

CERTIFICATE OF SURVEY

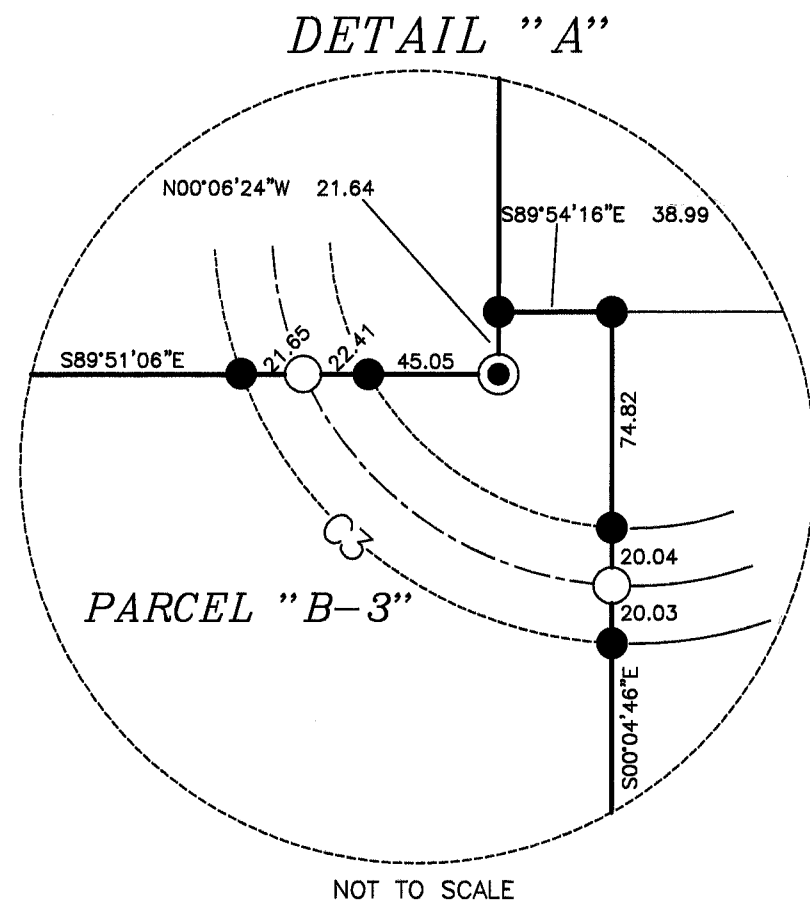
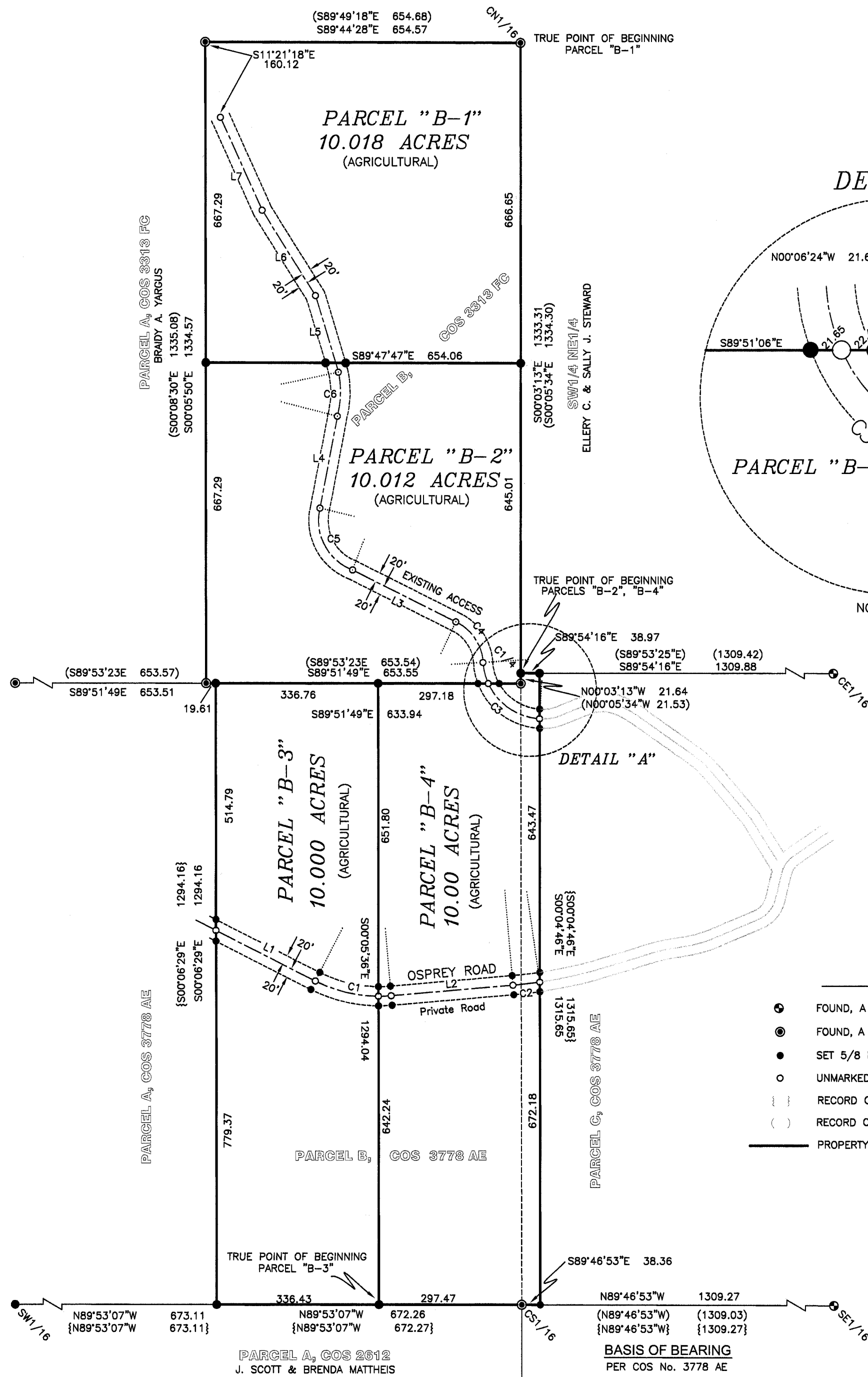
"AGRICULTURAL EXEMPTION"

SE1/4 NW1/4, NE1/4 SW1/4, NW1/4 SE1/4 SECTION 9, T.36N., R.26W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: SHERI LEE

DATE: SEPTEMBER 2011



LEGEND

- FOUND, A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 7681S
- FOUND, A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 7328S
- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- UNMARKED, COMPUTED POINT
- RECORD COS No. 3778 --- EASEMENT CENTERLINE
- () RECORD COS No. 3313 --- EASEMENT LIMITS
- PROPERTY BOUNDARY LINE --- SECTION SUBDIVISION

CENTERLINE OSPREY ROAD

LINE	BEARING	LENGTH
L1	N62°48'40"W	231.47
L2	N85°06'06"E	254.81

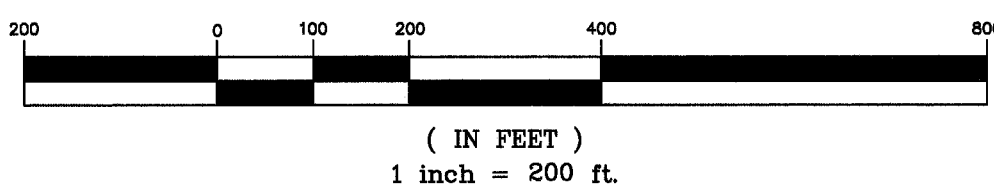
CURVE	RADIUS	DELTA	LENGTH
C1	290.00	32°05'14"	162.41
C2	985.00	3°15'53"	56.13

CENTERLINE EXISTING ACCESS ROAD

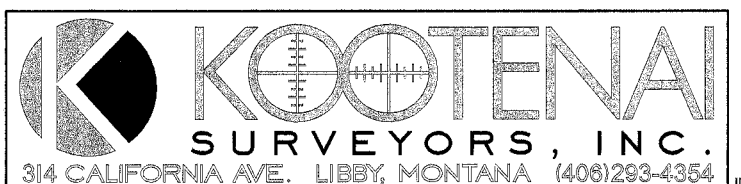
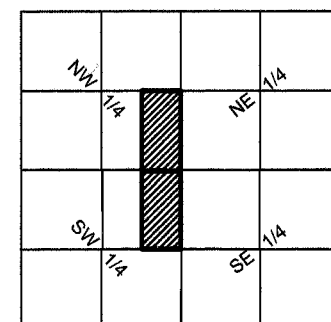
LINE	BEARING	LENGTH
L3	S63°13'42"E	240.29
L4	S10°36'26"W	194.77
L5	S16°32'14"E	166.36
L6	S31°49'53"E	209.40
L7	S24°08'50"E	211.77

CURVE	RADIUS	DELTA	LENGTH
C3	125.00	83°12'09"	181.52
C4	100.00	62°00'39"	107.18
C5	110.00	82°50'34"	159.05
C6	200.00	26°27'24"	92.35

GRAPHIC SCALE



VICINITY DIAGRAM SECTION 9



CERTIFICATE OF SURVEY NO. 4134AE Sheet 1 of 2

Doc# 236753

CERTIFICATE OF SURVEY

"AGRICULTURAL EXEMPTION"

SE1/4 NW1/4, NE1/4 SW1/4, NW1/4 SE1/4 SECTION 9, T.36N., R.26W., P.M.,MT.

LINCOLN COUNTY, MONTANA

FOR: SHERI LEE

DATE: SEPTEMBER 2011

DESCRIPTION OF PARCEL "B-1"

An irregular tract of land, northeasterly from Eureka, Montana, Lincoln County, and lying in the SE1/4 NW1/4, Section 9, T.36N., R.26W., P.M.,MT., and more particularly described as follows: Commencing at the northeast corner Parcel B Certificate of Survey No. 3313, Lincoln County records and being the Center-North One-Sixteenth (CN1/16) corner said section 9, a 5/8 inch diameter rebar with plastic cap marked 7328S and the TRUE POINT OF BEGINNING:

Thence along the east boundary said Parcel, S00°03'13"E, 666.65 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N89°47'47"W, 654.06 feet to the west boundary said Parcel, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said west boundary N00°05'50"W, 667.29 feet to the northwest corner said Parcel, a 5/8 inch diameter rebar with plastic cap marked 7328S; Thence along the north boundary said Parcel, S89°44'28"E, 654.57 feet to the TRUE POINT OF BEGINNING, containing 10.018 acres. Subject to and together with all appurtenant easements of record.

DESCRIPTION OF PARCEL "B-2"

An irregular tract of land, northeasterly from Eureka, Montana, Lincoln County, and lying in the SE1/4 NW1/4, Section 9, T.36N., R.26W., P.M.,MT., and more particularly described as follows: Commencing at the Center-One Quarter (C1/4) corner said section 9, a 5/8 inch diameter rebar with plastic cap marked 7322LS and the TRUE POINT OF BEGINNING:

Thence along the east boundary of Parcel B, Certificate of Survey No. 3313 Lincoln County records, S00°03'13"E, 21.64 feet to a 5/8 inch diameter rebar with plastic cap marked 7328S being the southeast corner said Parcel; Thence along the south boundary said Parcel, N89°51'49"W, 653.55 feet to the southwest corner said Parcel, a 5/8 inch diameter rebar with plastic cap marked 7328S; Thence along the west boundary said Parcel, N00°05'50"W, 667.29 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S89°47'47"E, 654.06 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the east boundary said Parcel, S00°03'13"E, 645.01 feet to the TRUE POINT OF BEGINNING, containing 10.011 acres. Subject to and together with a 40.00 foot wide road easement as shown hereon and together with all appurtenant easements of record.

DESCRIPTION OF PARCEL "B-3"

An irregular tract of land, northeasterly of Eureka, Montana, Lincoln County, and lying in the NE1/4 SW1/4, Section 9, T.36N., R.26W., P.M.,MT., and more particularly described as follows: Commencing at the Center-South Sixteenth (C-S1/16) corner, a 5/8 inch diameter rebar with plastic cap marked 7328S; Thence along the south boundary of Parcel B, Certificate of Survey No. 3778 Lincoln County records N89°53'07"W, 297.47 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING:

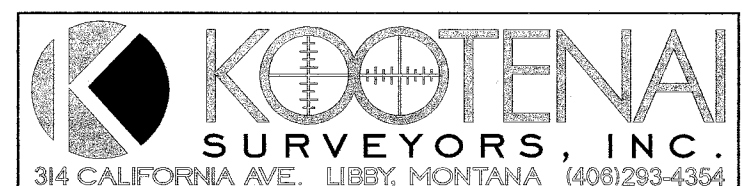
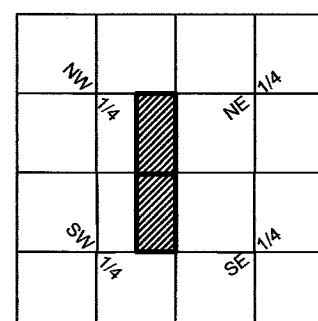
Thence along said south boundary N89°53'07"W, 336.43 feet to the southwest corner said Parcel B, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the west boundary said Parcel B, N00°06'29"W, 1294.16 feet to the northwest corner said Parcel B, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the east-west center section line said section 9, S89°51'49"E, 336.76 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence leaving said section line, S00°05'36"E, 1294.04 feet to the TRUE POINT OF BEGINNING, containing 10.000 acres. Subject to and together with a 40.00 foot road easement as shown hereon and subject to and together with all appurtenant easements of record.

DESCRIPTION OF PARCEL "B-4"

An irregular tract of land, northeasterly of Eureka, Montana, Lincoln County, and lying in the NW1/4 SE1/4, NE1/4 SW1/4, Section 9, T.36N., R.26W., P.M.,MT., and more particularly described as follows: Commencing at the Center-One Quarter (1/4) corner, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING:

Thence along the east-west center section line S89°54'16"E, 38.97 feet to the north east corner Parcel B, Certificate of Survey No. 3778, Lincoln County records, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the east boundary said Parcel B, S00°04'46"E, 1315.65 feet to the southeast corner said Parcel B, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the south boundary said Parcel B, N89°46'53"W, 38.36 feet to the center-south sixteenth (C-S1/16) corner a 5/8 inch diameter rebar with plastic cap marked 7328S; Thence continuing along said south boundary, N89°53'07"W, 297.47 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence leaving said south boundary, N00°05'36"W, 1294.04 feet to the east-west center section line a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said section line, S89°51'49"E, 297.18 feet to a 5/8 inch diameter rebar with plastic cap marked 7328S; Thence N00°03'13"W, 21.64 feet to the TRUE POINT OF BEGINNING, containing 10.000 acres. Subject to and together with two 40.00 foot wide road easements as shown hereon and subject to and together with all appurtenant easements of record.

VICINITY DIAGRAM SECTION 9



PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

I, Sheri Lee, owner of record, hereby certify that the purpose of this survey is to create parcels: "B-1" 10.018 acres, "B-2" 10.012 acres, "B-3" 10.000 acres and "B-4" being 10.000 acres of land that is to be used exclusively for agricultural purposes, and that covenants will be entered into by the parties to the transaction, running with the land and revocable only by mutual consent of the governing body and the property owners, that the land will be used exclusively for agricultural purposes, and that this survey is, therefore exempt from review as a subdivision pursuant to 76-3-207(1)C, M.C.A., furthermore the Parcels are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(a): as parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel.

Sheri Lee
Sheri Lee

11-22-11
Date

DECLARATION AND ACKNOWLEDGMENT

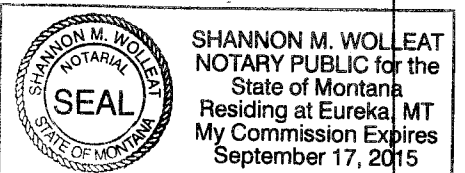
This Declaration, made this 12 day of Nov, 2011, by Sheri Lee, hereinafter referred to as the "Declarants"; That whereas, Declarant is the owner of certain property described as tract(s) certificate of survey number _____ on file and of record in the office of the Clerk and Recorder of Lincoln County, Montana.

Now, therefore, Declarant hereby declares that the parcel(s) described above shall be held, sold, and conveyed in and by matter subject to the following covenant, which shall run with the real property and be binding on all parties having any right, title or interest in the described property (properties) or any part thereof, their heirs, executors, successors, administrators, and assignees, and shall bind each owner thereof. This covenant may be revoked by mutual consent of the owners of the parcel(s) in question and the governing body of Lincoln County. The governing body is deemed to be a party to and may enforce this covenant. TO WIT: The parcel(s) described above shall be used exclusively for agricultural purposes and no building, house, dwelling, or structure requiring water or sewage facilities may be erected or utilized thereon.

In witness whereof, the undersigned, being the Declarants(s), herein, has hereunto set her hand this 12 day of November, 2011.

In witness whereof, I have hereunto set my hand and affixed my notarial seal.

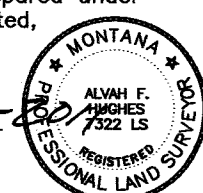
Shannon M. Wolleat, Notary Public for the State of Montana,
Residing in: Eureka My Commission expires: 9-17-2015



LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 11-29-2011
Alvah F. Hughes, PLS, 7322LS Date



EXAMINING LAND SURVEYOR'S CERTIFICATION

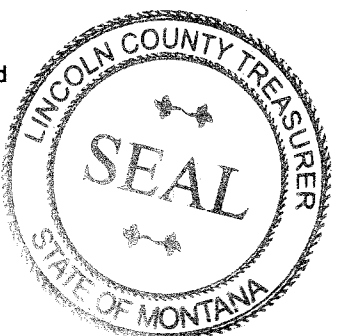
Examined this 10 day of DECEMBER, 2011, A.D.

Ronald A. Pearson
Ronald A. Pearson, PLS 9008 Lincoln County Examining Land Surveyor

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-207(3), M.C.A.

Nancy Trotter Higgins 1-5-12
Lincoln County Treasurer, Libby Montana Date



CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 6 day

of January, 2012, at 2:10 o'clock P.M.

Tommy S. Lauer by Francis Lauer
Lincoln County Clerk & Recorder Deputy

CERTIFICATE OF SURVEY NO. 4134 AE

Sheet 2 of 2

Doc 236753