

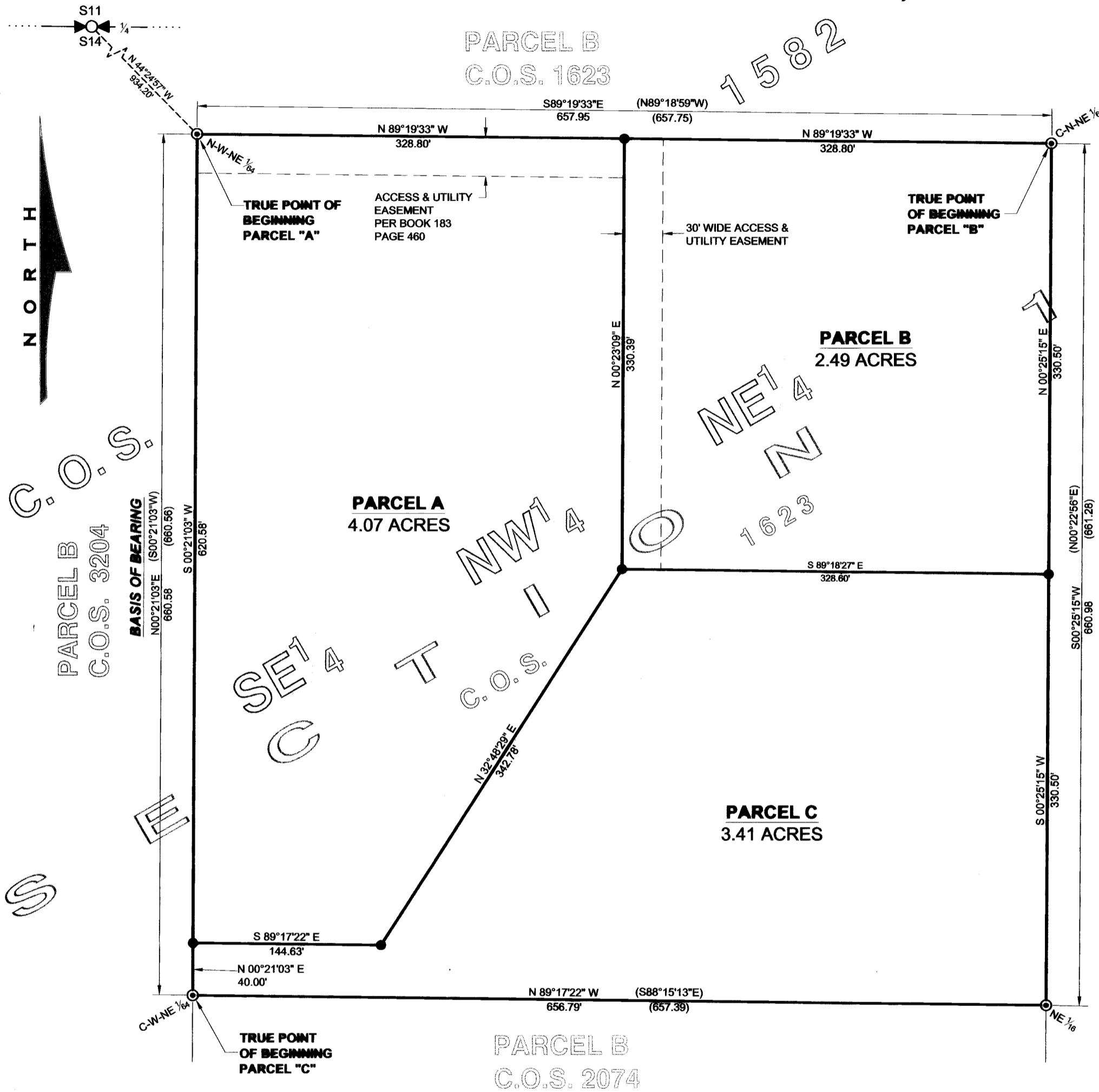
# CERTIFICATE OF SURVEY

## "BAYRAK FAMILY TRANSFER"

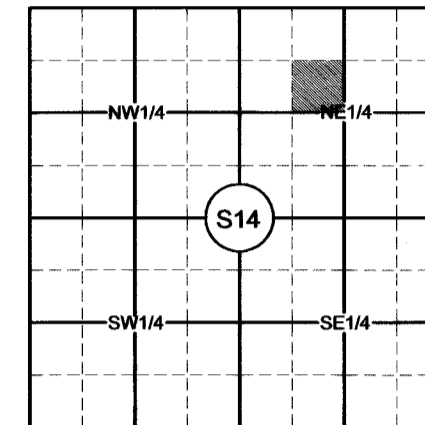
SE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, SECTION 14, T.36N., R.28W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: JOHN BAYRAK DATE: AUGUST, 2008



VICINITY MAP

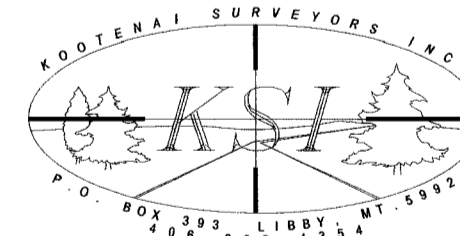
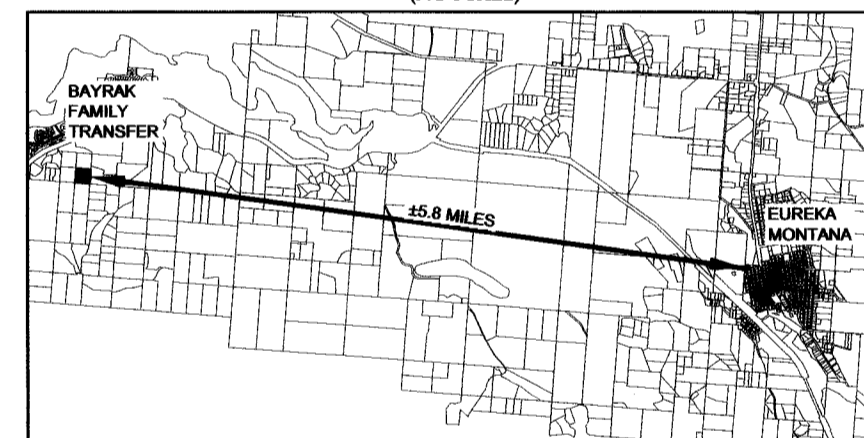


SECTION 14

LEGEND

- N1/4 CORNER - 2 1/2 INCH DIAMETER CORP OF ENGINEERS BRASS CAP MONUMENT
- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED "HUGHES 7322LS"
- 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED "7328S"
- ( ) RECORD PER CERTIFICATE OF SURVEY NO. 1623

AREA MAP



### PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

I, John Bayrak, owner of record, hereby certify that the purpose of this survey and division of land is to transfer Parcel "B", as shown hereon, being 2.49 acres, to my son Alexander Bayrak, and Parcel "C", as shown hereon, being 3.41 acres, to my son Matthew Bayrak; that this is the first and single gift or sale in this county to these members of my immediate family. I further certify that said parcels will not be transferred back to the grantors within 24 months of filing without written consent of the governing body. Therefore this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(b), M.C.A. Furthermore, Parcel "A", as shown hereon, is exempt from Montana Department of Environmental Quality review pursuant to ARM 17.36.605(2)(b): "a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, MCA, or that were exempt from such review, if: (i) no new facilities will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption".

John Bayrak 8/25/11  
Date

### ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me  
a Notary Public for the State of Montana  
County of Lincoln, by John Bayrak, on this 25th day of August, 2011. In witness whereof, I have hereunto set my hand and affixed my notarial seal.  
Shannon M. Wolcott, Notary Public for the State of MT  
residing in: Eureka My Commission expires: 9-17-2011

### HISTORY OF SURVEYS

1987 - C.O.S. No. 1582, Creation of parcels over 20 acres in size by McCarthy, 4468S  
1987 - C.O.S. No. 1623, Occasional Sale by Marquardt, 2989ES  
1995 - C.O.S. No. 3204, Family Transfer by Marquardt, 7328S

### METHOD OF SURVEY

A total station and survey controller were used with closed traverse procedures to tie the previously set controlling corners by Mike Tester, September 2007.

### BASIS OF BEARING

The basis of bearing for this survey is S00°21'03"W, as shown hereon, between two 5/8 inch diameter rebars, each with plastic caps marked "7328S", as shown on C.O.S. No. 3204, Lincoln County records.

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 14th day of August, 2008, A.D.  
Ronald A. Pearson, PLS, 9008LS Examining Land Surveyor

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS 8-18-2008  
Date

### LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel, as shown hereon, are paid pursuant to Section 76-3-207(3), M.C.A.  
Nancy Trotter Higgins By David's Office  
Lincoln County Treasurer

### LINCOLN COUNTY CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 30th day of March, 2012, A.D. at 2:15 o'clock p.m.  
Lincoln County Clerk and Recorder by Jeanne Dennis Deputy

### CERTIFICATE OF SURVEY NO. 4151FC

Doc # 237977

Easement 341/677

Doc 237978

Commissioner Approval Doc # 237975 PF # 10592 Sanitary Restrictions Removed Doc # 237976 PF # 10953