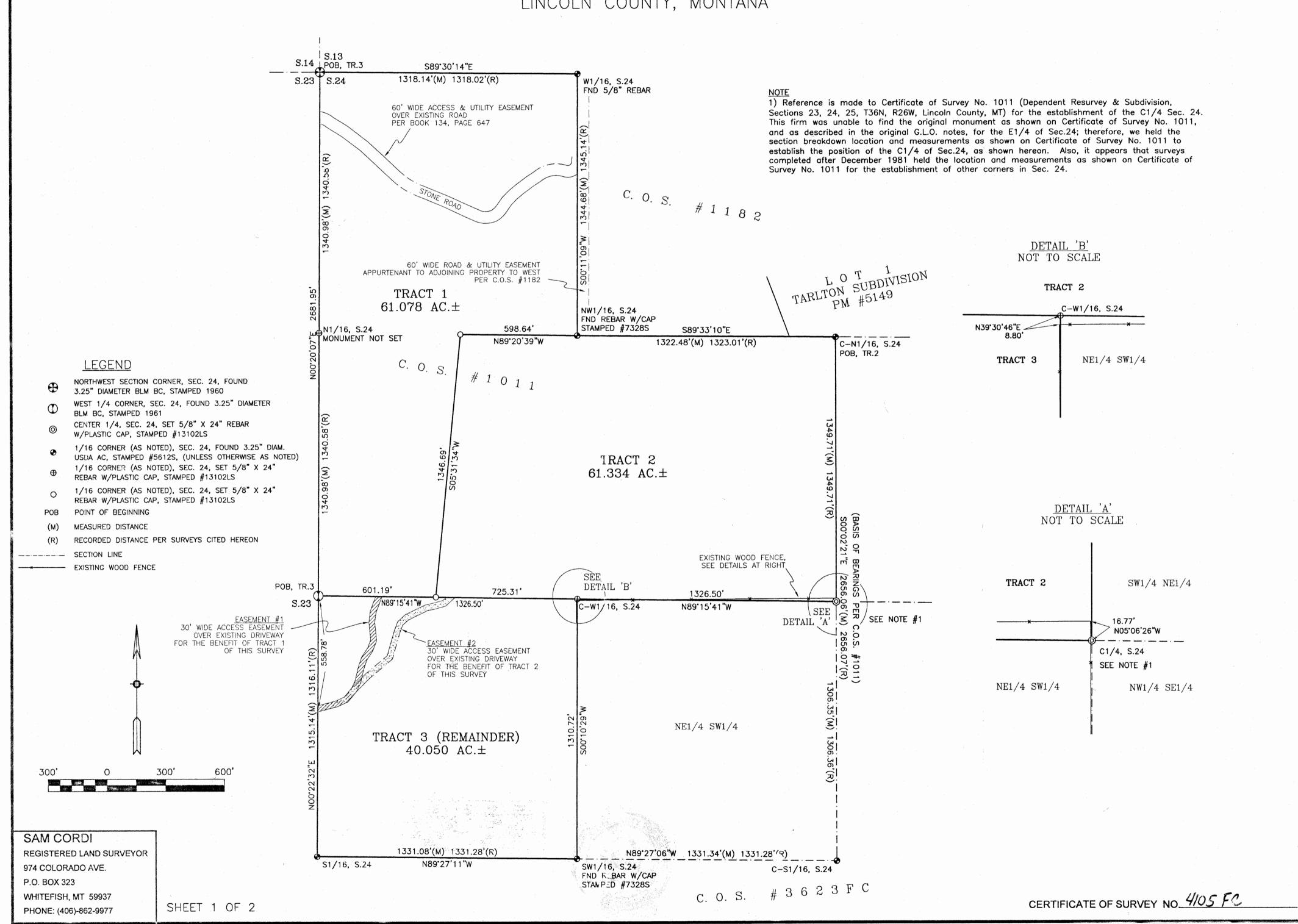
OWNER: KAREN S. STEVENS
PURPOSE: IMMEDIATE FAMILY TRANSFER
DATE: JUNE 17, 2011

CERTIFICATE OF SURVEY

W1/2 NW1/4, SE1/4 NW1/4, NW1/4 SW1/4, SEC. 24, T36N, R26W, P.M.,M., LINCOLN COUNTY, MONTANA



OWNER: KAREN S. STEVENS

CERTIFICATE OF SURVEY

PURPOSE: IMMEDIATE FAMILY TRANSFER DATE: JUNE 17, 2011

W1/2 NW1/4, SE1/4 NW1/4, NW1/4 SW1/4, SEC. 24, T36N, R26W, P.M.,M., LINCOLN COUNTY, MONTANA

DESCRIPTIONS

TRACT 1

That portion of the West one—half of the Northwest one—quarter (W1/2NW1/4) of Section Twenty—four (24), Township Thirty—six North (T36N), Range Twenty—six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwest corner of said Section Twenty-four (24); thence South89°30'14"East 1318.14 feet along the northerly boundary of said Section Twenty-four (24) to the West one-sixteenth (W1/16) corner of said Section Twenty-four (24); thence South00°11'09"West 1344.68 feet along the easterly boundary of the Northwest one-quarter of the Northwest one-quarter (NW1/4NW1/4) of said Section Twenty-four (24) to the Northwest one-sixteenth (NW1/16) corner of said Section Twenty-four (24); thence North89°20'39"West 598.64 feet along the southerly boundary of said Northwest one-quarter of the Northwest one-quarter (NW1/4NW1/4) of Section Twenty-four (24); thence South05°31'34"West 1346.69 feet to the northerly boundary of the Northwest one-quarter of the Southwest one-quarter (NW1/4SW1/4) of said Section Twenty-four (24); thence North89°15'41"West 601.19 feet along said northerly boundary to the West one-quarter (W1/4) corner of said Section Twenty-four (24); thence North00°20'07"East 2681.95 feet along the westerly boundary of said Section Twenty-four (24) to the point of beginning and containing 61.078 acres of land, gross measure, more or less. All as shown hereon.

Together with a 30—foot wide access easement for the purpose of ingress and egress across Tract Three (3) of this survey, as shown as Easement #1 hereon.

Subject to and together with all appurtenant easements of record.

TRACT 2

That portion of the South one—half of the Northwest one—quarter (S1/2NW1/4) of Section Twenty—four (24), Township Thirty—six North (T36N), Range Twenty—six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the Center-North one-sixteenth (C-N 1/16) corner of said Section Twenty-four (24); thence South00°02'21"East 1349.71 feet along the easterly boundary of the Northwest one-quarter (NW1/4) of said Section Twenty-four (24) to the Center one-quarter (C1/4) corner of said Section Twenty-four (24); thence North89°15'41"West 2051.81 feet along the southerly boundary of the South one-half of the Northwest one-quarter (S1/2NW1/4) of said Section Twenty-four (24); thence North05°31'34"East 1346.69 feet to the northerly boundary of the Northwest one-quarter of the Northwest one-quarter (NW1/4NW1/4) of said Section Twenty-four (24); thence South89°20'39"East 598.64 feet along said northerly boundary to the Northwest one-sixteenth (NW1/16) corner of said Section Twenty-four (24); thence South89°33'10"East 1322.48 feet along the northerly boundary of the Southeast one-quarter of the Northwest one-quarter (SE1/4NW1/4) of said Section Twenty-four (24) and containing 61.334 acres of land, gross measure, more or less. All as shown hereon.

Together with a 30-foot wide access easement for the purpose of ingress and egress across Tract Three (3) of this survey, as shown as Easement #2 hereon.

Subject to and together with all appurtenant easements of record.

TRACT 3 (Remainder)

The Northwest one—quarter of the Southwest one—quarter (NW1/4SW1/4) of Section Twenty—four (24), Township Thirty—six North (T36N), Range Twenty—six West (R26W), Principal Meridian, Montana, Lincoln County, Montana and containing 40.050 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with a 30-foot wide access easement for the benefit of Tract One (1) of this survey, as shown as Easement #1.

Subject to and together with a 30-foot wide access easement for the benefit of Tract Two (2) of this survey, as shown as Easement #2.

Subject to and together with all appurtenant easements of record.

30' WIDE ACCESS EASEMENT #1

A strip of land, thirty (30) feet wide, situated, lying and being in the Northwest one—quarter of the Southwest one—quarter (NW1/4SW1/4) of Section Twenty—four (24), Township Thirty—six North (T36N), Range Twenty—six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

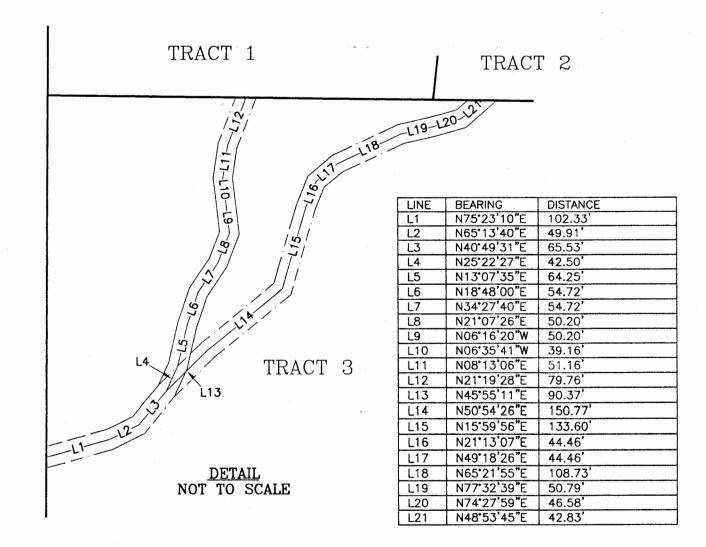
EASEMENT DESCRIPTIONS

Commencing at the West one-quarter (W1/4) corner of said Section Twenty-four (24); thence South00°22'32"West 558.78 feet along the westerly boundary of said Section Twenty-four (24) to the center line of an existing roadway and the TRUE POINT OF BEGINNING of said strip of land, the center line of which is described as follows; thence North75°23'10"East 102.33 feet; thence North65°13'40"East 49.91 feet; thence North40°49'31"East 65.53 feet; thence North25°22'27"East 42.50 feet; thence North13°07'35"East 64.25 feet; thence North18°48"00"East 54.72 feet; thence North34°27'40"East 54.72 feet; North21°07'26"East 50.20 feet; thence North06°16'20"West 50.20 feet; thence North06°35'41"West 39.16 feet; thence North08°13'06"East 51.16 feet; thence North21°19'28"East 79.76 feet to the northerly boundary of the Northwest one-quarter of the Southwest one-quarter (NW1/4SW1/4) of said Section Twenty-four (24) and containing 0.485 acres of land, gross measure, more or less. All as shown hereon.

30' WIDE ACCESS EASEMENT #2

A strip of land, thirty (30) feet wide, situated, lying and being in the Northwest one—quarter of the Southwest one—quarter (NW1/4SW1/4) of Section Twenty—four (24), Township Thirty—six North (T36N), Range Twenty—six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the West one-quarter (W1/4) corner of said Section Twenty-four (24); thence South00°22'32"West 558.78 feet along the westerly boundary of said Section Twenty-four (24) to the center line of an existing roadway and the TRUE POINT OF BEGINNING of said strip of land, the center line of which is described as follows; thence North75°23'10"East 102.33 feet; thence North50°54'26"East 150.77 feet; thence North15°59'56"East 133.60 feet; thence North21°13'07"East 44.46 feet; thence North49°18'26"East 44.46 feet; thence North65°21'55"East 108.73 feet; thence North77°32'39"East 50.79 feet; thence North74°27'59"East 46.58 feet; thence North48°53'45"East 42.83 feet to the northerly boundary of the Northwest one-quarter of the Southwest one-quarter (NW1/4SW1/4) of said Section Twenty-four (24) and containing 0.641 acres of land, gross measure, more or less. All as shown hereon.



OWNER CERTIFICATION

I, <u>Karen S. Stevens</u>, Grantor of record, hereby certify that the purpose of this survey and division of land is to transfer Parcel/Tract 1, being 61.078 acres, as shown hereon, to my daughter <u>Teresa Lea Stevens</u>, and Parcel/Tract 2, being 61.334 acres, as shown hereon, to my daughter <u>Cheryl Lynn Stevens</u>, and that these are the first and single gifts or sales in this county to these members of my immediate family and the owner of record certification of compliance and that the tracts/parcels will not be transferred back to the grantor within 24 months of filing without written consent of the governing body. Therefore these parcels are exempt from review as a subdivision pursant to Section

Karen S. Stevens

The state of the s

STATE OF MONTANA)
SS

On this 23 day of SCOTOMBGC, SOM, before me, the undersigned, a Notary Public for the State of ______, personally appeared Karen S. Stevens, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Signature
Susan M. Lacosta

Notary Public for the State of MONTANA

Residing at WHITEMSO, WIT

My Commission expires 9/12-12-014



EA I

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied

on the land to be divided have been paid.

Maney Trotter Organis by Jone Kinder, Clark

CERTIFICATE OF SURVEYOR

SAMUEL CORDI-REGISTRATION NO. 13102LS

EXAMINED:

RONALD A. PEARSON
EXAMINING LAND SURVEYOR REG. NO.9008LS
STATE OF MONTANA
County of Lincoln
SS

Filed on the 3rd day of Oct.

A.D. 2011 at 10 o' clock A M

Tarmy O-Laver

CLERKAND RECORDER

BY: Robin A-Benson

INSTRUMENT REC. NO. 235047

CERTIFICATE OF SURVEY NO. 4105 FC

SAM CORDI

REGISTERED LAND SURVEYOR 974 COLORADO AVE. P.O. BOX 323 WHITEFISH, MT 59937 PHONE: (406)-862-9977

SHEET 2 OF 2