

OWNER: BRUCE C. TODD

BY: TD&H ENGINEERING
35 THREE MILE DRIVE - STE. 101
KALISPELL, MT 59901

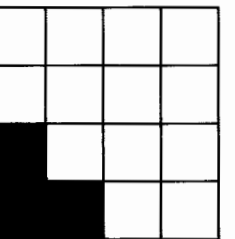
DATE: NOVEMBER, 2011

PURPOSE: FAMILY TRANSFER

LINE TABLE		
LINE	BEARING	DISTANCE
L1	N35° 21' 17"E	136.78'
L2	S50° 29' 21"E	44.29'
L3	S33° 43' 06"E	85.76'
L4	S09° 55' 43"E	108.79'
L5	S24° 45' 25"E	70.82'
L6	S41° 45' 45"E	150.34'

CERTIFICATE OF SURVEY

SW 1/4, SECTION 1, T33N, R26W, P.M.M., LINCOLN COUNTY



DESCRIPTION - PARCEL A

A Parcel of land located in the West half of the Southwest quarter of Section 1, Township 33 North, Range 26 West, Principal Meridian, Montana, Lincoln County, Montana, being more particularly described as follows:

Commencing at the Northwest corner of the Northwest quarter of the Southwest quarter of Section 1, Township 33 North, Range 26 West, Principal Meridian, Montana, and the POINT-OF-BEGINNING; thence S89° 45' 37"E along the North line of said quarter, quarter section, 1316.34 feet to the Northeast corner of said quarter, quarter section; thence S0° 05' 08"E along the East line of said quarter, quarter section, 1323.27 feet to the Northeast corner of the Southwest quarter of the Southwest quarter of said section; thence S0° 06' 07"E along the East line of said quarter, quarter section, 282.19 feet; thence N89° 26' 51"W 656.47 feet; thence N0° 11' 15"W 282.19 feet to a point on the South line of the Northwest quarter of the Southwest quarter of said section; thence N89° 26' 51"W along said line, 656.89 feet to the Southwest corner of said quarter, quarter section; thence N0° 11' 58"W along the West line of said quarter, quarter section, 1316.11 feet to the POINT-OF-BEGINNING, containing 44.093 acres; subject to a private road and utility easement as shown hereon.

OWNER'S CERTIFICATION

I, Bruce C. Todd do hereby certify that the purpose for this division of land is to transfer Parcel B, as shown on this Certificate of Survey, to Janet McCully, my daughter. Furthermore, I certify that I am entitled to use this exemption and am in compliance with all conditions imposed on the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(b), M.C.A.

Bruce C. Todd

Bruce C. Todd

State of Montana

County of FLATHEAD ss.

On this 20th day of MARCH, 2012 before me,

the undersigned, a Notary for the State of Montana

personally appeared Bruce C. Todd

known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he executed the same.

Douglas J. Kaufman

DOUGLAS J. KAUFMAN

Notary Public for the State of Montana

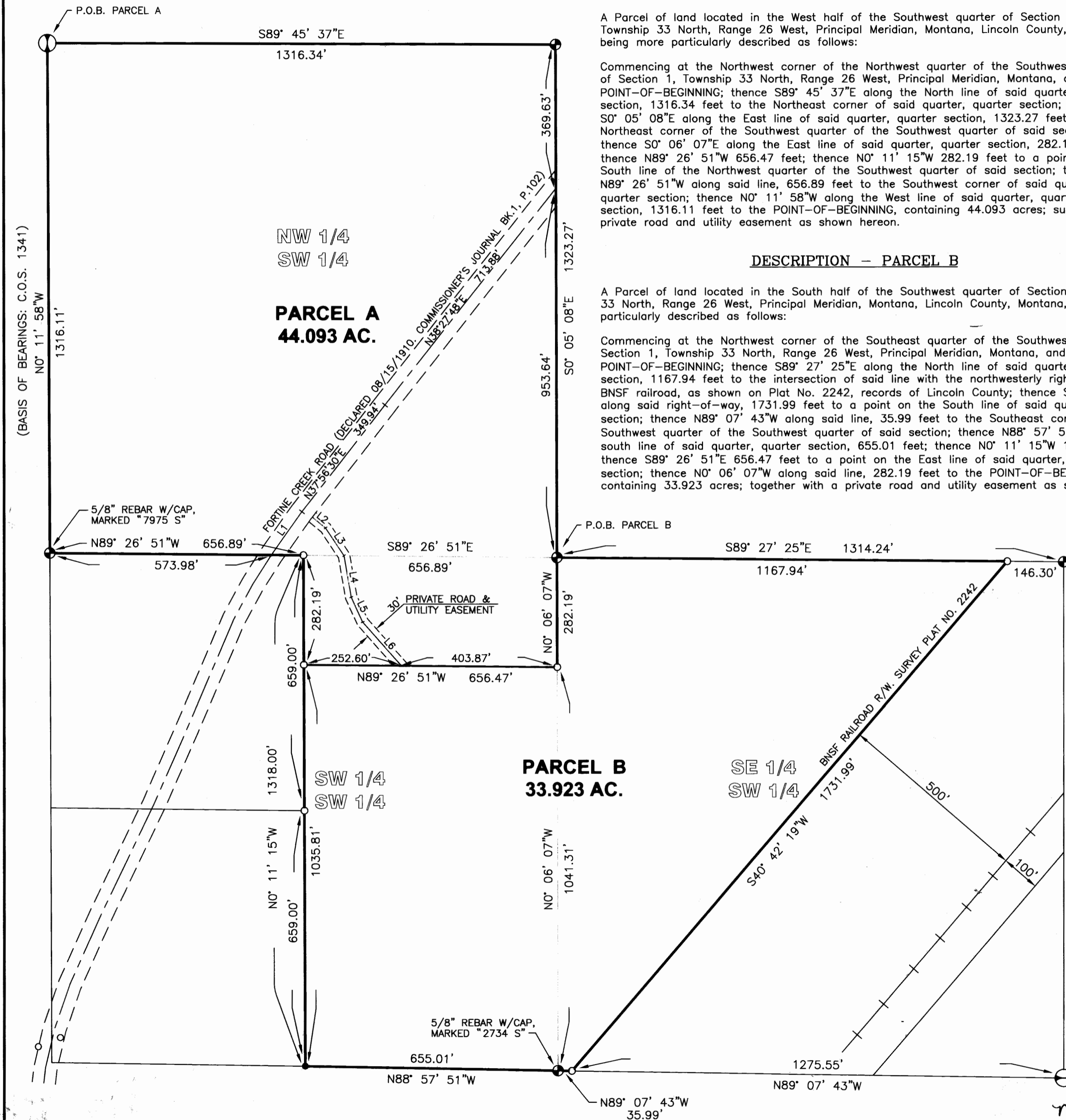
Residing at KALISPELL

My commission expires 7/11/2012

DESCRIPTION - PARCEL B

A Parcel of land located in the South half of the Southwest quarter of Section 1, Township 33 North, Range 26 West, Principal Meridian, Montana, Lincoln County, Montana, being more particularly described as follows:

Commencing at the Northwest corner of the Southeast quarter of the Southwest quarter of Section 1, Township 33 North, Range 26 West, Principal Meridian, Montana, and the POINT-OF-BEGINNING; thence S89° 27' 25"E along the North line of said quarter, quarter section, 1167.94 feet to the intersection of said line with the northwesterly right-of-way of BNSF railroad, as shown on Plat No. 2242, records of Lincoln County; thence S40° 42' 19"W along said right-of-way, 1731.99 feet to a point on the South line of said quarter, quarter section; thence N89° 07' 43"W along said line, 35.99 feet to the Southeast corner of the Southwest quarter of the Southwest quarter of said section; thence N88° 57' 51"W along the south line of said quarter, quarter section, 655.01 feet; thence N0° 11' 15"W 1035.81 feet; thence S89° 26' 51"E 656.47 feet to a point on the East line of said quarter, quarter section; thence N0° 06' 07"W along said line, 282.19 feet to the POINT-OF-BEGINNING, containing 33.923 acres; together with a private road and utility easement as shown hereon.



LEGEND

- ① 1/4 COR. - 3" BRASS BLM CAP
- ⊙ 1/16 COR. - 3" ALUM. CAP BY 2734S, OR AS NOTED
- FOUND 3/4" PIPE
- SET 5/8" REBAR W/CAP MARKED "9525 LS"



CERTIFICATE OF SURVEY

Richard J. Swan
RICHARD J. SWAN. REGISTRATION NO. 9525 LS

EXAMINED March 21st, 2012

LINCOLN COUNTY EXAMINING LAND SURVEYOR
RONALD A. PEARSON. REGISTRATION NO. 9008 LS

STATE OF MONTANA
COUNTY OF LINCOLN SS

FILED ON THE 21st DAY OF March, 2012

TIME: 1:18 PM

Tammy D. Lauer
-CLERK AND RECORDER

Robin A. Benson
DEPUTY

RECEPTION NO. 237846

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 21st DAY OF March, 2012

Nancy Trotter Huggins
TREASURER, LINCOLN COUNTY, MONTANA

