

CERTIFICATE OF SURVEY

PARCEL A (MORTGAGE PARCEL)

In the SW 1/4 SE 1/4 of Section 28, Twp. 35 N., R. 26 W., P.M.M.

For: Keith & Lenore Burgess

Date: October 2011

LEGEND

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND A 5/8 INCH DIA. REBAR STAMPED 7328-S
- FOUND 3 1/4 INCH DIA. BRASS BLM MONUMENT
- FOUND MONUMENTS AS NOTED
- () RECORD PER PLAT NO. 5021

PURPOSE OF SURVEY/ OWNERS CERTIFICATE

We Keith & Lenore A. Burgess, hereby certify that the purpose of this survey is to create a parcel of land for mortgage purposes; therefore this survey is exempt from review being completed pursuant to Section 76-3-201(1)(b) M.C.A., which states: "subject to subsection (3), is created to provide security for mortgages, liens, or trust indentures for the purpose of construction, improvements to the land being divided, or refinancing purposes;"

Keith Burgess 1-30-2012
Keith Burgess Date

Lenore A. Burgess 1-30-2012
Lenore A. Burgess Date

STATE OF MONTANA
County of Lincoln

On this 20th day of January, 2012 A.D., before me, a Notary Public in and for the State of Montana, Keith & Lenore A. Burgess, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Shelly Gilman 12/15/2012
Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR
STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position as shown.

Dated this 21st day of December, 2011 A.D.
Kenneth E. Davis 4975-S
Registered Land Surveyor No. 4975-S

CERTIFICATE OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 21 day of DECEMBER, 2011 A.D.

Ronald A. Pearson Registration No. 9908LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 24th day of January 2012 A.D. at 11:20 A.M.
O'clock A.M.

Tommy D. Law by Jeannie Ruan
County Clerk and Recorder Deputy

Doc # 236966 C.O.S. NO. 4140 ME

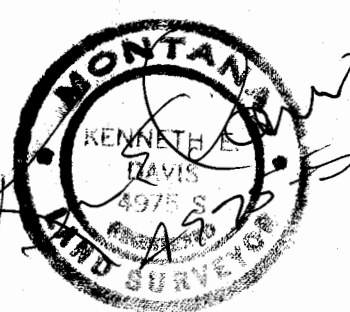
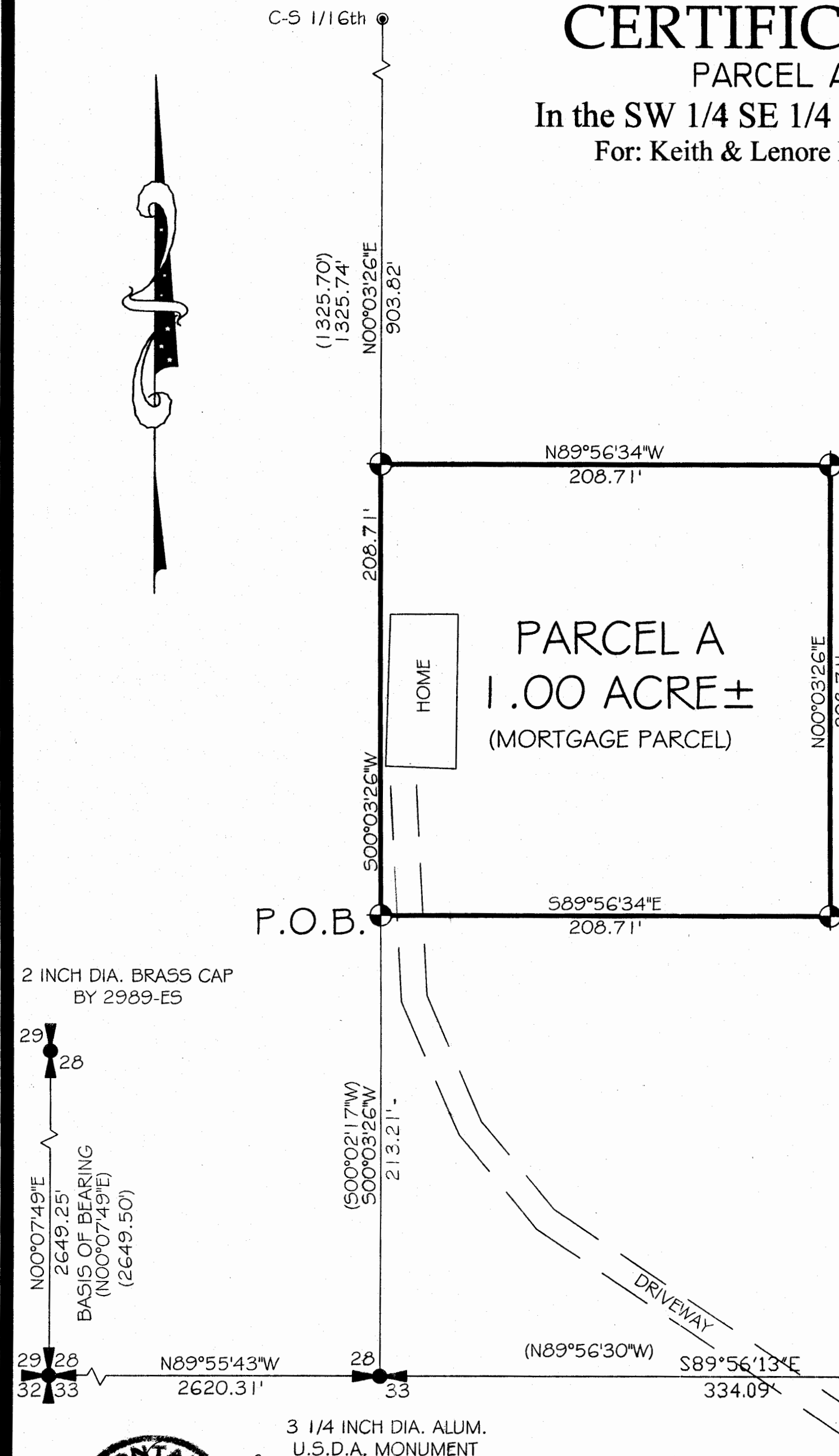
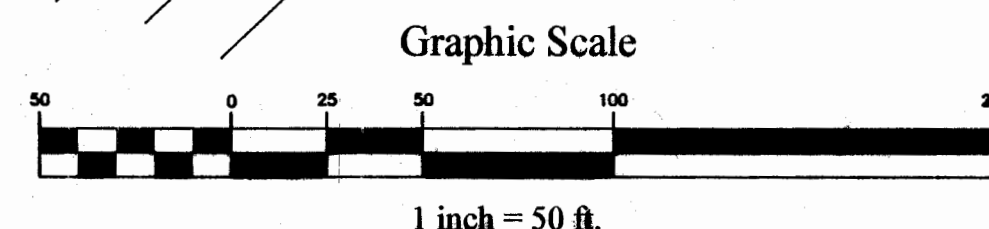
DESCRIPTION OF PARCEL A (MORTGAGE PARCEL)

A tract of land near Eureka in Lincoln County Montana, lying in the SW 1/4 SE 1/4 of Section 28 Twp. 35 N., R. 26 W., P.M.M., containing 1.00 acre more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which bears N00°03'26"E 213.21 feet from a 3 1/4 inch dia. alum. U.S.D.A. monument which marks the S 1/4 of Section 28, Twp. 35 N., R. 26 W., P.M.M.; thence from the true point of beginning, S89°56'34"E 208.71 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°03'26"E 208.71 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°56'34"W 208.71 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°03'26"W 208.71 feet to the point of beginning.

The aforescribed Parcel A contains 1.00 acre more or less and is subject to and together with all appurtenant easements of record.

SW 1/4
SE 1/4



Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 01/11/05 REV: 10/20/11 Old Land Projects
DRAWN BY: CJR FILE: t3526s28.dwg

Bank Statement Doc # 236967 P.F. # 10933