CERTIFICATE OF SURVEY

AGRICULTURAL EXEMPTION

TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT REAL PROPER

STATE OF MONTANA COUNTY OF LINCOLN

LOCATED IN THE NW1/4 OF SECTION 32, T26N, R29W, P.M.M., LINCOLN COUNTY, MONTANA

LEGAL DESCRIPTIONS

TRACT 1 LOCATED IN THE NW1/4 OF SECTION 32. T26N.R29W. P.M.M., LINCOLN COUNTY, MONTANA AND DESCRIBED AS FOLLOWS: THE TRUE POINT OF BEGINNING BEING THE C S N 1/64: THENCE N00° 46' 27"W FOR 655.63 ' TO THE C N 1/16: THENCE N00° 45' 18"W FOR 328.31 'TO THE C S N N 1/256: THENCE N89° 44' 49"W FOR 664.18 'TO A 5/8" REBAR WITH 1 1/4" YPC MARKED 'M.CARSTENS 5940LS': THENCE S00° 46' 39"E FOR 984.96 ' TO A 5/8" REBAR WITH 1 1/4" YPC MARKED 'M.CARSTENS 5940LS'; THENCE S89° 50' 04"E FOR 664.00 ' TO THE TRUE POINT OF BEGINNING, THE AREA BEING 15.01 ACRES, SUBJECT TO ALL RESERVATIONS, RESTRICTIONS AND EASEMENTS APPARENT OR OF RECORD.

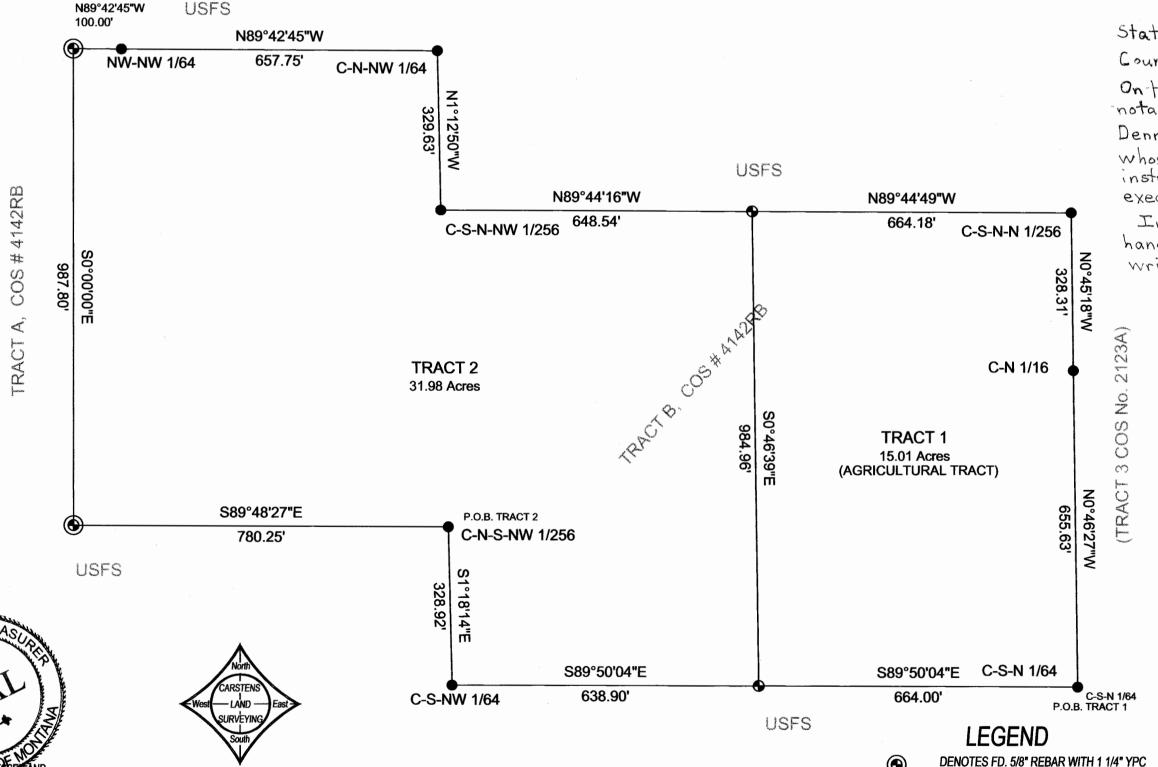
TRACT 2 LOCATED IN THE NW1/4 OF SECTION 32, T26N,R29W, P.M.M., LINCOLN COUNTY, MONTANA AND DESCRIBED AS FOLLOWS: THE TRUE POINT OF BEGINNING BEING THE C N S NW 1/256; THENCE S01° 18' 14"E FOR 328.92 ' TO THE C S NW 1/64; THENCE S89° 50' 04"E FOR 638.90 ' TO THE 5/8" REBAR WITH 1 1/4" YPC MARKED 'M.CARSTENS 5940LS'; THENCE N00° 46' 39"W FOR 984.86 ' TO A SET 5/8" REBAR WITH A 1 1/4" YPC MARKED 'M.CARSTENS 5940LS': THENCE N89° 44' 16"W FOR 648.54 ' TO THE C S N NW 1/256: THENCE N01° 12' 50"W FOR 329.63 ' TO THE C N NW 1/64; THENCE N89° 42' 45"W FOR 657.75 ' TO THE NW NW1/64; THENCE N89° 42' 45"W FOR 100.00 ' TO A FD. 5/8" REBAR WITH 1 1/4" YPC MARKED 'M.CARSTENS 5940 LS'; THENCE S00° 00' 00"E FOR 987.80 ' TO A FD. 5/8" REBAR WITH 1 1/4" YPC MARKED 'M.CARSTENS 5940 LS: THENCE S89° 48' 27"E FOR 780.25 ' TO THE TRUE POINT OF BEGINNING. THE AREA BEING 31.98 ACRES, SUBJECT TO ALL RESERVATIONS, RESTRICTIONS AND EASEMENTS APPARENT OR OF RECORD.

BASIS OF BEARINGS GPS OBSERVATION OF THIS LINE GPS OBSERVATIONS IN NAD 83, LAMBERRT CONFORMAL CONIC ROTATION INFORMATION, GEODETIC TO GRID THETA ANGLE = -5°27'02"

SCALE 1" = 200'

FOR ADDITIONAL SECTION SUBDIVISION DATA SEE COS No. 2123A

400'



DATE OF SURVEY NOV. 29, 2011

SURVEY PREPARED AT THE REQUEST OF RECORD OWNER:

DENNIS MICKLON

PURPOSE OF SURVEY & **OWNER'S CERTIFICATE:**

TO CREATE A TRACT OF LAND TO BE CONVEYED AND USED EXCLUSIVELY FOR AGRICULTURAL PURPOSES; (TRACT 1)

TRACT 1 IS EXEMPT FROM SANITATION REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO A.R.M. 17.36.605 (2)(a) AS A TRACT THAT HAS NO EXISTING FACILITIES FOR WATER SUPPLY, WASTEWATER DISPOSAL, OR SOLID WASTE DISPOSAL, IF NO NEW FACILITIES WILL BE CONSTRUCTED ON THE PARCEL.

TRACT 2 IS GREATER THAN 20 ACRES IN SIZE (EXCLUSIVE OF PUBLIC ROADWAYS) AND IS THEREFORE EXEMPT FROM SANITATION REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO M.C.A. 76-4-102(16). NOTE: PARCELS LESS THAN 160 ACRES AND GREATER THAN 20 ACRES ARE SUBJECT TO LOCAL SANITATION REVIEW AS PER MONTANA SUBDIVISION AND PLATTING ACT, TITLE 76, CHAPTER 3 M.C.A.)

COVENANT WITH GOVERNING BODY

THIS COVENANT IS BETWEEN LAND OWNER; AND THE GOVERNING BODY OF LINCOLN COUNTY, THIS COVENANT IS PURSUANT TO 76-3-207 (1)(c) DIVISIONS OUTSIDE OF A PLATTED SUBDIVISION BY GIFT, SALE OR AGREEMENT TO BUY AND SELL IN WHICH THE PARTIES TO THE TRANSACTION ENTER A COVENANT RUNNING WITH THE LAND AND REVOCABLE ONLY BY MUTUAL CONSENT OF THE GOVERNING BODY AND THE PROPERTY OWNER THAT THE DIVIDED LAND WILL BE USED EXCLUSIVELY FOR AGRICULTURAL PURPOSES

DENNIS MICKLON

CHAIRMAN, LINCOLN CO. COMMISSION

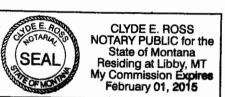
ATTEST; CLERK & RECORDER

State of Montana)

County of Lincoln):

On this 20th day of March 2012, before me, a notary public in and for said State personally appeared Dennis Micklon, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that they executed the same.

In Witness Whereof, I have hereunto set my hand and seal the day and year first above written.



CERTIFICATE OF SURVEYOR

LINCOLN COUNTY EXAMINING SURVEYOR

FILED FOR RECORD THIS 27 DAY OF heach, 2012

CERTIFICATE OF SURVEY NO. 4/149 AE

DENOTES FOUND 3 1/4" ALUM. CAP SET BY USDA.

DENOTES SET 5/8" X 24" REBAR WITH 1 1/4" YPC

DENOTES ANGLE POINT, NOTHING FOUND OR SET.

STAMPED "M. CARSTENS 5940LS".

STAMPED "M. CARSTENS 5940LS".

SHEET 1 OF 1