

DATE: JANUARY 3, 2012

GIBSON

OWNERS/
FOR: EUREKA LAND & CATTLE LLC
JAMES ALLAN & CHRISTINE MARIE GIBSON REVOCABLE TRUST DATED 04-06-01
PURPOSE: BOUNDARY LINE ADJUSTMENT
DATE: JANUARY 3, 2012

CERTIFICATE OF SURVEY

NE 1/4, Section 20, T36N R27W, P.M., M. Lincoln County, Montana

Parcel A
That portion of the Northeast 1/4 of Section 20, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Northwest corner of the Northeast 1/4 of Section 20;
Thence along the North line of the Northeast 1/4, North 89°50'53" East 658.55 feet to the Northwest corner of Parcel C as shown on Certificate of Survey No. 2497;
Thence along the West line of said Parcel C, South 00°00'30" East 657.63 feet;
Thence South 02°46'43" East 173.14 feet;
Thence South 21°48'50" East 732.18 feet;
Thence South 00°00'03" West 1117.66 feet to the South line of the Northeast 1/4;
Thence along the South and West lines of the Northeast 1/4, South 89°29'02" West 935.67 feet and North 00°04'30" West 2634.67 feet to the Point of Beginning, containing 49.18 acres of land all as shown hereon.
Subject to and together with easements of record.

Parcel B
That portion of the Northeast 1/4 of Section 20, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Northeast corner of Section 20;
Thence along the East and South lines the Northeast 1/4, South 00°11'35" West 2618.06 feet and South 89°29'02" West 1686.36 feet;
Thence North 00°00'03" East 1117.66 feet;
Thence North 21°48'50" West 732.18 feet;
Thence North 02°46'43" West 173.14 feet to the Southwest corner of Parcel C as shown on Certificate of Survey No. 2497;
Thence along the South and East lines of said Parcel C, North 89°45'26" East 1385.57 feet and North 00°07'32" East 655.45 feet to the North line of the Northeast 1/4;
Thence along the North line of the Northeast 1/4, North 89°50'53" East 588.56 feet to the Point of Beginning, containing 88.38 acres of land all as shown hereon.
Subject to County Road right of way as shown hereon.
Subject to and together with easements of record.

Owner Certification
We hereby certify that the purpose of this division of land is to relocate a common boundary line between adjoining properties outside a platted subdivision and that no additional parcels are hereby created. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), MCA.

EUREKA LAND & CATTLE LLC

James A. Gibson
JAMES A. GIBSON, Member/Manager

Christine M. Gibson
CHRISTINE M. GIBSON, Member/Manager

JAMES ALLAN & CHRISTINE MARIE GIBSON REVOCABLE TRUST DATED 04-06-01

James Allan Gibson
JAMES ALLAN GIBSON, TRUSTEE

Christine Marie Gibson
CHRISTINE MARIE GIBSON, TRUSTEE

STATE OF Montana
County of Lincoln : ss.

This instrument was signed and acknowledged before me on February 16, 2012,
by JAMES A. GIBSON & CHRISTINE M. GIBSON, Members/Managers of EUREKA LAND & CATTLE, LLC.

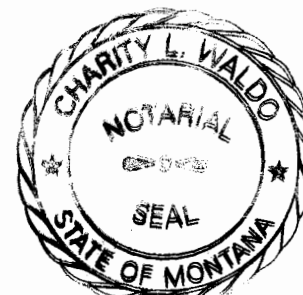
Charity L. Waldo
Printed Name: Charity L. Waldo
Notary Public for the State of Montana
Residing at Eureka, Montana
My Commission Expires April 26, 2012



STATE OF Montana
County of Lincoln : ss.

This instrument was signed and acknowledged before me on February 16, 2012,
by JAMES ALLAN GIBSON & CHRISTINE MARIE GIBSON, Trustees of the JAMES ALLAN & CHRISTINE MARIE GIBSON REVOCABLE TRUST DATED 04-06-01.

Charity L. Waldo
Printed Name: Charity L. Waldo
Notary Public for the State of Montana
Residing at Eureka, Montana
My Commission Expires April 26, 2012



Examined: January 26, 2012

Ronald A. Pearson

Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

Dawn Marquardt
Registration No. 73285

1-30-2012
Date



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 21st day of February, 2012.

Nancy Trotter Higgins by Connie Vogel
Treasurer Lincoln County, Montana



STATE OF MONTANA
County of Lincoln

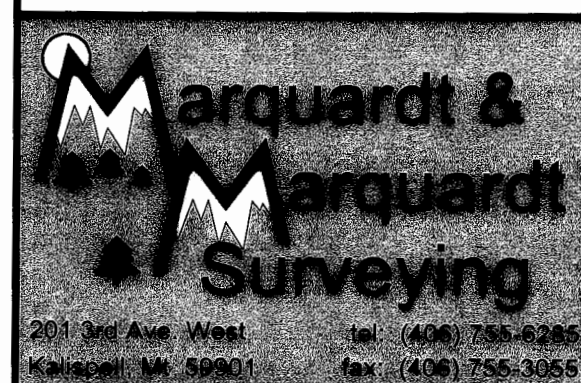
Filed on the 21st day of February, 2012, A.D., at 10:45 o'clock A.m.

Jimmy D. Kauer
County Clerk and Recorder

By: Jeannie Starn
Deputy

Instrument Record No. 237337
CERTIFICATE OF SURVEY NO. 4144RB

Date: Dec. 28, 2011	Field Crew: BP CF
Project Name: Gibson	Revision Date: n/a
Filename: BLA	Project Number: 11-166
	Drawn By: A



NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.