

AMENDED LOT 5  
SUSANS RETREAT II  
BOUNDARY LINE ADJUSTMENT  
SE 1/4 NE1/4 SECTION 26 T37N R28W P.M., M.  
LINCOLN COUNTY, MONTANA

DATE: MAY 2011  
OWNERS: JASON UPTON  
CHRIS & LEI JOHNSEN  
PURPOSE: BOUNDARY LINE ADJUSTMENT

WE, JASON UPTON AND CHRIS JOHNSEN & LEI JOHNSEN OWNERS OF RECORD, HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE A COMMON BOUNDARY LINE BETWEEN A SINGLE LOT WITHIN A PLATTED SUBDIVISION AND ADJOINING LAND OUTSIDE A PLATTED SUBDIVISION, THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO 76-3-207 (2) (e), M.C.A.  
WE, CHRIS JOHNSEN & LEI JOHNSEN, CERTIFY LOT 5A IS EXEMPT FROM SANITATION REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO ARM 17.36.605 (2) (b) (i) & (ii) AS A PARCEL THAT HAS NO EXISTING FACILITIES FOR WATER SUPPLY, WASTEWATER DISPOSAL, OR SOLID WASTE DISPOSAL OTHER THAN THOSE THAT WERE PREVIOUSLY APPROVED BY THE REVIEWING AUTHORITY UNDER TITLE 76, CHAPTER 4, PART 1, MCA, OR THAT WERE EXEMPT FROM SUCH REVIEW, IF NO NEW FACILITIES WILL BE CONSTRUCTED ON THE PARCEL AND THE DIVISION OF LAND WILL NOT CAUSE APPROVED FACILITIES TO VIOLATE ANY CONDITION OF APPROVAL, AND WILL NOT CAUSE EXEMPT FACILITIES TO VIOLATE ANY CONDITIONS OF EXEMPTION.  
I, JASON UPTON, CERTIFY PARCEL 1 IS EXEMPT FROM SANITATION REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO ARM 17.36.605 (2) (a) AS A PARCEL THAT HAS NO EXISTING FACILITIES FOR WATER SUPPLY, WASTEWATER DISPOSAL, OR SOLID WASTE DISPOSAL, AND NO NEW FACILITIES WILL BE CONSTRUCTED ON THE PARCEL.

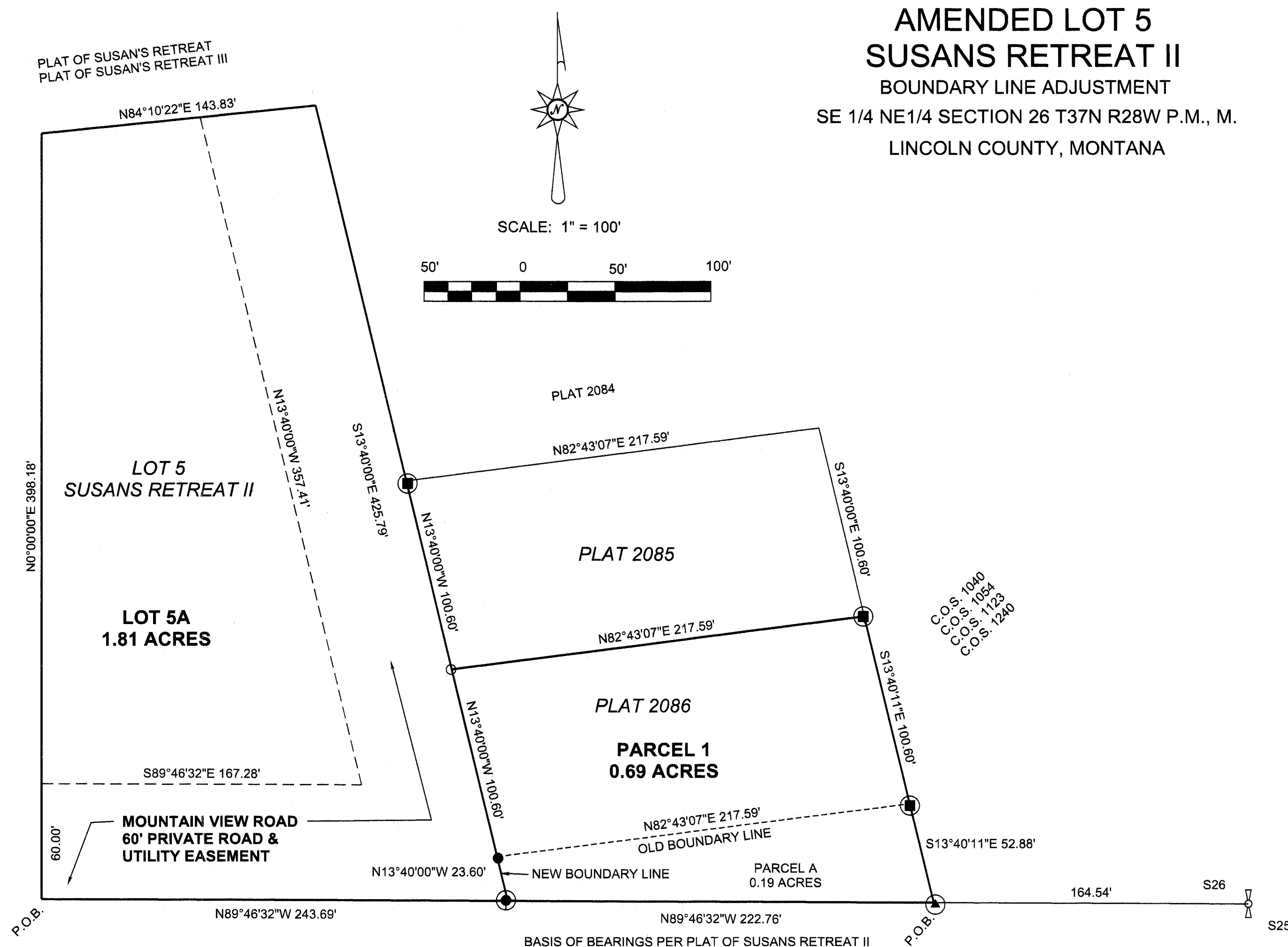
JASON UPTON Aug 15, 2011 DATE  
State of Montana :ss  
County of LINCOLN  
This instrument was acknowledged before me on Aug 15, 2011  
by Jason Upton  
Shannon M. Wolcott Shannon M. Wolcott  
Notary Public for the State of MT  
Residing at Eureka  
My Commission expires 9-17-2011  
C. Eric Johnson 9-2-11 Leia Fiona Johnson 9-2-11  
CHRISTOPHER ERIC JOHNSEN DATE LEIA FIONA JOHNSEN DATE

State of Montana :ss  
County of LINCOLN  
This instrument was acknowledged before me on Sept 2, 2011  
by Christopher Eric Johnson and Leia Fiona Johnson  
Shannon M. Wolcott  
Notary Public for the State of MT  
Residing at Eureka  
My Commission expires 9-17-2011

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.  
DATED THE 20th DAY OF September, 2011 A.D.  
Nancy D. Haggis by Connie Vogel  
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
COUNTY OF LINCOLN  
FILED ON THE 20th DAY OF September, 2011 A.D.  
AT 3:00 O'CLOCK P M.  
COUNTY CLERK AND RECORDER Sammy D. Lauer  
BY: Jeannie Danner  
DEPUTY  
INSTRUMENT NO. 254792

PLAT NO. CS 4104 RB



Legal Description: PARCEL A

THAT PORTION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH RANGE 28 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND KNOW AS BEING A PART OF LOT 5 IN SUSANS RETREAT II, DESCRIBED AS FOLLOWS:  
BEGINNING AT A FOUND BRASS CAP MONUMENT AT THE SOUTHEAST CORNER OF SAID LOT 5 OF SUSANS RETREAT II;  
THENCE NORTH 13° 40' 11" WEST 52.88 FEET;  
THENCE SOUTH 82° 43' 07" WEST 217.59 FEET;  
THENCE SOUTH 13° 40' EAST 23.60 FEET;  
THENCE SOUTH 89° 46' 32" EAST 222.76 FEET, TO THE POINT OF BEGINNING, CONTAINING 0.19 ACRES, MORE OR LESS, AND SUBJECT TO ALL EASEMENTS OF RECORD.

Legal Description: LOT 5A

THAT PORTION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH RANGE 28 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:  
BEGINNING AT THE SOUTHWEST CORNER OF LOT 5 IN SUSANS RETREAT II;  
THENCE NORTH 00° EAST 398.18 FEET;  
THENCE NORTH 84° 10' 22" EAST 143.83 FEET;  
THENCE SOUTH 13° 40' EAST 425.79 FEET;  
THENCE NORTH 89° 46' 32" WEST 243.69 FEET, TO THE POINT OF BEGINNING, CONTAINING 1.81 ACRES OF LAND, MORE OR LESS, AND TOGETHER WITH AND SUBJECT TO ALL EASEMENTS OF RECORD.

Legal Description: PARCEL 1 (INCLUDES PARCEL A)

THAT PORTION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH RANGE 28 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:  
BEGINNING AT A FOUND BRASS CAP MONUMENT AT THE SOUTHEAST CORNER OF LOT 5 OF SUSANS RETREAT II;  
THENCE NORTH 13° 40' 11" WEST 153.48 FEET;  
THENCE SOUTH 82° 43' 07" WEST 217.59 FEET;  
THENCE SOUTH 13° 40' EAST 124.20 FEET;  
THENCE SOUTH 89° 46' 32" EAST 222.76 FEET, TO THE POINT OF BEGINNING, CONTAINING 0.69 ACRES OF LAND, MORE OR LESS AND TOGETHER WITH AND SUBJECT TO ALL EASEMENTS OF RECORD

LEGEND	
○	5/8" X 24" REBAR SET W/CAP 17282 LS
⊕	1/4 COR CORPS OF ENGINEERS BRASS CAP MON.
●	FOUND 1" IRON PIN
⊙	FOUND CORPS OF ENGINEERS BRASS CAP
⦿	FOUND 3/4" IRON PIPE
⦿	FOUND 1 1/4" HEX STEEL BAR

JAY J. SQUIRE, PLS  
PO BOX 1537  
EUREKA, MT. 59917  
406-889-5861

CERTIFICATE OF SURVEYOR

I hereby certify that I am a Registered Land Surveyor in the State of Montana and that the survey shown on this Certificate of Survey has been prepared by me and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Jay J. Squire, PLS  
Registration No. 17282 LS Montana  
Date: Aug 3, 2011

EXAMINED

RONALD A. PEARSON,  
LINCOLN COUNTY EXAMINING LAND SURVEYOR  
REGISTRATION NO. 9008 LS MONTANA

