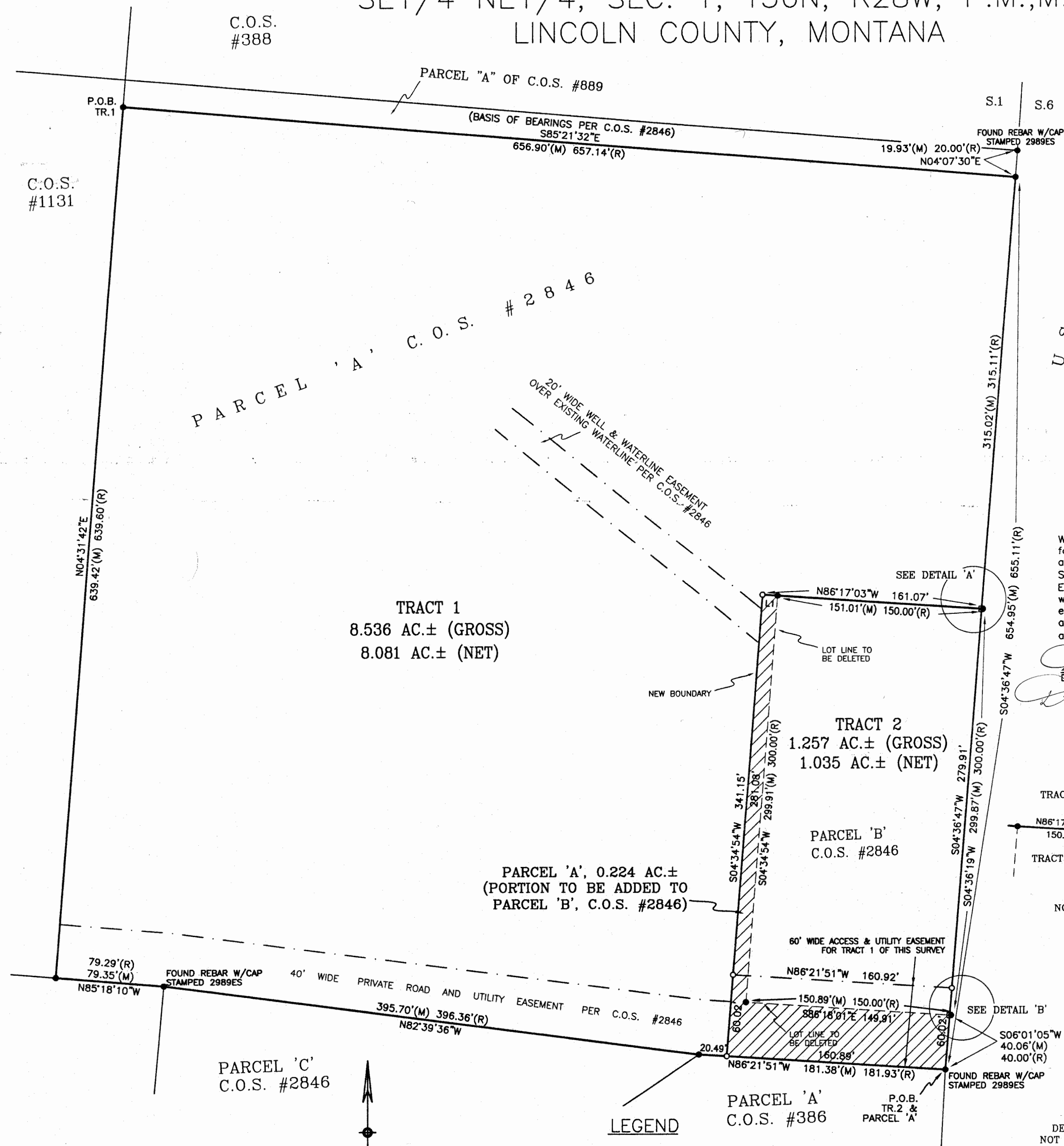


OWNERS: DIXIE LYNN LINNELL, AND JOEL D. SIELER
& GENEVIEVE A. SIELER
PURPOSE: RELOCATION OF COMMON BOUNDARIES
DATE: MAY 3, 2012

CERTIFICATE OF SURVEY

SE1/4 NE1/4, SEC. 1, T36N, R28W, P.M.,M.,
LINCOLN COUNTY, MONTANA



LEGEND

- FOUND 5/8" REBAR W/PLASTIC CAP (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE PER CITED SURVEYS HERON

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977



LEGAL DESCRIPTIONS

Tract 1

That portion of the Southeast one-quarter of the Northeast one-quarter (SE1/4NE1/4) of Section One (1), Township Thirty-six North (T36N), Range Twenty-eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwest corner of Parcel 'A' of Certificate of Survey #2846, according to the map or plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana; thence South85°21'32"East 656.90 feet to the easterly boundary of said Section One (1); thence South04°36'47"West 315.02 feet along said easterly boundary; thence North86°17'03"West 161.07 feet; thence South04°34'54"West 340.15 feet; thence North86°21'51"West 20.49 feet; thence North82°39'36"West 395.70 feet; thence North85°18'10"West 79.35 feet; thence North04°31'42"East 639.42 feet to the point of beginning and containing 8.536 acres of land, gross measure, more or less. All as shown hereon.

Together with a 60-foot wide access and utility easement across the southerly portion of Tract Two (2) of this survey, as shown hereon.

Subject to and together with all appurtenant easements of record.

Tract 2 (Includes Parcel 'A')

That portion of the Southeast one-quarter of the Northeast one-quarter (SE1/4NE1/4) of Section One (1), Township Thirty-six North (T36N), Range Twenty-eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the southeast corner of Parcel 'A' of Certificate of Survey #2846, according to the map or plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana; thence North86°21'51"West 160.89 feet; thence North04°34'54"East 340.15 feet; thence South86°17'03"East 11.00 feet; thence South04°34'54"West 299.91 feet; thence South86°18'01"East 149.91 feet to the easterly boundary of said Section One (1); thence South04°36'47"West 40.06 feet along said easterly boundary to the point of beginning and containing 1.257 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with a 60-foot wide access and utility easement for the benefit of Tract One (1) of this survey, as shown hereon.

Subject to and together with all appurtenant easements of record.

Parcel 'A' (Portion to be added to Parcel 'B' of Certificate of Survey #2846)

That portion of the Southeast one-quarter of the Northeast one-quarter (SE1/4NE1/4) of Section One (1), Township Thirty-six North (T36N), Range Twenty-eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the southeast corner of Parcel 'A' of Certificate of Survey #2846, according to the map or plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana; thence North86°21'51"West 160.89 feet; thence North04°34'54"East 340.15 feet; thence South86°17'03"East 11.00 feet; thence South04°34'54"West 299.91 feet; thence South86°18'01"East 149.91 feet to the easterly boundary of said Section One (1); thence South04°36'47"West 40.06 feet along said easterly boundary to the point of beginning and containing 0.224 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

OWNERS' CERTIFICATION

We, Dixie Lynn Linnell, Joel D. Sieler and Genevieve A. Sieler, the undersigned property owners, hereby certify that the purpose for this division of land is to relocate common boundary lines between adjoining properties outside a platted subdivision and no additional parcels are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), M.C.A. Furthermore, Tracts 1 and 2 are exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)(ii), "a parcel that has no existing facilities for water supply, waste water disposal, or solid waste disposal other than those that were previously approved by the reviewing authority, or that were exempt from such review, if no new facilities will be constructed on the parcel, and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of approval."

Dixie Lynn Linnell
Joel D. Sieler
Genevieve A. Sieler

STATE OF Montana)
County of Lincoln) SS

On this 17 day of May, 2012, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Dixie Lynn Linnell, Joel D. Sieler and Genevieve A. Sieler, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Signature: Marilyn Parrish
Print Name: Marilyn Parrish
Notary Public for the State of Montana
Residing at Rexford, Montana
My Commission expires 4-2-2014

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 30th day of May, 2012.
Nancy Trotter Nigam
LINCOLN COUNTY TREASURER

CERTIFICATE OF SURVEYOR

Sam Cordi 5/18/12
SAMUEL CORDI-REGISTRATION NO. 13102LS
EXAMINED: May 21, 2012

ROSELYN PEARSON
EXAMINING LAND SURVEYOR REG. NO. 9008LS

STATE OF MONTANA
County of Lincoln) SS

Filed on the 30th day of May
A.D. 2012 at 9:35 o'clock A. M.

Samuel Cordi
CLERK AND RECORDER

BY Samuel Cordi
DEPUTY

INSTRUMENT REC. NO. 239003

CERTIFICATE OF SURVEY NO. 4159RB