

fax: (406) 755-305

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	LEGAL DESCRIPTION - RAVEN MINING CLAIMS #1 THROUGH #6 THAT PORTION OF LAND LYING APPROXIMATELY IN UNSURVEYED SECTIONS 5, 6, 7 AND 8, T NORTH, RANGE 31 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:	OWNSHIP 28
	COMMENCING AT A FOUND ALUMINUM CAP MARKED "HOWARD", MONUMENTING THE SO	UTHWEST CORNER
	OF CHINOOK LODE; THENCE ALONG THE SOUTHERLY BOUNDARY OF SAID CHINOOK LODE, NORTH 66°07'31" EA:	
	THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SOUTHERLY & EASTERLY BOUNDARY OF SAID CHINOOK I	
	66°07'31" EAST 601.20 FEET AND NORTH 01°58'29" WEST 356.43 FEET;	ODE, NORTH
	THENCE NORTH 41°52'30" EAST 529.75 FEET; THENCE SOUTH 75°59'37" EAST 4093.53 FEET;	
	THENCE SOUTH 24°27'04" WEST 1200.00 FEET; Thence North 75°59'37" West 4500.00 FEET to the point of Beginning,	
	CONTAINING 114.12 ACRES OF LAND. SUBJECT TO AND TOGETHER WITH EASEMENTS OF RECORD.	
	SUBJECT TO AND TOGETHER WITH EASEMENTS OF RECORD.	
	CERTIFICATION	
	WE THE UNDERSIGNED DO HEREBY STATE THAT THE CORNERS AS SHOWN HEREON ARE THE RAVEN MINING CLAIMS #1 THROUGH #6.	CORNERS OF THE
	Advising Blance	
	DWIGHT E. SHAW	
	Jamil K. Naw	
NOT SET, FALLS IN ROUGH TERRAIN	DANIEL K. <sup>V</sup> SHAW	
	STATE OF Montaug	
	County of <u>Flathrad</u> )	
	This instrument was signed and acknowledged before me on <u>Feb. 27</u> , 20 <u>.</u> , by DWIGHT E. Si	HAW.
	Printed Name: Brand, J. Eaton	
	Notary Public for the State of Manhang	
	Residing at My Commission Expires _08-20-2012	
GH		
	STATE OF Alaska)	
	County of $M_a + -SV_$ : ss.	
	This instrument was signed and acknowledged before me on $02 \text{Sept}$ , $2011$ , by DANIEL K. SH.	AW.
<	Printed Name: BUDDIE COAST	
	Notary Public for the State of Alaska Residing at Washing	
	My Commission Expires 10-1-2013 State of Alaska My Commission Expires Oct 1, 2013	
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	CERTIFICATE OF SURVEYOR	
	NIAN A	
	8/16/2011 * DAWN	
	DAWN MARQUARDT Date MARQUARDT Registration No. 73285 7328 LS	
	- AND AND THE AND	
	Examined: $\Delta U \leq U \leq T \leq 1$ , 201 $L$	
	Lincoln County Examining Land Surveyor	
	Ronald A. Pearson, 9008LS	
00'		
	STATE OF MONTANA	
300,	County of Lincoln	
	Filed on the <b>28</b> day of <b>11/11/20</b> , 201 <u>2</u> , A.D., at <b>/0:20</b> o'clock <u>A</u> m.	
	County Clerk and Recorder	
N PREPARED OC. NO. 170791	By Ceannie Dennie	Field Crew: BP SM
	Deputy Date: December 15, 2009	Revision Date: n/a
	Instrument Record No. 237474 CEDITIECATE OF CLIDNEY NO 4444	Project Number: 09-111
	CERTIFICATE OF SURVEY NO. 4146 Filename: 2010COSRev	Drawn By: A
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