

# CERTIFICATE OF SURVEY

"AGRICULTURAL EXEMPTION"  
"PARCEL "A" C.O.S. 4029RB"

NW1/4 NW1/4, SECTION 17, T.36N., R.26W., P.M.,MT.

LINCOLN COUNTY, MONTANA

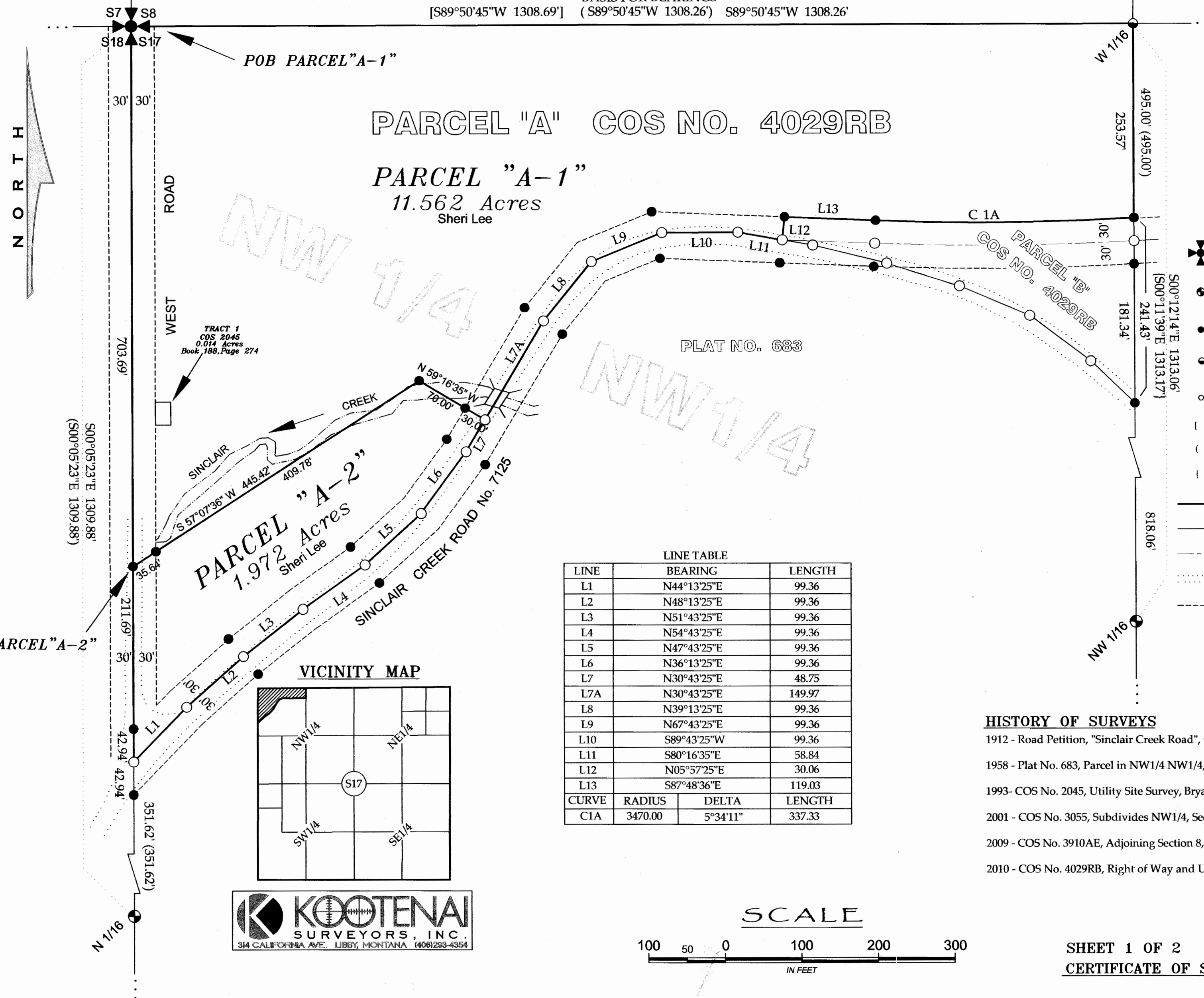
FOR: SHERI LEE

DATE: MAY 2011

BASIS FOR BEARINGS

[S89°50'45"W 1308.69'] (S89°50'45"W 1308.26') S89°50'45"W 1308.26'

COS NO. 3910AE



## LEGEND

- SECTION CORNER MONUMENT, A 5/8 INCH DIAMETER UNCAPPED REBAR
- SUBDIVISION MONUMENT, A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 7328S
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- A 5/8 INCH DIAMETER REBAR WITH 31/4 INCH DIAMETER ALUMINUM CAP MARKED HUGHES 7322LS
- COMPUTED POINT
- COS NO. 3910AE RECORD
- COS NO. 4029RB RECORD
- COS NO. 3055 RECORD
- PROPERTY BOUNDARY
- SECTION SUBDIVISION LINE
- ROAD CENTERLINE
- EXISTING ROAD
- EASEMENT LIMITS

## HISTORY OF SURVEYS

- 1912 - Road Petition, "Sinclair Creek Road", County Commissioners approved Book 1, Page 256
- 1958 - Plat No. 683, Parcel in NW1/4 NW1/4, south of "Sinclair Creek Road", Leland E. Tripp
- 1993- COS No. 2045, Utility Site Survey, Bryan Block, 79185
- 2001 - COS No. 3055, Subdivides NW1/4, Section 17, Dawn Marquardt, 7328S
- 2009 - COS No. 3910AE, Adjoining Section 8, subdivision, Kenneth E. Davis, 4975S
- 2010 - COS No. 4029RB, Right of Way and Utility Site Survey, A. F. Hughes, 7322LS

SHEET 1 OF 2

CERTIFICATE OF SURVEY NO. 4087 AE

# CERTIFICATE OF SURVEY

## "AGRICULTURAL EXEMPTION" "PARCEL "A" C.O.S. 4029RB"

NW1/4 NW1/4, SECTION 17, T.36N., R.26W., P.M.,MT.

LINCOLN COUNTY, MONTANA

FOR: SHERI LEE

DATE: MAY 2011

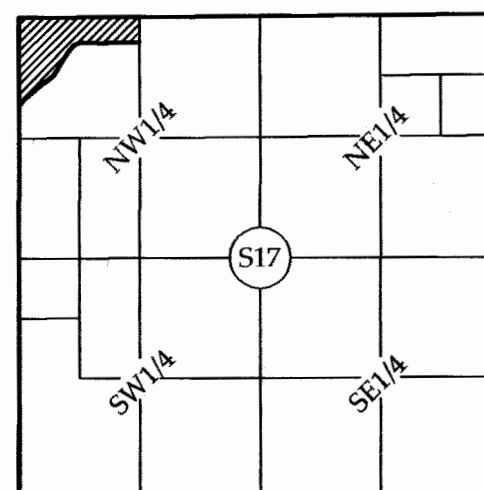
### Description: Parcel "A-1"

An irregular tract of land, lying southeasterly from Eureka, Montana, Lincoln County, and in NW1/4 NW1/4, Section 17, T.36N., R.26W., P.M., MT., and more particularly described as: Commencing at the Northwest corner, Section 17, said Township and Range, being a 5/8 inch diameter uncapped rebar and The True Point of Beginning; Thence along the north line of said NW1/4NW1/4 Section 17, N89°50'45"E, 1308.26 feet to the W1/16 corner a 5/8 inch diameter rebar with aluminum cap marked HUGHES, 7322LS; Thence along the east line of said NW1/4 NW1/4 Section 17, S00°12'14"E, 253.57 feet to a 5/8 inch diameter rebar with cap marked HUGHES, 7322LS lying on the northerly Right-of-Way limits of Sinclair Creek Road a 60.00 foot wide county road; Thence on a curve to the right, having a delta angle of 5°34'11", a radius of 3470.00 feet, an arc length of 337.33 feet to a 5/8 inch diameter rebar with cap marked HUGHES, 7322LS; Thence N87°48'36"W, 119.03 feet to a 5/8 inch diameter rebar with cap marked HUGHES, 7322LS; Thence leaving said northerly limits S05°57'25"W, 30.06 feet to a unmarked point lying on the centerline said Sinclair Creek Road; Thence along said centerline the following five (5) unmarked courses; Thence N80°16'35"W, 58.84 feet to a unmarked point; Thence S89°43'25"W, 99.36 feet to a unmarked point; Thence S67°43'25"W, 99.36 feet to a unmarked point, Thence S39°13'25"W, 99.36 feet to unmarked point; Thence S30°43'25"W, 149.97 feet to a unmarked point; Thence leaving said centerline N59°16'35"W, 30.00 feet to a set 5/8 inch diameter rebar with cap marked HUGHES, 7322LS lying on said northerly Right-of-way limits; Thence N59°16'35"W, 70.00 feet to a set 5/8 inch diameter rebar with cap marked HUGHES, 7322LS; Thence S57°07'36"W, 409.78 feet to a set 5/8 inch diameter rebar with cap marked HUGHES, 7322LS lying on the easterly Right-of-Way limits of West Road a 60.00 foot wide county road; Thence S57°07'36"W, 35.64 feet to a set 5/8 inch diameter rebar with cap marked HUGHES, 7322LS lying on the west line of said NW1/4 NW1/4, Section 17; Thence along said west line N00°05'23"W, 703.69 feet to a 5/8 inch diameter uncapped rebar and The True Point of Beginning. Excepting therefrom Tract 1, Certificate of Survey No. 2045, Lincoln County Records. Parcel "A-1" contains 11.562 acres total, and subject to and together with all appurtenant easements of record.

### Description: Parcel "A-2"

An irregular tract of land, lying southeasterly from Eureka, Montana, Lincoln County, and in NW1/4 NW1/4, Section 17, T.36N., R.26W., P.M., MT., and more particularly described as: Commencing at the Northwest corner, Section 17, said Township and Range, being a 5/8 inch diameter uncapped rebar, Thence along the west line of said NW1/4NW1/4 Section 17, S00°05'23"E, 703.69 feet to a set a 5/8 inch diameter rebar with cap marked HUGHES, 7322LS and The True Point of Beginning; Thence leaving said west line of said NW1/4 NW1/4 Section 17, N57°07'36"E, 35.64 feet to a 5/8 inch diameter rebar with cap marked HUGHES, 7322LS lying on the easterly Right-of-Way limits of West Road a 60.00 foot wide county road; Thence N57°07'36"E, 409.78 feet to a set 5/8 inch diameter rebar with cap marked HUGHES, 7322LS; Thence S59°16'35"E, 70.00 feet to a 5/8 inch diameter rebar with cap marked HUGHES, 7322LS lying on the northerly Right-of-Way limits of Sinclair Creek Road, a 60.00 foot wide county road; Thence leaving said northerly limits S59°16'35"E, 30.00 feet to a unmarked point lying on the centerline said Sinclair Creek Road; Thence along said centerline the following seven (7) unmarked courses; Thence S30°43'25"W, 48.75 feet to a unmarked point; Thence S36°13'25"W, 99.36 feet to a unmarked point; Thence S47°43'25"W, 99.36 feet to a unmarked point, Thence S54°43'25"W, 99.36 feet to unmarked point; Thence S51°43'25"W, 99.36 feet to a unmarked point; Thence S48°13'25"W, 99.36 feet to a unmarked point; Thence S44°13'25"W, 99.36 feet to a unmarked point lying on the west line of said NW1/4 NW1/4, Section 17; Thence leaving said centerline N00°05'23"W, 42.94 feet to a 5/8 inch diameter rebar with cap marked HUGHES, 7322LS; Thence along said west line N00°05'23"W, 211.69 feet to a 5/8 inch diameter rebar with cap marked HUGHES, 7322LS and The True Point of Beginning. Containing 1.972 acres, and subject to and together with all appurtenant easements of record.

### VICINITY MAP



### PURPOSE OF SURVEY AND OWNER'S EXEMPTION

I, Sheri Lee, record owner, hereby certify that the purpose of this survey is to create two parcels of land to be for agricultural purposes, and that a covenant has been entered into by the parties to the transaction, running with the land and revocable only by mutual consent of the governing body and the property owner, that the land divided will be used exclusively for agricultural purposes, and that this survey is therefore exempt from review as a subdivision being pursuant to M.C.A. 76-3-207 (1)(c) and furthermore, Parcels "A-1" and "A-2" are exempt from the Department of Environmental Quality per A.R.M. 17.36.605(2)(a). (2) The reviewing authority may exclude the following parcels created by divisions of land from review under Title 76, chapter 4, part 1, MCA, unless the exclusion is used to evade the provisions of that part: (a) a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel;

Sheri Lee 6-15-11  
SHERI LEE Date

### ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me

a Notary Public for the State of Montana County of Lincoln

by the above named person(s), on this 15 day of June 20 11  
In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Shannon M. Willard, Notary Public for the State of MT  
residing in: Eureka My Commission expires: 9-17-2011



### METHOD OF SURVEY

A Trimble R8 GNSS system was used with Real Time Kinematics radial procedures to tie previously set controlling monuments and road alignments by Kelly Rooney, May, 2011.

### BASIS OF BEARING

The basis of bearing for this survey is N89°50'45"E, as shown on COS No. 4029RB between the Northwest Section Corner, Section 17, a 5/8 inch diameter uncapped rebar and the West Sixteenth (W1/16) Corner, Section 17, an 5/8 inch diameter rebar with 31/4 inch diameter aluminum cap marked A.F Hughes 7322LS.

### LAND SURVEYOR'S CERTIFICATION

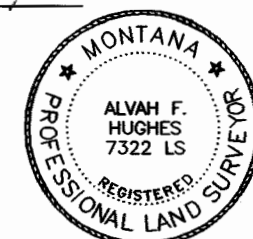
I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 6-17-2011  
Alvah F. Hughes, PLS, 7322LS Date

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 17<sup>th</sup> day of June 2011, A.D.

Ronald A. Pearson, PLS, 9008LS  
Lincoln County Examining Land Surveyor



### COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.

Dancy Trotter Higgins by Connie Vogel 6-20-11  
Lincoln County Treasurer Date



### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 20<sup>th</sup> day

of June 2011, at 11:40 o'clock A.M.

Sammy D. Law by Jeannie Serru  
Lincoln County Clerk & Recorder Deputy

SHEET 2 OF 2  
CERTIFICATE OF SURVEY NO. 4087 A.E.