CERTIFICATE OF SURVEY

NW1/4 SECTION 28 AND NE1/4 SECTION 29, T. 36 N. R. 26 W. P.M., M. Lincoln County, Montana

FOR:

CONNIE SCHREIER

OWNERS:

JACQUES P. BERTEN AND PATRICIA F. BERTEN

PURPOSE:

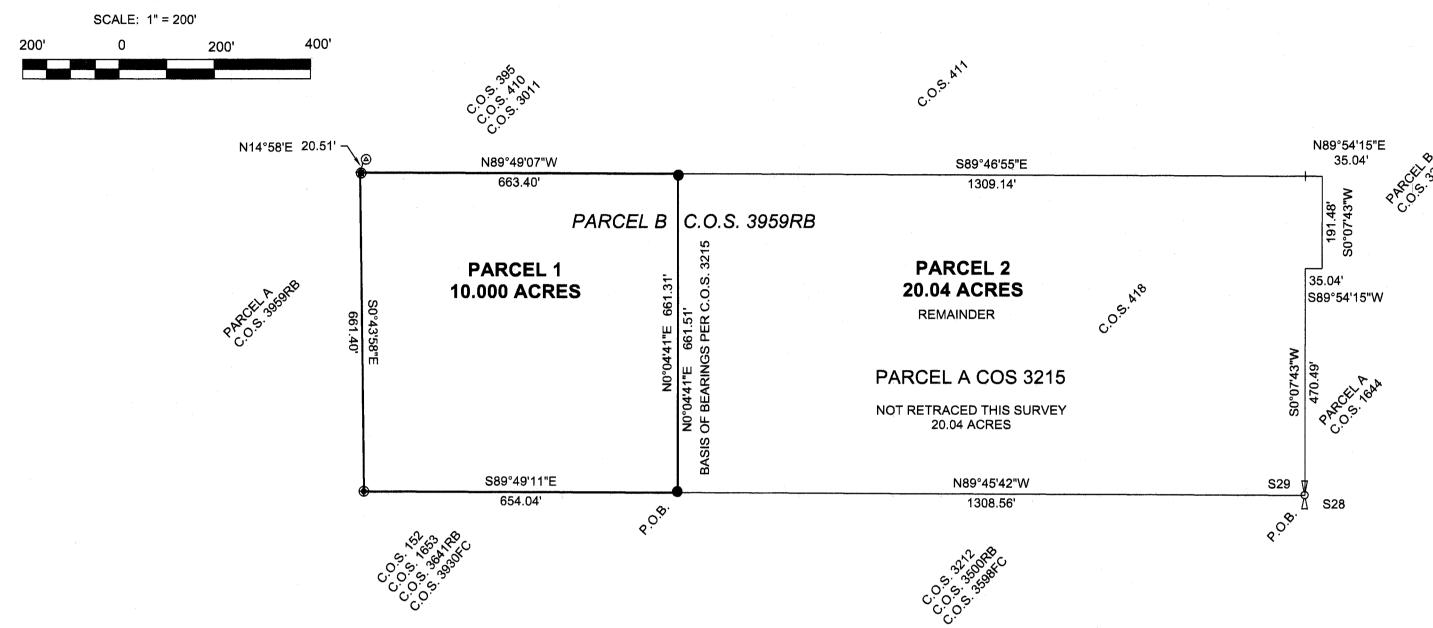
PARCEL 1: FAMILY TRANSFER

PARCEL 2: REMAINDER

PURPOSE OF SURVEY AND OWNERS EXEMPTON

DATE:

MAY 2011



LEGAL DESCRIPTION: PARCEL 1

THAT PORTION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29 IN TOWNSHIP 36 NORTH RANGE 26 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF

- THE NORTHEAST 1/4 OF SAID SECTION 29; THENCE NORTH 00° 04' 41" EAST 661.31 FEET;
- THENCE NORTH 89° 49' 07" WEST 663.40 FEET:
- THENCE SOUTH 00° 43' 58" EAST 661.40 FEET;
- THENCE SOUTH 89° 49' 11" EAST 654.04 FEET, TO THE POINT OF BEGINNING, CONTAINING 10.000 ACRES OF LAND AS SHOWN HEREON.
- SUBJECT TO AND TOGETHER WITH ALL EXISTING EASEMENTS AND RIGHTS OF WAY.

KNOWN AS PARCEL 1 OF CERTIFICATE OF SURVEY NO.

LEGAL DESCRIPTION: PARCEL 2 (REMAINDER)

THAT PORTION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28 ALL IN TOWNSHIP 36 NORTH RANGE 26 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA DESCRIBED AS

BEGINNING AT THE QUARTER CORNER COMMON TO SECTIONS 29 AND 28 AS AFORESAID: THENCE ALONG THE SOUTH LINE OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 NORTH 89° 45' 42" WEST 1308.56 FEET TO THE SOUTHWEST CORNER OF SAID SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4;

THENCE ALONG THE WEST LINE OF SAID SOUTH 1/2 NORTH 00° 04' 41" EAST 661.51 FEET TO THE NORTHWEST CORNER OF SAID SOUTH 1/2:

THENCE ALONG THE NORTH LINE OF SAID SOUTH 1/2 SOUTH 89° 46' 55" EAST 1309.14 FEET TO

- THE NORTHEAST CORNER OF SAID SOUTH 1/2:
- THENCE NORTH 89° 54' 15" EAST 35.04 FEET;
- THENCE SOUTH 00° 07' 43" WEST 191.48 FEET;
- THENCE SOUTH 89° 54' 15" WEST 35.04 FEET TO A POINT IN THE EAST LINE OF SAID SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4;
- THENCE ALONG SAID EAST LINE SOUTH 00° 07' 43" WEST 470.49 FEET, TO THE POINT OF BEGINNING, CONTAINING 20.04 ACRES OF LAND AS SHOWN HEREON.
- SUBJECT TO AND TOGETHER WITH ALL EXISTING EASEMENTS AND RIGHTS OF WAY.
- THIS IS THE SAME PARCEL KNOWN AS PARCEL A OF CERTIFICATE OF SURVEY NO. 3215.
- KNOWN AS PARCEL 2 CERTIFICATE OF SURVEY NO.

LEGEND FOUND 5/8" REBAR W/CAP 2989ES OR AS NOTED FOUND REBAR W/CAP 11706LS **(a)** FOUND REBAR W/CAP 7328S FOUND REBAR W/CAP 17282LS

PER C.O.S. 3100

QUARTER CORNER BLM BRASS CAP

Ronald A. Pearson,

Examined AUBUST 13

Lincoln County Examining Land Surveyor Registration No. 9008 LS, Montana

and in accordance with the Montana Code Annotated ONTA Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto. No. 17282LS

I hereby certify that I am a Registered Land Surveyor

in the State of Montana and that the survey shown on

this Certificate of Survey has been prepared by me

SQUIRE

Registration No. 17282 LS Montana

CERTIFICATE OF SURVEYOR

WE, JACQUES P. BERTEN AND PATRICIA F. BERTEN, OWNERS OF RECORD, HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO TRANSFER PARCEL 1, 10,000 ACRES, AS SHOWN HEREON, TO OUR DAUGHTER, GERALDINE BEAUMONT BERTEN, THAT THIS IS THE FIRST AND SINGLE GIFT OR SALE IN THIS COUNTY TO THIS MEMBER OF OUR IMMEDIATE FAMILY AND THE OWNER OF RECORD CERTIFICATION OF COMPLIANCE THAT THE PARCEL WILL NOT BE TRANSFERRED BACK TO THE GRANTORS WITHIN 24 MONTHS OF FILING WITHOUT WRITTEN CONSENT OF THE GOVERNING BODY. THEREFORE THESE PARCELS ARE EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(b), M.C.A.

JACQUES/P. BERTEN PATRICIA F. BERTE

This instrument was acknowledged before me on ______

2011 by Jacques P. Berten and Patricia F. Berten

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Treasurer Lincoln County, Montana

STATE OF MONTANA

County of Lincoln

at //:05 o'clock A. M.

County Clerk and Recorder

234218 Instrument No.

CERTIFICATE OF SURVEY NO. 4098 FC

JAY J. SQUIRE, PLS PO BOX 1537 **EUREKA, MT. 59917** 406-889-5861