for the State of Province of Alberta
Residing at Calgary, Alberta
My Commission Expires N/A

- LEGEND**
- ✦ FOUND SECTION CORNER - 3" ALUMINUM MONUMENT BY CORPS OF ENGINEERS
 - ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "DKM 2989E5"
 - FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARENGO 9012S"
 - ⊠ FOUND CONCRETE RIGHT OF WAY MONUMENT (SHOT TOP/BACK/CENTER)
 - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"

Examined: July 9, 2012
Ronald A. Pearson
Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR
Dawn Marquardt
DAWN MARQUARDT
Registration No. 7328S

Date 7/5/2013
MONTANA
DAWN MARQUARDT
7328 LS
REGISTERED
PROFESSIONAL LAND SURVEYOR



I hereby certify that all real property taxes and special assessments assessed and levied on the land herein divided have been paid.
Dated the 6th day of July, 2012

Nancy Trotter Higgins By *Connie Vogel*
Treasurer Lincoln County, Montana



STATE OF MONTANA
County of Lincoln
Filed on the 7th day of July, 2012, A.D., at 12:05 o'clock P.m.
Jimmy D. Lauer
County Clerk and Recorder

By: *Jeannie Lauer*
Deputy

Instrument Record No. 239603
CERTIFICATE OF SURVEY NO. 4165 FC

Date: Aug. 23, 2011	Revision Date: Apr. 4, 2012
Project Name: Hecker	Project Number: 10-068
Filename: Revised	Drawn By: A

Marquardt & Marquardt Surveying
201 3rd Ave. West
Kalispell, MT 59901
tel: (406) 755-6295
fax: (406) 755-3055

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

*Land Owners Statement Doc 239604 P.F. 1162
Sanitary Restrictions Removed Doc 239605 P.F. 1163*