



PREPARED BY:
JACKOLA ENGINEERING & ARCHITECTURE, P.C.
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PREPARED FOR:
TROY A. & SHANAN J. TRUMAN
DEBBIE F. TRUMAN
MARCH 2011
PURPOSE OF SURVEY
BOUNDARY LINE ADJUSTMENT

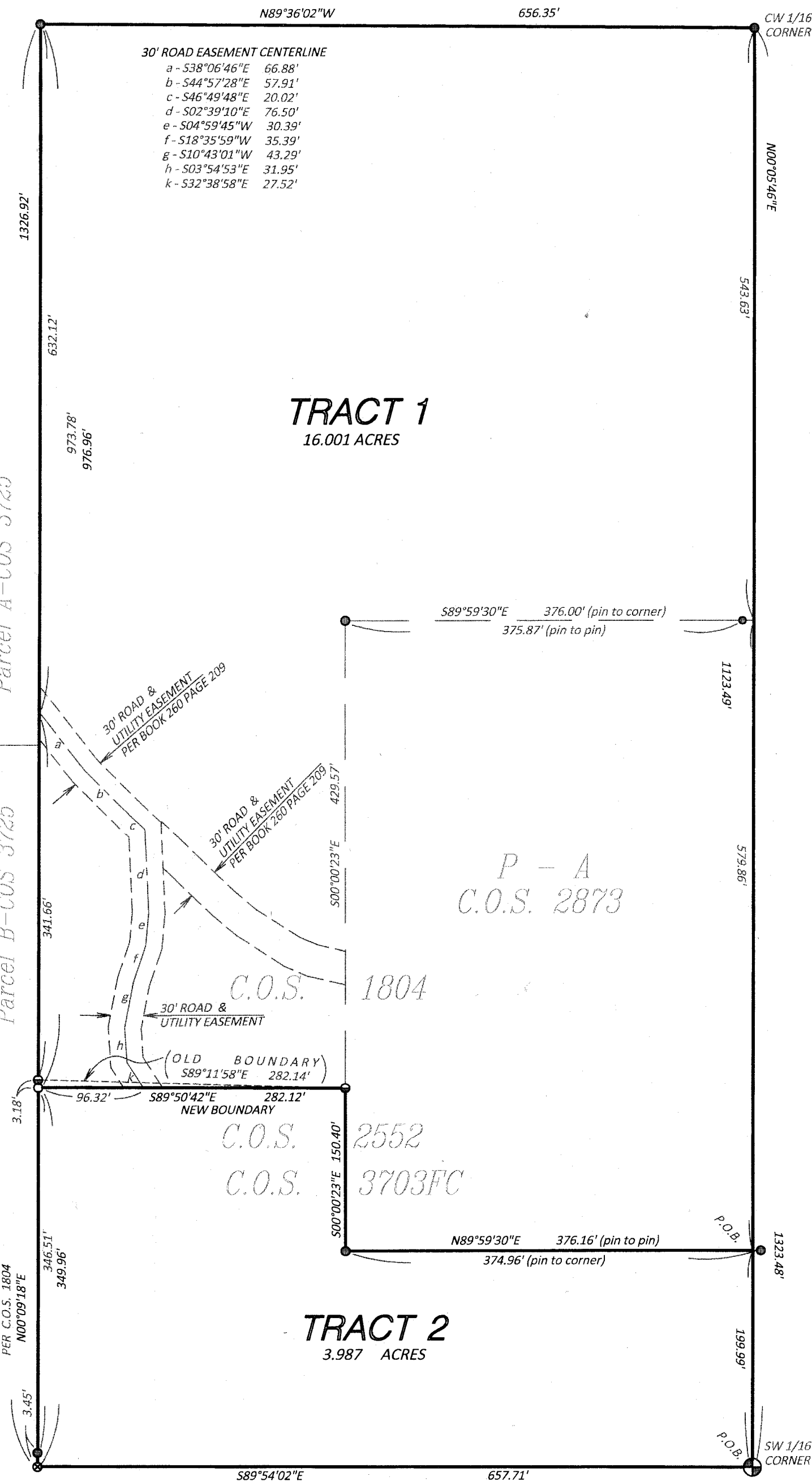
CERTIFICATE OF SURVEY

LOCATED IN THE N.W. 1/4 OF THE S.W. 1/4 OF SECTION 17, T36N, R26W, PM, M, LINCOLN COUNTY, MONTANA

SCALE: 1"=100'



- SET 5/8" X 24" RE-BAR WITH YELLOW PLASTIC CAP MARKED "ERICKSON 15272 LS"
- FOUND 5/8" RE-BAR WITH YELLOW PLASTIC CAP MARKED "73285"
- ⊕ FOUND 3-1/4" ALUMINUM CAP MONUMENT PER C.O.S. NO. 1443
- FOUND 5/8" RE-BAR WITH YELLOW PLASTIC CAP MARKED "BURTON 54285"
- ⊗ FOUND 5/8" RE-BAR WITH PLASTIC CAP MARKED "MARQUARDT 1328 S"



DESCRIPTION - TRACT 1

A TRACT OF LAND LOCATED IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 26 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST ONE-SIXTEENTH CORNER OF SAID SECTION 17, INDICATED BY A FOUND 3-1/4" ALUMINUM MONUMENT; THENCE N00°05'46"E, ON AND ALONG THE EAST BOUNDARY OF SAID NORTHWEST QUARTER OF THE SOUTHWEST QUARTER, A DISTANCE OF 199.99 FEET TO A POINT AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE CONTINUING N00°05'46"E, ON AND ALONG SAID EAST BOUNDARY, A DISTANCE OF 1123.49 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT IS THE CENTER WEST ONE-SIXTEENTH CORNER OF SAID SECTION 17; THENCE N89°36'02"W, ON AND ALONG THE NORTH BOUNDARY OF SAID NORTHWEST QUARTER OF THE SOUTHWEST QUARTER, A DISTANCE OF 656.35 FEET TO A FOUND 5/8" RE-BAR; THENCE S00°09'18"W, AND LEAVING SAID NORTH BOUNDARY, A DISTANCE OF 976.96 FEET TO A SET 5/8" RE-BAR; THENCE S89°50'42"E, A DISTANCE OF 282.12 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT LIES ON THE WEST BOUNDARY OF PARCEL A OF CERTIFICATE OF SURVEY NUMBER 2873, RECORDS OF LINCOLN COUNTY; THENCE S00°00'23"E, ON AND ALONG SAID WEST BOUNDARY, A DISTANCE OF 150.40 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT IS THE SOUTHWEST CORNER OF SAID PARCEL A; THENCE N89°59'30"E, ON AND ALONG THE SOUTH BOUNDARY OF SAID PARCEL A, A DISTANCE OF 374.96 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 16.001 ACRES AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

DESCRIPTION - TRACT 2

A TRACT OF LAND LOCATED IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 26 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST ONE-SIXTEENTH CORNER OF SAID SECTION 17, INDICATED BY A FOUND 3-1/4" ALUMINUM MONUMENT AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE N00°05'46"E, ON AND ALONG THE EAST BOUNDARY OF SAID NORTHWEST QUARTER OF THE SOUTHWEST QUARTER, A DISTANCE OF 199.99 FEET TO A POINT AND WHICH POINT LIES ON THE SOUTH BOUNDARY OF PARCEL A OF CERTIFICATE OF SURVEY NUMBER 2873, RECORDS OF LINCOLN COUNTY; THENCE S89°59'30"W, ON AND ALONG SAID SOUTH BOUNDARY, A DISTANCE OF 374.96 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT IS THE SOUTHWEST CORNER OF SAID PARCEL A; THENCE N00°00'23"W, ON AND ALONG THE WEST BOUNDARY OF SAID PARCEL A, A DISTANCE OF 150.40 FEET TO A FOUND 5/8" RE-BAR; THENCE N89°50'42"W, AND LEAVING SAID WEST BOUNDARY, A DISTANCE OF 282.12 FEET TO A POINT; THENCE S00°09'18"W, A DISTANCE OF 349.96 FEET TO A FOUND 5/8" RE-BAR; THENCE S89°54'02"E ON AND ALONG THE SOUTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST CORNER OF SAID SECTION 17, A DISTANCE OF 657.71 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 3.987 ACRES AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

OWNER'S CERTIFICATION

WE, TROY A. TRUMAN, SHANAN J. TRUMAN AND DEBBIE F. TRUMAN, OWNERS OF RECORD, HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE COMMON BOUNDARY LINES BETWEEN ADJOINING PROPERTIES AND NO ADDITIONAL PARCELS ARE HEREBY CREATED; THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(a), M.C.A.

WE FURTHER CERTIFY THAT TRACT 1 IS EXEMPT FROM REVIEW BY THE STATE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO SECTION 76-4-125(2)(e)(ii) "A SUBDIVISION EXCLUDED FROM THE PROVISIONS OF CHAPTER 3 MUST BE SUBMITTED FOR REVIEW ACCORDING TO THE PROVISIONS OF THIS PART, EXCEPT THAT THE FOLLOWING DIVISIONS OR PARCELS, UNLESS THE EXCLUSIONS ARE USED TO EVADE THE PROVISIONS OF THIS PART, ARE NOT SUBJECT TO REVIEW: SUBJECT TO THE PROVISION OF SUBSECTION (3), A REMAINDER OF AN ORIGINAL TRACT CREATED BY SEGREGATING A PARCEL FROM THE TRACT FOR PURPOSES OF TRANSFER IF: THE REMAINDER IS 1 ACRE OR LARGER AND HAS AN INDIVIDUAL SEWAGE SYSTEM THAT WAS CONSTRUCTED PRIOR TO APRIL 29, 1993, AND, IF REQUIRED WHEN INSTALLED, WAS APPROVED PURSUANT TO LOCAL REGULATIONS OR THIS CHAPTER." FURTHERMORE LOT 2 IS EXEMPT PURSUANT TO 17.36.605(2)(b) "NO NEW FACILITIES WILL BE CONSTRUCTED ON THE PARCEL AND THE DIVISION OF LAND WILL NOT CAUSE APPROVED FACILITIES TO VIOLATE ANY CONDITIONS OF APPROVAL."

Troy A. Truman 4/22/11
TROY A. TRUMAN DATE

Shanan J. Truman 4-22-11
SHANAN J. TRUMAN DATE

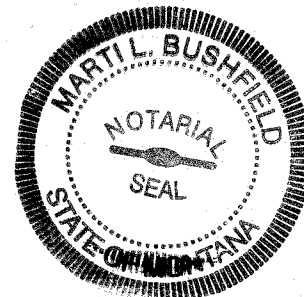
Debbie F. Truman 4/22/11
DEBBIE F. TRUMAN DATE

STATE OF MONTANA)
COUNTY OF LINCOLN)

ON THIS 22 DAY OF April, 2011, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED TROY A. TRUMAN, SHANAN J. TRUMAN, AND DEBBIE F. TRUMAN KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Marti L. Bushfield
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Butte, MONTANA
MY COMMISSION EXPIRES 7-18-2011



TREASURER'S CERTIFICATION:

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND DESCRIBED WITHIN THIS SURVEY ARE PAID. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-3-611 (1)(b), M.C.A.

DATED THIS 6th DAY OF June, 2011
BY Nancy Jo Hoggins
TREASURER, LINCOLN COUNTY, MONTANA



NOTE: NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.



CERTIFICATE OF SURVEYOR

Troy A. Truman 3/28/11
REGISTERED LAND SURVEYOR
REGISTRATION NUMBER 15272LS

EXAMINED: MAR 28 2, 2011

Ronald A. Pearson
RONALD A. PEARSON
EXAMINING LAND SURVEYOR
REGISTRATION NUMBER 9008 LS

STATE OF MONTANA)
COUNTY OF LINCOLN)

FILED ON THE 17 DAY OF June, 2011
AT 11:45 O'CLOCK A.M.

Sammy S. Lewis
COUNTY CLERK AND RECORDER

BY Jeanne Davis
DEPUTY

FILING FEE
INSTRUMENT REC. NUMBER 233187

CERTIFICATE OF SURVEY No. 4084 RB

Survey Revisions Removed p. 10377
Doc 233186