

OWNERS: MAURICE E. BERNHARD, AND
TERRY L. & SUSAN L. UTTER
PURPOSE: RELOCATION OF COMMON BOUNDARIES
DATE: JUNE 22, 2011

CERTIFICATE OF SURVEY

NE1/4 NW 1/4 & NW1/4 NE1/4, SEC. 13, T36N, R27W, P.M.,M.,
LINCOLN COUNTY, MONTANA

DESCRIPTIONS

TRACT 1 (INCLUDES PARCEL "A")

That portion of the Northeast one-quarter of the Northwest one-quarter (NE1/4NW1/4) and the Northwest one-quarter of the Northeast one-quarter (NW1/4NE1/4), all of Section Thirteen (13), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

The Northeast one-quarter of the Northwest one-quarter (NE1/4NW1/4) of said Section Thirteen (13) and the following tract of land herein described: beginning at the North one-quarter (N1/4) corner of said Section Thirteen (13); thence North89°55'13"East 990.73 feet along the northerly boundary of said Section Thirteen (13); thence South00°04'06"West 1320.28 feet to the southerly boundary of the Northwest one-quarter of the Northeast one-quarter (NW1/4NE1/4) of said Section Thirteen (13); thence South89°59'32"West 56.58 feet along said southerly boundary; thence North15°49'42"West 584.62 feet; thence North80°05'26"West 524.88 feet; thence North86°35'11"West 248.52 feet; thence South11°08'05"East 330.07 feet; thence South08°52'59"East 348.00 feet to the southerly boundary of said Northwest one-quarter of the Northeast one-quarter (NW1/4NE1/4) of Section Thirteen (13); thence South89°59'32"West 126.55 feet along said southerly boundary to the center-north one-sixteenth (C-N 1/16) corner of said Section Thirteen (13); thence North00°02'49"East 1319.03 feet along the easterly boundary of said Northeast one-quarter of the Northwest one-quarter (NE1/4NW1/4) of Section Thirteen (13) to the point of beginning and containing 59.105 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

PARCEL "A" (PORTION TO BE ADDED TO THE NE1/4 OF THE NW1/4 OF SECTION 13)

That portion of the Northwest one-quarter of the Northeast one-quarter (NW1/4NE1/4) of Section Thirteen (13), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the North one-quarter (N1/4) corner of said Section Thirteen (13); thence North89°55'13"East 990.73 feet along the northerly boundary of said Section Thirteen (13); thence South00°04'06"West 1320.28 feet to the southerly boundary of the Northwest one-quarter of the Northeast one-quarter (NW1/4NE1/4) of said Section Thirteen (13); thence South89°59'32"West 56.58 feet along said southerly boundary; thence North15°49'42"West 584.62 feet; thence North80°05'26"West 524.88 feet; thence North86°35'11"West 248.52 feet; thence South11°08'05"East 330.07 feet; thence South08°52'59"East 348.00 feet to the southerly boundary of said Northwest one-quarter of the Northeast one-quarter (NW1/4NE1/4) of Section Thirteen (13); thence South89°59'32"West 126.55 feet along said southerly boundary to the center-north one-sixteenth (C-N 1/16) corner of said Section Thirteen (13); thence North00°02'49"East 1319.03 feet along the easterly boundary of said Northeast one-quarter of the Northwest one-quarter (NE1/4NW1/4) of Section Thirteen (13) to the point of beginning and containing 18.956 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

TRACT 2

That portion of the Northwest one-quarter of the Northeast one-quarter (NW1/4NE1/4) of Section Thirteen (13), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the center-north one-sixteenth (C-N 1/16) corner of said Section Thirteen (13); thence North89°59'32"East 126.55 feet along the southerly boundary of the Northwest one-quarter of the Northeast one-quarter (NW1/4NE1/4) of said Section Thirteen (13) to the TRUE POINT OF BEGINNING of the tract of land herein described; thence North08°52'59"West 348.00 feet; thence North11°08'05"West 330.07 feet; thence South86°35'11"East 248.52 feet; thence South80°05'26"East 524.88 feet; thence South15°49'42"East 584.62 feet to the southerly boundary of said Northwest one-quarter of the Northeast one-quarter (NW1/4NE1/4) of Section Thirteen (13); thence South89°59'32"West 807.11 feet along said southerly boundary to the point of beginning and containing 11.051 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

OWNERS' CERTIFICATION

We, Glenn Larson, Personal Representative for Maurice E. Bernhard, Terry L. Utter and Susan L. Utter, the undersigned property owners, hereby certify that the purpose for this division of land is to relocate common boundary lines between adjoining properties outside a platted subdivision and no additional parcels are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 75-3-207(1)(a), M.C.A.. Furthermore, Tract 2 is exempt from sanitation review by the Department of Environmental Quality pursuant to Section 76-4-125(2)(e)(ii), (a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer if: the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and, if required when installed, was approved pursuant to local regulations or this chapter).

Glenn Larson
GLENN LARSON
Personal Representative for Maurice E. Bernhard

Terry L. Utter
TERRY L. UTTER
Susan L. Utter
SUSAN L. UTTER

STATE OF Montana)
County of Lincoln) SS

On this 20th day of September, 2011, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Glenn Larson, Terry L. Utter and Susan L. Utter, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Signature [Signature]
Print Name T. Tiffin Hall

Notary Public for the State of Montana
Residing at Eureka, Montana
My Commission expires 12/26/2012



CERTIFICATE OF SURVEYOR

[Signature]
SAMUEL CORDI, REGISTRATION NO. 13102LS
EXAMINED [Signature]

RONALD A. PEARSON
EXAMINING LAND SURVEYOR REG. NO. 9008LS

STATE OF MONTANA
County of Lincoln) SS

Filed on the 6th day of Dec
A.D. 2011 at 9:55 o'clock P.M.

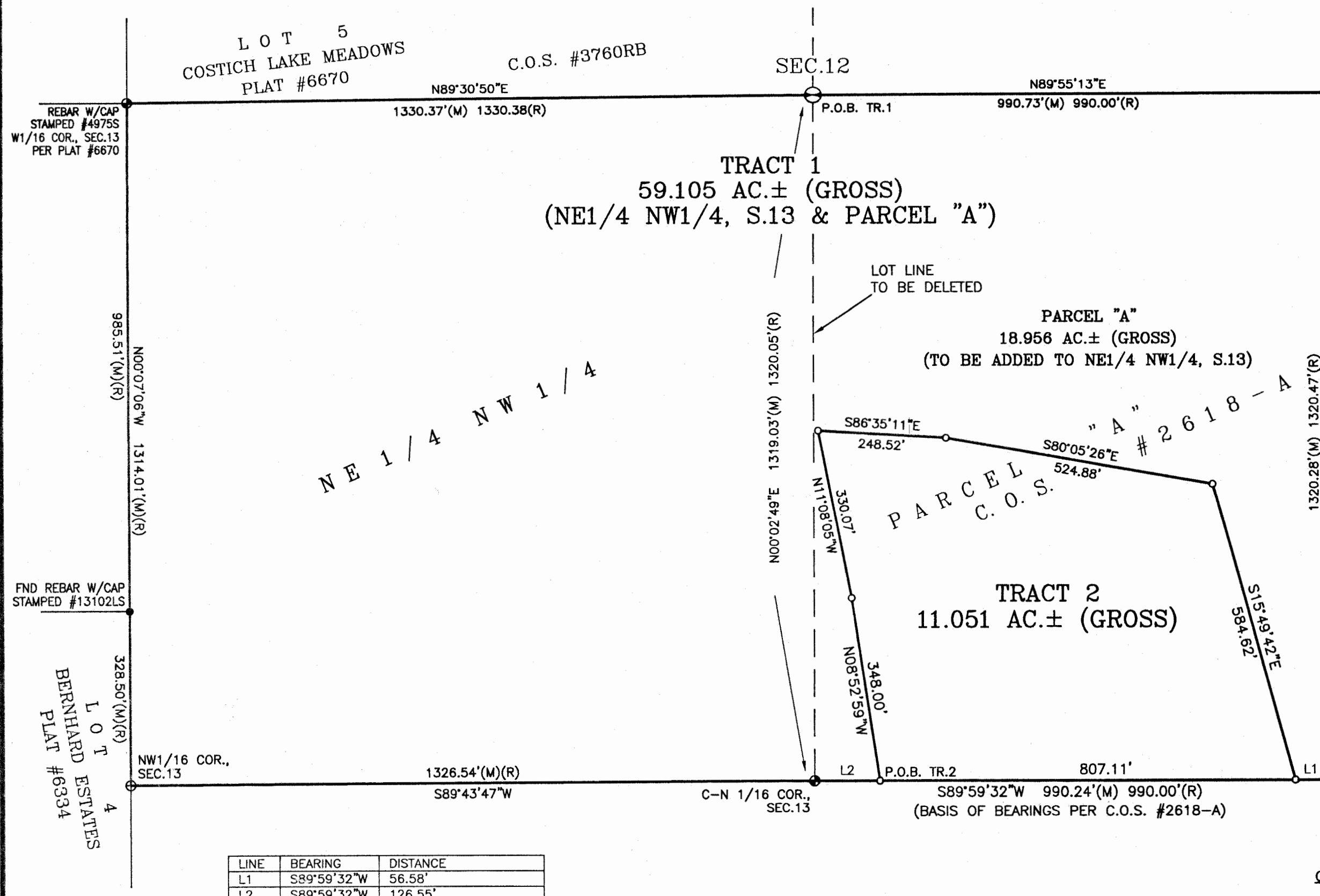
[Signature]
CLERK AND RECORDER

BY: [Signature]
DEPUTY

INSTRUMENT REC. NO. 236290

CERTIFICATE OF SURVEY NO. 4125 RB

BERNHARD_11-20_BLA.dwg



LEGEND

- ⊙ N1/4 CORNER, SECTION 13, FOUND 2.5" BRASS CAP STAMPED #2989S
- ⊕ 1/16 CORNER (COMPUTED PER SECTION BREAKDOWN BERNHARD ESTATES SUBDIVISION, PLAT #6334)
- C-N 1/16 CORNER, SECTION 13, FOUND REBAR W/CAP STAMPED #7328S (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- FOUND 5/8" REBAR W/CAP STAMPED #7328S (UNLESS OTHERWISE NOTED)
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE PER CITED SURVEY HEREON

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 6th day of December, 2011.

[Signature]
LINCOLN COUNTY TREASURER, LIBBY, MONTANA



SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977