

# CERTIFICATE OF SURVEY

"FAMILY TRANSFER"  
SW1/4 SE1/4, SECTION 9, T.30N., R.31W., P.M., MT.  
LINCOLN COUNTY, MONTANA  
FOR: ANDERSON      DATE: SEPTEMBER, 2011

## PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATIONS

We, David B. and Barbara H. Anderson owners of record, hereby certify that the purpose of this survey and division of land is a Family Transfer: to transfer Parcel B, containing 2.164 acres to our son, Eric M. Anderson and that this is the first and single gift or sale in this county to this member of our immediate family; and I further certify that this parcel will not be transferred back to the grantor within 24 months of filing without written consent of the governing body. Therefore this parcel is exempt from review as a subdivision pursuant to Section 76-3-207 (1)(b), M.C.A. Furthermore, Parcel A is exempt from sanitation review by the Montana Department of Environmental Quality by certifying that "a remainder of an original tract created by segregating a parcel from the tract for the purpose of transfer because the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed, was approved pursuant to local regulations or this chapter", pursuant to MCA 76-4-125(2)(e)(ii).

*David B. Anderson* 11-10-11  
Date  
*Barbara H. Anderson* 11-10-11  
Date  
Barbara H. Anderson

The foregoing Certification(s) were subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 16 day of November 2011. In witness whereof, I have hereunto set my hand

and affixed my notarial seal.

Notary Public for the State of Montana  
residing in: Libby My Commission expires: JUNE 01, 2015

LAURA J. PARKER  
NOTARY PUBLIC for the  
State of Montana  
Residing at Libby, Montana  
My Commission Expires  
June 01, 2015

## BASIS OF BEARING

The basis of bearing for this survey is S90°00'00"W between the Southwest corner Tract L, a 2 inch diameter iron pipe, and the Southeast corner Tract L, a 3/8 inch diameter iron rebar per Plat No. 1177 Lincoln County Records.

## METHOD OF SURVEY

A Total station and data collector was used with closed traverse procedures to tie previously set controlling monuments and road alignments by Kelly Rooney, September, 2011.

## HISTORY OF SURVEY

1955 - Parcel Creation - Plat No. 318, I.C. Miller 402S  
1966 - Parcel Creation - Plat No. 1177, W.C. Mehlhoff, 2336S  
1967 - Retracement - Plat No. 1482, J.T. Shaw, 2343S  
1974 - Retracement - C.O.S. No. 84, J.W. Ninneman, 534ES  
1979 - Retracement - C.O.S. No. 701 & 908, J.H. Ninneman, 4661S  
2003 - Agricultural Parcel - C.O.S. No. 3262, A.F. Hughes, 7322LS  
2006 - Boundary Line Adjustment - C.O.S. No. 3603RB, A.F. Hughes, 7322LS  
2007 - Boundary Line Adjustment - C.O.S. No. 3745RB, A.F. Hughes 7322LS

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

*Alvah F. Hughes, 7322LS* Nov 04, 2011  
Alvah F. Hughes, PLS, 7322LS Date

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 2nd day of Nov, 2011

*Ronald A. Pearson*  
Ronald A. Pearson, PLS, 9008LS Lincoln County Examining Land Surveyor

## LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel are paid pursuant to Section 76-3-611(1)(b), MCA.

*Nancy Trotter Higgins by Connie Vogel* 11-14-11  
Lincoln County Treasurer Date

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 15th day of November 2011, at 2:30 o'clock P.M.

*Jimmy D. Lewis* *Jeannette Dennis*  
Lincoln County Clerk & Recorder Deputy

CERTIFICATE OF SURVEY NO. 4117FC Doc 235954

TRUE POINT OF  
BEGINNING  
PARCEL B

PARCEL B  
2.164 ACRES  
Eric M. Anderson

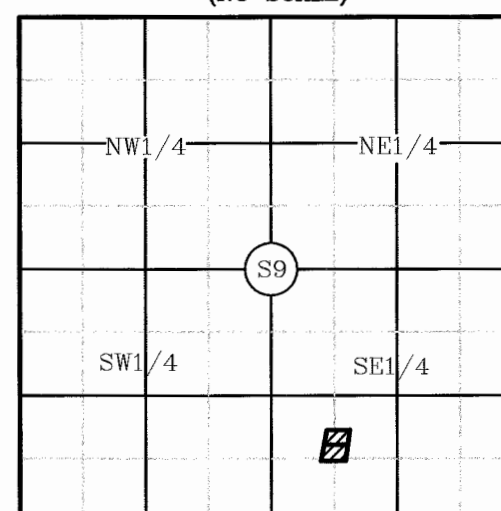
## LEGAL DESCRIPTION - PARCEL A

An irregular tract of land lying southwesterly from Libby, Montana, Lincoln County, in the SW1/4 SE1/4, Section 9, Township 30 North, Range 31 West, P.M., MT., and more particularly described as:  
Commencing at the southeasterly corner of Tract L, Plat No. 1177 Lincoln County Records, a 3/8 inch diameter rebar and the TRUE POINT OF BEGINNING; Thence along the south boundary said tract S90°00'00"W, 411.88 feet to a 2 inch diameter iron pipe marking the southwest corner said tract L; Thence along the west boundary said tract, N10°33'57"E, 276.66 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence leaving said west boundary S90°00'00"E, 397.05 feet to the easterly boundary said tract L, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the east boundary said tract L, S07°31'09"W, 274.33 feet and THE TRUE POINT OF BEGINNING, containing 2.525 acres.  
Subject to and together with all appurtenant easements of record.

## LEGAL DESCRIPTION - PARCEL B

An irregular tract of land lying southwesterly from Libby, Montana, Lincoln County, in the SW1/4 SE1/4, Section 9, Township 30 North, Range 31 West, P.M., MT., and more particularly described as:  
Commencing at the northeast corner of Tract L, Plat No. 1177 Lincoln County Records, a 2 inch diameter iron pipe and the TRUE POINT OF BEGINNING; Thence along the easterly boundary said tract, S07°31'09"E, 246.95 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence leaving said east boundary N90°00'00"W, 397.05 feet to the westerly boundary said tract L, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said westerly boundary N10°33'57"E, 242.07 feet to a 3/8 inch diameter rebar marking the northwest corner said tract L; Thence along the north boundary said tract N88°58'46"E, 385.04 feet to the TRUE POINT OF BEGINNING, containing 2.164 acres.  
Subject to and together with all appurtenant easements of record.

## VICINITY MAP (NO SCALE)



## GRAPHIC SCALE



( IN FEET )  
1 inch = 50 ft.

## LEGEND

- SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- 3/8 INCH DIAMETER REBAR
- UNMARKED COMPUTED POINT
- ( ) RECORD PER Plat No. 1177
- { } RECORD PER COS No. 701
- PROPERTY BOUNDARIES THIS SURVEY
- 1 INCH DIAMETER IRON PIPE
- 2 INCH DIAMETER IRON PIPE
- 5/8 INCH DIAMETER REBAR
- [ ] RECORD PER COS No. 3745RB



*Sanitary Restrictions Removed Doc #235953 P.F. #10901*  
*Land owner Statement Doc #235952 P.F. #10900*