

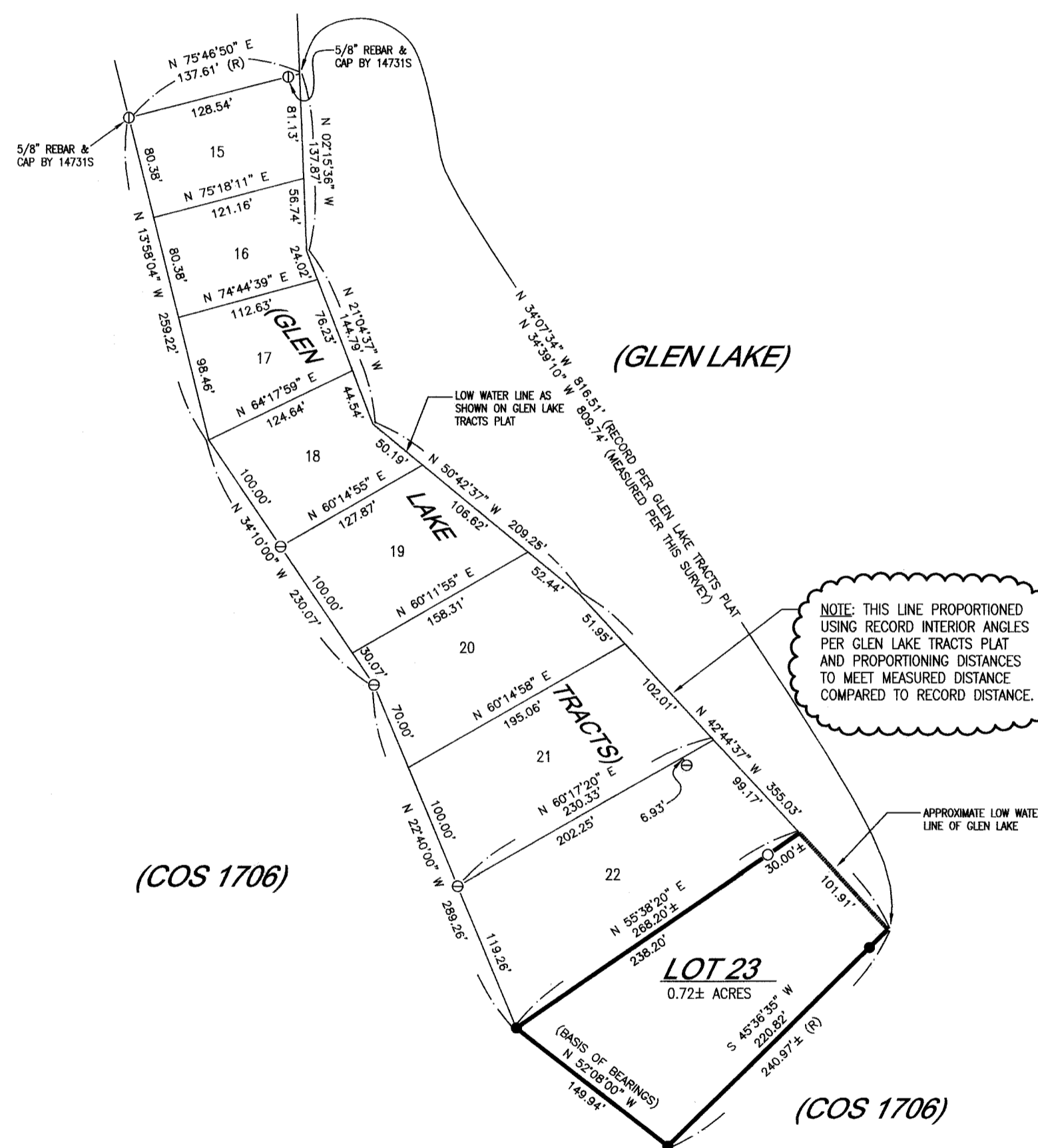
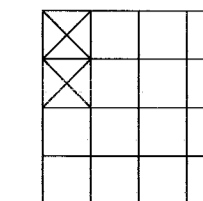
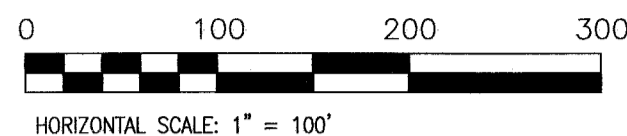
By: **Larsen Engineering and Surveying, Inc., P.C.**
Civil Engineering and
Land Surveying
1370 Airport Road
Kalispell, Mont. 59901
Phone: 406-752-7808

Donald R. Larsen, P.L.S.
Jeff H. Larsen, P.E., P.L.S.

CERTIFICATE OF SURVEY

W1/2 NW1/4, SECTION 27, T. 36 N., R. 26 W.
P.M.M., LINCOLN CO., MONTANA

PURPOSE: RETRACEMENT



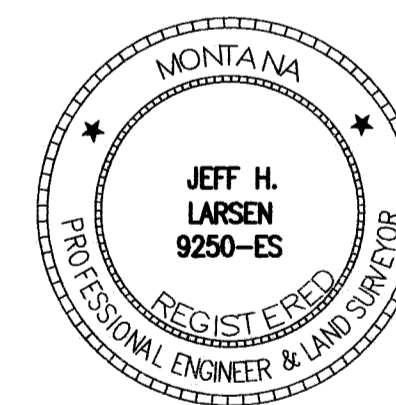
LEGAL DESCRIPTION

Lot 23 of Glen Lake Tracts, a map or plat on file in the office of the Lincoln County Clerk and Recorder. Containing 0.72± acres of land. Together with and subject to all easements apparent or of record. Situate, lying and being in the W1/2 NW1/4 of Section 27, Township 36 North, Range 26 West, P.M.M., Lincoln County, Montana.

LEGEND

- ✚ SECTION CORNER (AS NOTED)
- 1/4 CORNER (AS NOTED)
- ⊙ CENTER OF SECTION (AS NOTED)
- ⊙ 1/16 CORNER (AS NOTED)
- FOUND 5/8" REBAR & CAP BY 7681S (UNLESS NOTED)
- SET 1/2" X 24" REBAR WITH PLASTIC CAP STAMPED LARSEN 9250-ES
- ⊖ FOUND 5/8" REBAR & CAP BY 7328-S (UNLESS NOTED)
- ⊕ FOUND 5/8" REBAR & CAP BY 14731-S (UNLESS NOTED)
- (R) RECORD DATA PER GLEN LAKE TRACTS PLAT

CERTIFICATE OF SURVEYOR



Jeff H. Larsen 13/19/11
JEFF H. LARSEN, REGISTRATION NUMBER 9250-ES

EXAMINED *10/27*, 20 *11*

EXAMINING LAND SURVEYOR REGISTRATION NUMBER 9008LS
RONALD A. PEARSON

STATE OF MONTANA)
COUNTY OF) *Lincoln* SS:

FILED THIS *10th* DAY OF *Jan*, 20 *12* A.D.
AT *10:30* O'CLOCK *A*.M.

Johnny D. Lauen
CLERK AND RECORDER

BY: *Deanne Danner*
DEPUTY

INSTRUMENT RECORD NUMBER *236793*

SHEET 1 OF 1 SHEET(S)

CERTIFICATE OF SURVEY NO. *4136*

BASIS OF BEARINGS

BASIS OF BEARINGS FROM GLEN LAKE TRACTS PLAT,
A MAP OR PLAT ON FILE IN THE OFFICE OF THE
OF THE LINCOLN COUNTY CLERK AND RECORDER.

For: **Bill and Phyllis Sanguine**
Owner: **Bill and Phyllis Sanguine**
Date: **November 2011**

NOTE: ALL DISTANCES ARE IN FEET