

CERTIFICATE OF SURVEY

RETRACEMENT

GOVERNMENT Lot 1, S1/2 NE1/4, SE1/4, SECTION 4, T.29N., R.29W., P.M.,MT.

LINCOLN COUNTY, MONTANA

FOR: PLUM CREEK TIMBERLANDS, L.P. DATE: JULY 2011

PURPOSE OF SURVEY

The purpose of this survey is the retracement of existing parcels and more particularly the easterly railroad right-of-way, Tract 4100; therefore no additional parcels are hereby created and is exempt from review as a subdivision, pursuant to MCA 76-3-404. The overall description of Plum Creek Timberlands property east of the railroad right-of-way is not intended to aggregate or combine tracts and is intended to show boundaries of ownership.

BASIS OF BEARING

The basis of bearing for this survey is S00°10'29"E derived from Survey Grade GPS system calibrated to local control between the NE Section Corner and the SE Section Corner in Section 4, T.29N., R.29W., both being 3 1/4 inch diameter BLM brass capped monuments.

METHOD OF SURVEY

A Survey Grade GPS system and a total station with data collector with closed traverse procedures were used to tie previously set controlling monuments and mark and post record boundaries by Levi Powell, May 2011.

HISTORY OF SURVEYS

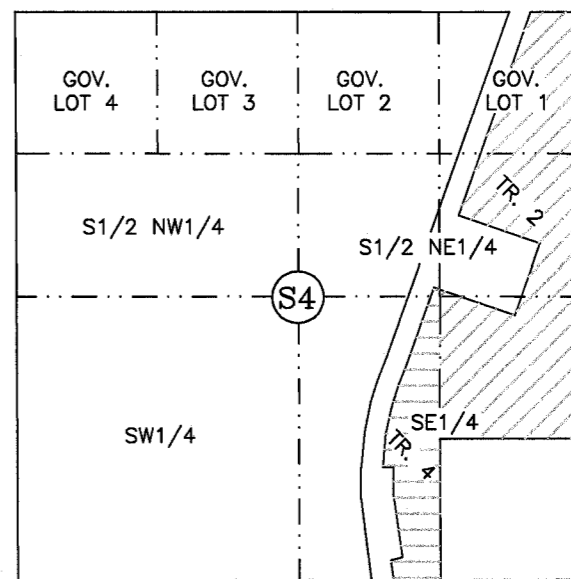
- 1896-Original GLO Survey of "Township and Subdivisions", Bickel
- 1964-1966 BLM "Corner Remonumentation", Pitman and Damm
- 1968-Book 4, Page 223, "Warranty Deed" Tract 4100, contains exhibits of the original right-of-way for the "Great Northern Line Change (Ariana Creek to Jennings)"
- 2005-COS No. 3476, "Dependent Resurvey and Section Subdivision" for Section 4, Hughes 7322LS

LEGAL DESCRIPTION, PORTIONS OF TRACTS 2 AND 4 EAST OF RAILROAD RIGHT-OF-WAY

A portion of an irregular tract of land, southeasterly from Libby, Montana, Lincoln County, and lying in Government Lot 1, S1/2 NE1/4, SE1/4, Section 4, T.29N., R.29W., P.M.,MT., Commencing at East Sixteenth Corner between Sections 4 and 9, a 5/8 inch diameter rebar with 3 1/4 inch diameter USFS aluminum cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING:

Thence along said Section Line N89°49'17"W, 401.61 feet to the easterly right-of-way limits of the "Burlington Northern-Santa Fe Railroad, determined 100 feet from present centerline track location, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said easterly limits through the following set 5/8 inch diameter rebars with plastic caps marked HUGHES, 7322LS: Thence N05°19'14"W, 170.00 feet; Thence through a right-of-way width change N84°40'46"E, 120.00 feet; Thence N05°19'14"W, 204.31 feet to a Spiral Curve right: Radius 3599.83 feet, Theta angle 3°05'23", arc length 388.26 feet; Thence along a Curve right: Radius 3599.83, delta 4°41'01", arc length 294.51 feet; Thence through a right-of-way width change N87°35'26"W, 120.00 feet; Thence along said 100 foot limits along a Curve right: radius 3719.83 feet, delta angle 13°39'51", arc length 887.12 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and beginning of a spiral curve right: radius 3719.83 feet, theta angle 3°02'22", arc length 394.66 feet; Thence along said limits, N19°06'29"E, 380.74 feet; Thence along a right-of-way limits width change S70°53'30"E, 800.00 feet; Thence along said limits N19°06'32"E, 700.00 feet; Thence along a right-of-way width change N70°53'30"W, 800.00 feet; Thence along said 100 foot limits N19°06'32"E, 1748.44 feet to beginning of spiral left; Thence along spiral: radius 4683.78 feet, Theta angle 1°52'30", arc length 306.55 feet; Thence through a Curve left: radius: 4683.78 feet, delta 0°19'57", arc length 27.18 feet to the Section Line between Sections 4 and 33, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said line S89°50'23"E, 471.67 feet to the Section Corner of Sections 3 and 4, T29N, R29W and Sections 33 and 34, T30N, R29W, a 2 1/2 inch diameter iron pipe with 3 1/4 inch diameter BLM brass cap; Thence along the Section Line between Sections 3 and 4, S00°17'19"E, 2657.80 feet to the One Quarter Corner between said Sections, a computed point; Thence along said Section Line S00°03'39"E, 1327.36 feet to the South Sixteenth Corner between said Sections, a computed point; Thence along northerly boundary of Parcel A, COS No. 3476 N89°52'13"W, 1319.26 feet to the Southeast Sixteenth Corner, said Section 4, a computed point; Thence along westerly boundary said Parcel S00°09'13"E 1326.59 feet to the TRUE POINT OF BEGINNING, Containing 104.22 acres. Subject to and together with all appurtenant easements of record.

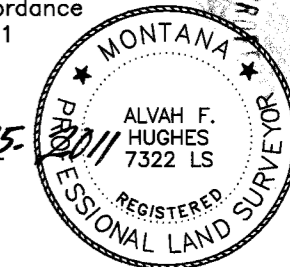
VICINITY DIAGRAM



LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 7-25-2011
Alvah F. Hughes, PLS, 7322LS Date



EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 25th day of July 2011, A.D.

Ronald A. Pearson
Ronald A. Pearson, PLS, 9008LS Lincoln County Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 27th day of July 2011, at 3:30 o'clock P.M.
Tommy D. Raven by *Jeannie Dennis*
Lincoln County Clerk & Recorder Deputy

CERTIFICATE OF SURVEY No. 4094

LEGEND

- SECTION CORNER, A 2 1/2 INCH DIAMETER IRON PIPE WITH 3 1/4 INCH DIAMETER BLM BRASS CAP
- QUARTER CORNER, A 2 1/2 INCH DIAMETER IRON PIPE WITH 3 1/4 INCH DIAMETER BLM BRASS CAP
- QUARTER CORNER, AN UNMARKED COMPUTED POINT
- QUARTER CORNER, COS 3476 RECORD
- A 5/8 INCH DIAMETER REBAR WITH 3 1/4 INCH DIAMETER USFS ALUMINUM CAP MARKED HUGHES, 7322LS
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 7322LS, SET AS WITNESS CORNER
- A SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- AN UNMARKED COMPUTED POINT
- ONE-SIXTEENTH CORNER, COS 3476 RECORD
- U.S. ARMY CORPS OF ENGINEERS TRACT No. (4100)
- PROPERTY BOUNDARY LINE
- RIGHT-OF-WAY & PROPERTY BOUNDARY LINE POSTED
- SECTION SUBDIVISION LINE
- RAILROAD CENTERLINE
- RAILROAD RIGHT-OF-WAY LIMITS
- CURVE RADIAL OR TIE LINE
- COS No. 3476 RECORD
- WARRANTY DEED, TRACT 4100, BOOK 4 PAGE 223, EXHIBIT B4

OVERALL AREA, PORTIONS of TRACTS 2 & 4 - THIS SURVEY
104.22 ACRES
Plum Creek Timberlands LP

PORTION OF TRACT 2
Plum Creek Timberlands LP

PORTION OF TRACT 4
Plum Creek Timberlands LP

PARCEL A, COS 3476
(±40.153 ACRES)
National Forest System Lands

GRAPHIC SCALE

IN FEET

