

CERTIFICATE OF SURVEY BOUNDARY LINE ADJUSTMENT

IN THE
NW1/4 AND THE SW1/4 OF SECTION 32
TOWNSHIP 31 NORTH, RANGE 31 WEST, P.M.M.
LINCOLN COUNTY, MONTANA

FOR
CURTISS/GRAVES

DATE: JUNE 2010

OWNERS' EXEMPTION CERTIFICATION

We, Mort H. Curtiss and Cynthia W. Curtis, husband and wife, do certify that the purpose of this survey is to relocate a common boundary between adjoining lands outside a platted subdivision; therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(2)(a) M.C.A. which states: "divisions made outside of platted subdivisions for the purpose of relocating common boundary lines between adjoining properties". Furthermore, New Tract 1 and New Tract 2 are exempt from sanitation review by the Department of Environmental Quality.

For New Tract 1, pursuant to 76-4-103 M.C.A., "A subdivision shall comprise only those parcels of less than 20 acres which have been created by a division of land, and the plat thereof shall show all such parcels whether contiguous or not. The rental or lease of one or more parts of a building, structure, or other improvement, whether existing or proposed, is not a subdivision, and is not subject to the requirements of this plat."

For New Tract 2, pursuant to A.R.M. 17.36.605(2)(a) "a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel".

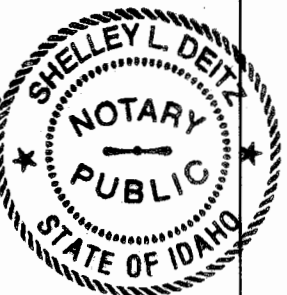
Mort H. Curtiss 11-18-2010
Mort H. Curtiss Date

Cynthia W. Curtis 11-18-2010
Cynthia W. Curtis Date

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of IDAHO, County of BOUNDARY, by the above named person(s), on this 18th day of NOVEMBER, 2010. In witness whereof I have hereunto set my hand and affixed my notarial seal.

Shelley L. Deitz
residing at BONNERS FERRY
My commission expires 12-13-14
Notary Public for the State of IDAHO



CURTISS - NEW TRACT 1

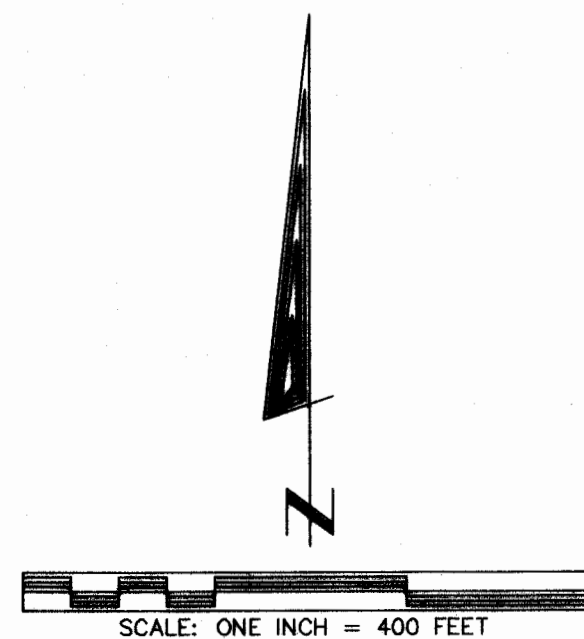
A tract of land in the Southwest Quarter of the Northwest Quarter (SW1/4 NW1/4), the Northwest Quarter of the Southwest Quarter (NW1/4 SW1/4), the Northeast Quarter of the Southwest Quarter (NE1/4 SW1/4), the Southeast Quarter of the Northwest Quarter (SE1/4 NW1/4), and the Northwest Quarter of the Southeast Quarter (NW1/4 SE1/4) of Section Thirty-two (32), Township Thirty-one (31) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana, previously described in Book M170, Page 513 and 514 of Lincoln County, Montana records as follows:

Beginning at the NW corner of the SW1/4 NW1/4 of Section 32, Township 31 North, Range 31 West, P.M.M.; thence East along the north line of the SW1/4 NW1/4 to a point on the Southwest boundary of a tract shown on Plat 1760, records of Lincoln County, Montana; thence along said Southwest boundary, South 25°48'09" East, 381.07 feet; thence South 22°28'46" East, 333.21 feet; thence leaving said Southwest boundary, North 33°51'27" East approximately 167.43 feet to the Southwest corner of Sunset Park; thence, along the Southwesterly boundary of Sunset Park South 34°02'46" East, 207.70 feet; thence South 46°21'31" East, 265.00 feet; thence South 78°16'33" East, 222.65 feet to a point on the West boundary of a County Road; thence following the West and Southwest boundary of that certain County Road lying southwesterly of Lincoln Hills Subdivision and more particularly described in deed recorded in Book 45 of Page 687, records of Lincoln County, Montana, to a point on the South line of the NW1/4 SE1/4 of said Section 32; thence West on the south line of the NW1/4 SE1/4, the NE1/4 SW1/4, and the NW1/4 SW1/4 to the SW corner of the NW1/4 SW1/4; thence North along the section line to the NW corner of the SW1/4 NW1/4 of said Section 32 and point of beginning, encompassing an area of approximately 107.88 acres.

AND the north 165.00 feet of the Southeast Quarter of the Southwest Quarter (SE1/4 SW1/4) of Section Thirty-two (32), Township Thirty-one (31) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana LESS the west 265.00 feet, encompassing an area of 4.01 acres.

CURTISS - NEW TRACT 2

A tract of land being the westerly 265.00 feet of the northerly 165.00 feet of the Southeast Quarter of the Southwest Quarter (SE1/4 SW1/4) of Section Thirty-two (32), Township Thirty-one (31) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana.



BASIS OF BEARINGS

Bearings are based on the bearing of the west line of the SW1/4 of Section 32 as shown on Certificate of Survey No. 1622.

PURPOSE OF SURVEY

The purpose of this survey was to adjust the boundary between existing parcels and to define on the ground the boundary of new Tract 2.

LEGEND

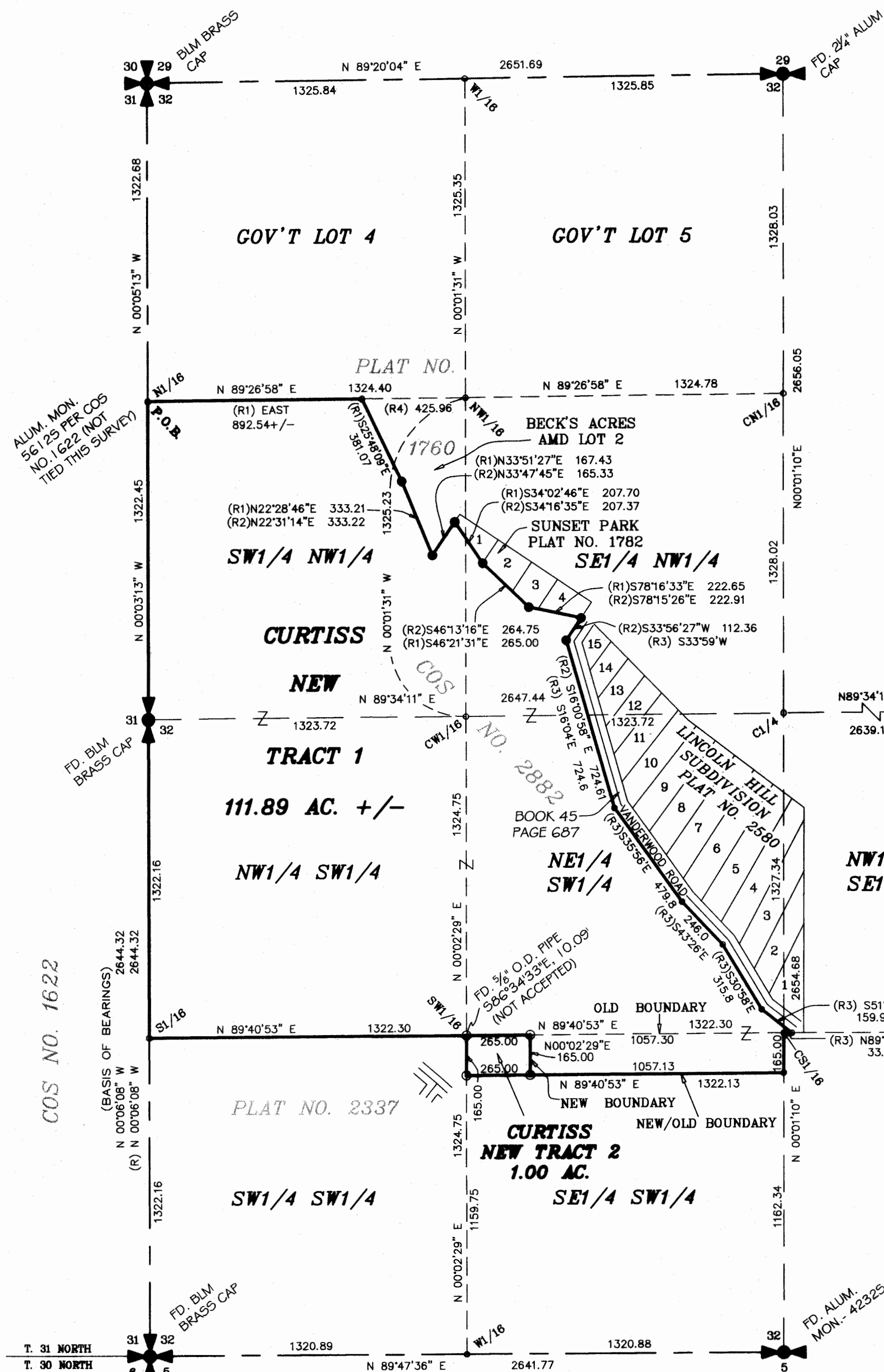
- Found Corner evidence as noted
- Set 5/8" rebar/plastic cap - 9958LS
- Monument per COS No. 2882 - not tied this survey
- Computed point
- (R) Record Bearing/Distance per COS No. 1622
- (R1) Record Bearing/Distance per Deed
- (R2) Record Bearing/Distance per COS No. 2882
- (R3) Record Bearing/Distance per Plat No. 2580
- (R4) Record Bearing/Distance per Plat No. 1760

EXAMINING LAND SURVEYOR CERTIFICATION

I, Ronald A. Pearson, 9008LS, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined this plat.

Dated this 16th day of Dec., 2011.

Ronald A. Pearson



COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(a), that the real property taxes assessed and levied on the land to be divided described hereon and paid.

Nancy Trotter Higgins 12-14-12
Treasurer, Lincoln County Date

CERTIFICATE OF RECORDER

Filed for record this 16th day of December, 2010, at 3:45 o'clock P.M. 2012

Jimmy D. Lauer
Lincoln County Recorder

By *Francine Starni*
Deputy

DATE: 06-14-10

JOB NO. M10-01

DWN. BY: JDM/KK

REVISION 1

SHEET 1 OF 1

W1/2

SECTION 32

TOWNSHIP 31 NORTH

RANGE 31 WEST

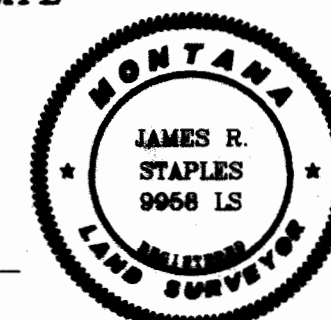
PRINCIPAL MERIDIAN MT.

LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples 1/7/11
James R. Staples, 9958LS Date



J.R.S. SURVEYING, INC.

P.O. BOX 1050

317 MINERAL AVE.

LIBBY, MONTANA 59923

(406) 293-5059