

## "BOUNDARY LINE ADJUSTMENT"

LEGAL DESCRIPTION, "GOVERNMENT LOT 3"

LEGAL DESCRIPTION, "PARCEL A-1"

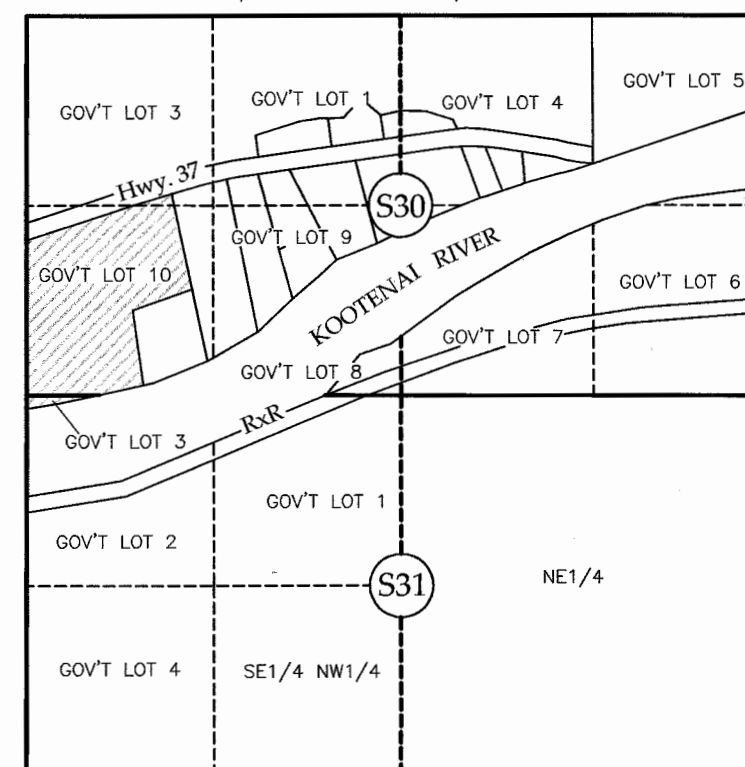
An irregular tract of land lying northeasterly from Libby, Montana, Lincoln County, in Government Lots 3 and 10, Section 30, and Government Lot 3, Section 31, Township 31 North, Range 30 West, P.M., MT., and more particularly described as: Commencing at the southwestly Section Corner, said Section 30, a 2 1/2 inch diameter iron pipe with a COE brass cap and the TRUE POINT OF BEGINNING;

Thence along Section Line between Section 25, T.31N., R.31W. and Section 30, T.31N., R.30W. N00°00'00"E, 1042.62 feet to the southeasterly 50 foot right-of-way limits from centerline of Montana Highway No. 37, a 3/4 inch diameter unmarked rebar; Thence along said limits N72°09'25"E, 832.86 feet to a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322L5; Thence along said limits, through a 3770.00 feet radius curve to the right, radial point bears S17°50'28"E, delta 03°10'33", arc length 208.97 feet to a 1/2 inch diameter rebar with plastic cap marked SANDS, 79755; Thence along the westerly boundary of Lot 1, Plat No. 6946 S07°42'40"E, 689.42 feet to a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322L5; Thence along the northerly boundary of Lot 2, Plat No. 6946 S70°49'36"W, 439.75 feet to a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322L5; Thence along the westerly boundary of said Lot 2, S08°01'34"E, 454.04 feet to a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322L5; Thence along said boundary S08°01'34"E, 49.51 feet to an unmarked computed point on Kootenai River low water meander line; Thence along said meander line, through the following unmarked computed points: Thence; S71°55'29"W, 93.08 feet; Thence S76°47'14"W, 20.81 feet; Thence; S76°47'14"W, 137.47 feet; Thence S78°16'45"W, 81.22 feet; Thence S71°15'15"W, 79.99 feet; Thence S82°45'51"W, 38.95 feet; Thence S73°04'37"W, 35.04 feet; Thence S83°00'56"W, 92.74 feet; Thence S79°09'44"W, 48.16 feet; Thence; S72°52'45"W, 94.83 feet; Thence S83°56'45"W, 41.05 feet to the Section Line between Section 31, T.31N., R.30W. and Section 36, T.31N., R.31W.; Thence along said Section Line N00°00'02"E, 94.77 feet to the Section Corner common to Sections 25 and 36, T.31N., R.31W. a 2 1/2 inch diameter iron pipe with 3 1/4 inch diameter BLM brass cap; Thence along Section Line between Section 25, T.31N., R.31W., and Section 31, T.31N., R.30W., N00°02'27"W, 50.11 feet to said COE brass cap and the TRUE POINT OF BEGINNING, containing 25.367 acres.

Subject to and together with all appurtenant easements of record.

	FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES, 7321.S
	FOUND 3/4 INCH DIAMETER UNMARKED REBAR
	FOUND 1/2 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SANDS, 7975S
	UNMARKED COMPUTED POINT
	SECTION CORNER, 2 1/2 INCH DIAMETER IRON PIPE WITH COE BRASS CAP
	SECTION CORNER, 2 1/2 INCH DIAMETER IRON PIPE WITH BLM BRASS CAP
	QUARTER CORNER, 2 1/2 INCH DIAMETER BLM BRASS CAP
(   )	GLO RECORD { } PLAT 6852RB RECORD
/   /	COS 1118 RECORD [ ] PLAT 6946 RECORD
	PROPERTY LINES _____ SECTION LINES
	OLD PROPERTY LINE - - - - GOVT LOT LINES
	ADJOINING PROPERTY LINES ..... RADIAL LINE
	HIGHWAY 37 CENTERLINE COE CORPS OF ENGINEERS
	EASEMENT LIMITS BLM BURUEA of LAND MANAGEMENT

S1/2 SECTION 30 & N1/2 SECTION 31



We, Jeffrey M. and Laura L. Staska, being the record owners, hereby certify that the purpose of this survey and division of land is the relocation of common boundaries and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(a): "*divisions made outside of platted subdivisions for the purpose of relocating common boundary lines between adjoining properties*". We further certify that Parcel "A-1" is exempt from review by the Department of Environmental Quality pursuant to MCA 76-4-103: "*A subdivision shall comprise only those parcels of less than 20 acres which have been created by a division of land...and is not subject to the requirements of this part.*"

Jeffrey M. Staska 11-28-11  
Date

Laura L. Staska 11/28/11  
Date

The foregoing Exemption(s) were subscribed and acknowledged before me a Notary Public for


the State of Montana, County of Lincoln

by Jeffrey M. & Laura L. Staska on this 28 day of November 2011  
In witness whereof,

I have hereunto set my hand and affixed my notarial seal.

Christopher J. Libby Notary Public for  
the State of Montana

residing in: Libby My Commission expires: 9-7-2014



PLUM CREEK TIMBERLANDS, L.P.  
By Plum Creek Timber I, L.L.C.,  
Its General Partner

By: Thomas M. Lindqvist  
Name: Thomas M. Lindqvist  
Title: Executive VP and COO

Attest: Sheri L. Ward  
By: Sheri L. Ward  
Name: Sheri L. Ward  
Title: Assistant Secretary

STATE OF WASHINGTON )  
COUNTY OF KING ) ss  
On this 2<sup>nd</sup> day of November, 2011, before me personally appeared Thomas M. Lindquist and Sheri L. Ward, to me known to be the Executive VP and COO and the Assistant Secretary, respectively, of Plum Creek Timber I, L.C.C. general partner of Plum Creek Timberlands, L.P., the limited partnership that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said limited partnership for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument on behalf of the limited partnership and that the seal affixed is the seal of said limited partnership.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above.

Notary Public in and for the  
State of Washington  
Residing at Seattle  
My commission expires: 10/29/2014  
Printed Name: Paul A. Hill Jr

I hereby certify that I am a Registered Land Surveyor in the State of Montana that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS / 7322LS 11-17-2011

Examined this 18<sup>th</sup> day of NOVEMBER, 2011, A.D.

Ronald A. Pearson, PLS, 9008LS  
Lincoln County Examining Land Surveyor

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-207(3), M.C.A.

Nancy Trotter Higgins By Connie Vogel 11-29-2011

State of Montana, County of Lincoln, filed this 29<sup>th</sup> day

of November 2011, A.D. at 10:30 o'clock A.M  
Tommy D. Lauer by Jeanne Dennis  
 Lincoln County Clerk Recorder Deputy

DOCUMENT No. 236125

CERTIFICATE OF SURVEY No. <sup>4</sup> 4122 RB

