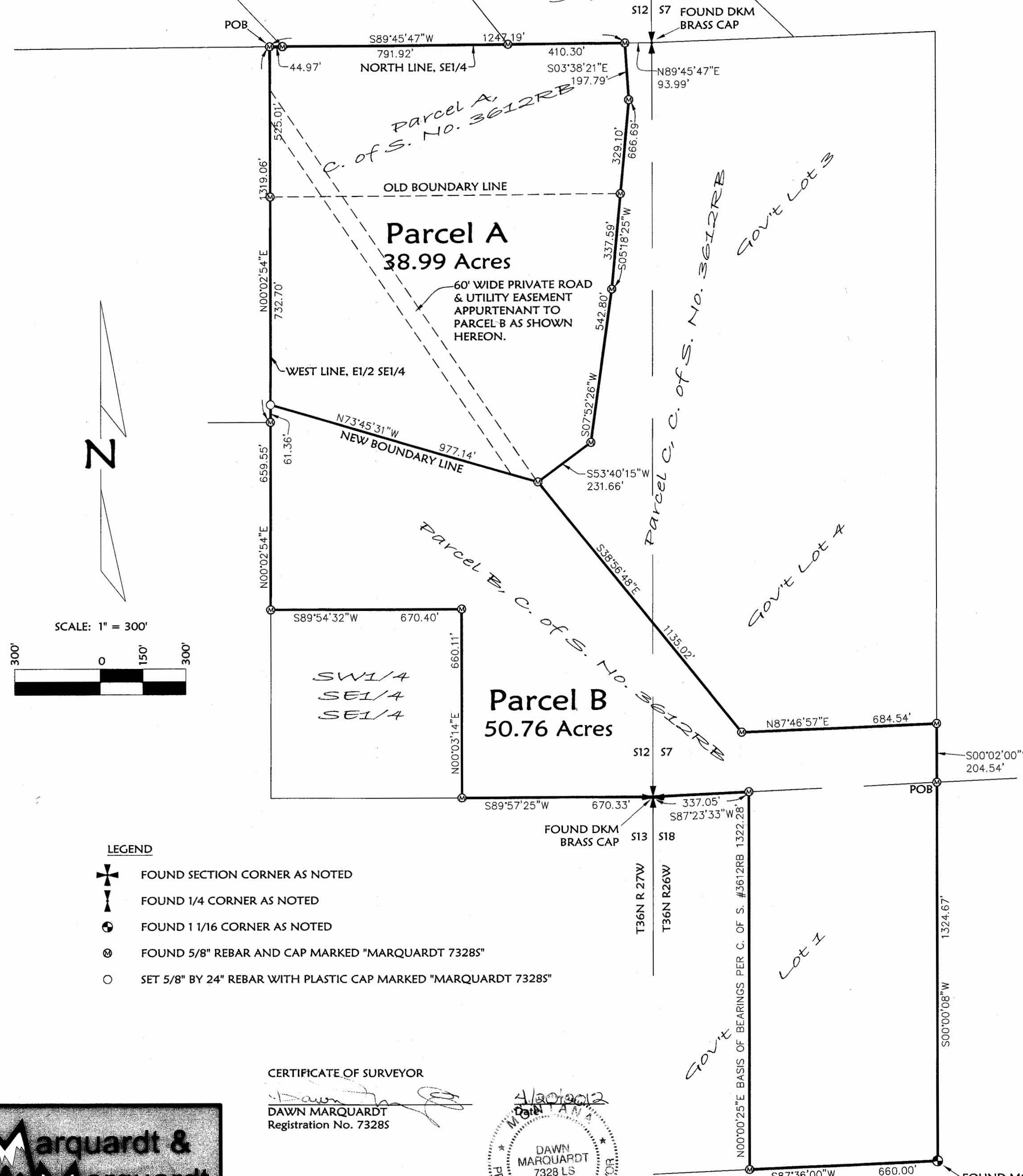


CERTIFICATE OF SURVEY

E1/2 of the SE 1/4 Section 12, T36N R27W, Gov't Lot 4, Section 7, and Gov't Lot 1, Section 18, T36N R26W, P.M., M.
Lincoln County, Montana

OWNERS/
FOR: GLACIER COUNTRY LLC
PURPOSE: BOUNDARY LINE ADJUSTMENT
DATE: SEPTEMBER 22, 2011



Parcel A
That portion of the East 1/2 of the Southeast 1/4 of Section 12, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Northwest corner of the East 1/2 of the Southeast 1/4;
Thence along the North line of the East 1/2 of the Southeast 1/4, North 89°45'47" East 1247.19 feet;
Thence South 03°38'21" East 197.78 feet;
Thence South 05°18'25" West 666.69 feet;
Thence South 07°52'26" West 542.80 feet;
Thence South 53°40'15" West 231.66 feet;
Thence North 73°45'31" West 977.14 feet to the West line of the East 1/2 of the Southeast 1/4;
Thence along the West line of the East 1/2 of the Southeast 1/4, North 00°02'54" East 1257.71 feet to the Point of Beginning, containing 38.99 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to a 60 foot Private Road and Utility Easement as shown hereon.

Parcel B
Those portions of the East 1/2 of the Southeast 1/4 of Section 12, Township 36 North, Range 27 West, Government Lot 4 of Section 7 and Government Lot 1 of Section 18, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Northeast corner of Government Lot 1, Section 18;
Thence along the East and South lines of Government Lot 1, Section 18, South 00°00'08" West 1324.67 and South 87°36'00" West 660.00 feet;
Thence North 00°00'25" East 1322.28 feet to the North line of Government Lot 1, Section 18;
Thence along the North line of Government Lot 1, Section 18, South 87°23'33" West 337.05 feet to the Southeast corner of Section 12;
Thence along the South line of the Southeast 1/4 of Section 12, South 89°57'25" West 670.33 feet to the East line of the Southwest 1/4 of the Southeast 1/4 of the Southeast 1/4 of Section 12;
Thence along the East and North lines of the Southwest 1/4 of the Southeast 1/4 of the Southeast 1/4 of Section 12, North 00°03'14" East 660.11 feet and South 89°54'32" West 670.40 feet to the West line of the East 1/2 of the Southeast 1/4 of Section 12;
Thence along the West line of the East 1/2 of the Southeast 1/4 of Section 12, North 00°02'54" East 720.91 feet;
Thence South 73°45'31" East 977.14 feet;
Thence South 38°56'48" East 1135.02 feet;
Thence North 87°46'57" East 684.54 feet to the East line of Government Lot 4 of Section 7;
Thence along the East line of Government Lot 4 of Section 7, South 00°02'00" West 204.54 feet to the Point of Beginning, containing 50.76 acres of land all as shown hereon.
Subject to and together with easements of record.
Together with a 60 foot Private Road and Utility Easement as shown hereon.

Owner Certification
I hereby certify that the purpose of this division of land is to relocate a common boundary line between adjoining properties outside a platted subdivision and that no additional parcels are hereby created. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), MCA.

GLACIER COUNTRY LLC
DANIEL J. CASAZZA, JR., Manager

STATE OF Montana
County of Flathead ss.

This instrument was signed and acknowledged before me on March 13, 2012 by DANIEL J. CASAZZA, JR., Manager of GLACIER COUNTRY LLC.

Printed Name: Jennifer Ruther
Notary Public for the State of Montana
Residing at Columbia Falls
My Commission Expires 04/08/2012

JENNIFER RUTHER
NOTARY PUBLIC - MONTANA
Residing at
Columbia Falls, Montana
My Commission Expires
April 8, 2012

Examined: October 26, 2011
Examining Land Surveyor
Ronald A. Pearson, 9008LS

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 20th day of April, 2012.
Treasurer of Lincoln County, Montana

STATE OF MONTANA
County of Lincoln
Filed on the 20 day of April, 2012, A.D., at 11:46 o'clock A.m.
Tammie D. Lauer by
County Clerk and Recorder
By: Clyde F. Ross
Deputy

Instrument Record No. 4153 RB
CERTIFICATE OF SURVEY NO.

Date: Sept. 15, 2011	Revision Date: n/a
Project Name: Casazza	Project Number: 11-130
Filename: BLA	Drawn By: A

CASAZZA

Marquardt & Marquardt Surveying
201 3rd Ave. West
Kalispell, MT 59901
tel: (406) 755-6285
fax: (406) 755-3055

CERTIFICATE OF SURVEYOR
DAWN MARQUARDT
Registration No. 73285
NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

DOC # 238269